Just a year ago, this Christmas, Jimmy Cal-nas, the subject of this ballad, sacrificed his its to save a poor mother and her child. He ras the driver of a New York fire engine. The terry is stirringly told how one life was lost to

When you hear the fire gongs beat fierce along the startled street. See the great limbed horses bound, and the gleaming engine sway.

And the driver in his place, with his fixed heroic face,

heroic face,
ay a prayer for Cainan's sake—he that died
on Christmas Day.
Oling! Cling! Each to his station!
ng! Clang! Quick to cleat the way!
(thrist, keep the soldiers of salvation,
hting nameless battles in the war of every

In the morning, blue and mild, of the mother and the Child.
While the blessed bells were calling, thrilled the summons through the wire; Is the morning, blue and mild, for a woman and a child
Died a man of gentle will, plunging on to gight the fire.

Ring, swing, bells in the steeple!

g the Child and ring the Star, as sweetly as Ring the Child and ring the Star, as sweet, we may!
ye may!
Ring, swing, bells to tell the people
God's good will to earthly men, the men of
every day!
"Thirty-four" swung out agleam, with her
mighty, bounding team;
Horses' henor pricked them on, and they
leaped as at a goad;
Jimmy Calonan in his place, with his clean-cut
Irish face.
Iron hands upon the reins, eyes a-strain upon
the road.

Clang! Quick to clear the way!
(Sweetly rang, above the clang, the bells of Christmas Day.)

Tearing, plunging through the din, scarce a man can hold them in;
None on earth could pull them short; Mary Mother, guard from harm

Yonder woman straight ahead, stony still with sudden dread.

And the little woman child, with her waxen child in arm!

Oh, God's calls, how swift they are? Oh, the Cross that hides the Star? Oh, the fire gong beating fierce through the bells of Christmas Day? Just a second there to choose, and a life to keep To the curb he swung the horses, and he flung his life away!

Ring, swing, bells in the steeple!
Ring the Star and ring the Cross, for Star and Cross are one!
Ring, swing, bells, to tell the people God is pleased with manly men, and deeds that they have done!

- Helen Gray Cone, in Christmas Century.

The New and the Old.

Let the New Year sing
At the Old Year's grave;
Will the New Year bring
What the Old Year gave?
What the Old Year gave?
Ah! the Stranger-Year trips over the snows,
And his brow is wreathed with many arose;
But how many thorns do the roses conceal
Which the roses, when withered, shall so soon

Let the New Year smile
When the Old Year dies;
In how short a while
Shall the smiles be sighs?
Stranger-Year, thou hast many charm, And thy face is fair and thy greeting warm But, dearer than thou—in his shroud Is the furrowed face of the year that goes.

—Father Ryan.

ARCHDIOCESE OF OTTAWA.

The Epiphany being, in this Archdiocese, a holyday of precept, was celebrated in all the city charches with great celat; being also the First Friday the communicants at the early Masses were most numerous—in St. Patrick's

Masses were most numerous—it St. factors are markably so.

On Sunday His Grace the Archbishep bless of two statues of St. Anne and S'. Anthony, which were presented by members of the Sacred Heart parish.

A general meeting of the Ladies' Auxiliary, in connection with St. Patrick's Home, was held to make arrangements for a progressive euchre party to be held in aid of the institution on 18th inst., for which tickets are being at the archange of the city.

need to make to be held in aid of the institu-tion on 18th inst., for which tickets are being soid throughout the city.

The Monir, a Catholic and literary journal published in this city, in its issue for January, comes out strongly for lay separate school teachers as against religious teachers without

comes out strongly for lay separate school teachers as against religious teachers without certificates.

The remains of the late Rev. Father Peter O'Connell errived here on Thursday morning and were taken to Brady & Harris undertaking establishment. The late Father O'Connell was ninetysix years old and was at one time parish prists years old and was at one time parish riversell at Richmond, Ont. of which parish news for many years the pastor and where interment took place on Monday at 10 a.m. His Grace the Archbishon and a number of the elergy attended.

The Diamond Jubilee of the deceased none-centrian was celebrated in St. Patrick's church, Montreai, in 1896, with great celat on Thursday evening of last week. The young ladies of St. Thomas church, Billings Bridge, adjoining this city, assembled at the priest's house and presented Rev. Father Myrand with a magnificently embroidered church drape. The work was executed by Miss Katie McGrath, one of the young ladies of the parish, and was really a work of art. Afterwards Father Myrand entertained his friends and wished all a happy New Year.

The statistics of some of the city Catholic parishes or publishers are:

Hasilica (Our Lady), families, 1,475; marriages during the past year, 79; baptisms, 355; deaths 184.

St. Brigd's, families, 453; marriages, 19;

Hasilica (Our Lidy), families, 1,475; marriages during the past year, 79; baptisms, 355; deaths 18.

St. Anne's, families, 475; marriages, 18; baptismf, 10; deaths 18.

St. Brigid's, families, 453; marriages, 19; baptisms, 77; deaths 32.

St. Mary's, families, 210; persons, 970; births, 51; marriages, 10; deaths 19.

There were 813 interments in the cemetery of Our Lady, being 3 less than last year.

Rev. Father Beausoleil, P. P. of St. Anne's parish, threatens to denounce by name those who are engaged in illegal selling of spirious linores as well as those who sell after legal hours, unless the practice be stopped.

His Grace the Archbishop held his usual annual reception on New Year's Day, and there were a large number of callers. In the morning addresses were presented by Irish and French Catholic societies.

It was with universal regret that the news was received here of the demise of the Hon. Michael Adams. Senator, at his home in Newcastle, NB, on New Year's night. Mr. Adams, during his annual and other visits to the capital, made hosts of friends amongst ail classes. He was Irish and Catholic to the core. R. I. P.

The Sisters Adorers of the Precious Blood in the Blessed Sacrament. Elm Bank, Otawa, an nounce that the rooms set apart are now ready for the reception of halls who desire to retire from the world for a period-say of three, five or more days as may be desired. They look forward to having a good number of "retreat-ants" in preparation for the coming Lenten The Reverend Moher Catherine Aurella has returned to Elm Bank after having superior

season.

The Reverend Mother Catherine Aurelia has returned to Elm Bank after having superin tended the opening of another house of the Order at Manchester, New Hampshire.

ARCHDIOCESE OF KINGSTON.

Kingston, Jan. 6.—The announcement is made from the Archiepiscopal palace that the Archiesisop has promulgated the appointment of Rev. Father Stanton, Smith's falls, to the parish of Brockylle, and of Rev. Father Keily, V. G., late private secretary to Archbishop Cleary, to Smith's Falls, Father Toomey, of Morrisburg, and Father Fleming, of Tweed, exchange parishes, as also Father O'Comor, Chesterville, and Father Quinn, Maryaville The appointments will cause general satisfaction.

C. L. A. A.

C. L. A. A.

St. Mary's Catholic Literary and Atheletic Association held a most successful meeting in the school rooms last Sunday afternoon, Mr. B. A. Carey in the chair. Under the heading of "Reports of the Committees" the committee on nominations submitted the following members as candidates for the different offices:

President Mr. A. Carey (acc). Vice-president Win, Henry, P. J. Howe, Recording secretary Juo, Murray, J. P. McCarthy, Finance sec. Ed. Waish, James Dee, Trensurer M. J. Maddin, B. J. Cronin, Libraian Bro. Jones, Sergeant at Arms James Kelly, J. O'Brien, House Committee D. Murray, W. Kelly, H. Stuart, J. F. Whelan, J. J. Power, J. Corolar, Trustees E. M. Daley, A. Curran, M. F. Stafford, A. Maddin, J. McLaughlio, J. Breen.

From the of the personale names as submitted

by the committee, it is sure a very exciting election will take place next Sunday P J. Lowe, Rec. Sec. 49 Hackney street, Toronto.

DIOCESE OF HAMILTON.

Belturbet Terrace," St. Lawren

Nearly one hundred of his parishioners and friends gave the pastor of St. Lawrence a surprise Tuesday evening in the form of an adress, a presentation and house-warming.

The happy incident of the evening which took Father Brady by surprise was a presentation. He was called into his private office where, without a moment's warning, he had to face a number of smiling countenances, a flattering address and a presentation in the form of an elaborate combined bookcase and secretary.

factering address and a presentation in the form of an elaborate combined bookcase and secretary.

The following address was read by Miss Fanny Yorrell, organist of St. Lawrence choir: Dear. Kind and Rev. Father—The members of your congregation, and particularly those of us who has had the pleasure of working with you, have long looked forward to the time when we might have an opportunity of letting you know how greatly we appreciate you in your capacity of priest of our parish and how much we esteem you as our friend and adviser. Who but you would have labored so long and earnestly against great odds, to continue consent place of worship on a sound footing morally and financially? And who much we esteem you as our friend and adviser. Who but you would have labored so long and earnestly against great odds, to did not have excent in making St. Lawrence's minerch at once the most pretty and most comfortable of its size in the city? No more fitting time than the present could have been chosen for the purpose, as we are assembled to-night to enjoy your hospitality, and it is with deepest eedings of love and respect that we present his address and the accompanying slight tribute of our regard. We all sincerely hope that you will be spared many years to us to continue your good works, and that each year will be more happy and prosperous for you.

Signed on behalf of the parishners of St. Lawrence Christmas tree workers, Mrs. K. Yorrell President of ladies committee. Mrs. J. O'Nell, Mrs. Keating, Mrs. McGowan, Mrs. P. F. McBride, M. F. Yorrell, Miss A. Clarke, Miss A. Phillips, Miss, A. Keegan, Ald, M. D. Nelligan, Mr. John Flahaven Fresident C. M. B. A. Inspector B. McMahon, Mrs. J. B. Nelligan, Mr. John Flahaven Fresident C. M. B. A. Inspector B. McMahon, Mr. J. B. Nelligan, Mr. John Flahaven Fresident C. M. B. A. Inspector B. McMahon, Mr. J. B. Nelligan, Mr. John Flahaven Fresident C. M. B. A. Inspector B. McMahon, Mr. J. B. Nelligan, Mr. John Flahaven Fresident C. M. B. A. Inspector B. McMahon, Mr. J. B. Nelligan,

B. O'Neil.

The pastor, in reply, said in part: There is a common saying "This is a complete surgrise," but he must say that this time it was a real surprise. He generally claimed to know all that was going on in his parish, but this he had not even surmised.

that was going on in his parish, but this he had not even surmised.

He was deeply moved and could scarcely find words adequate to express his gratitude. Long years go by, he had learned to appreciation of the state of the learned to appreciation of the state of the state of the record in the state of t

was formed in 1890.

Again, for this he would take no credit. God had found generous souls stimulated with faith and He gave the increase. He reaped the fruit from the grateful soil.

The pastor thanked them once more for their magnificent present and for their devotedness to their priest. His earnest desire was that he might continue to win more and more their gratitude, confidence and love.

In a few well-chosen words Father Mungovan, of St. Michael's college, Toronto, compimented Father Brady on the fine work he and his parishoners had accomplished. Everything he saw surpassed his expectations. Both the magnificent house and the evening's gathering spoke not only financial ability but Christian generosity and good-will.

Father Mishony of the Cathedral won the hearts of the audience by a neat and well-chosen little speech. After flattering remarks about the bright and pleasant appearance of the lades, he complimented them on keeping the secret of their presentation up to the late words and the secret of their presentation up to the heart words and the secret of the remarks on the flattering remarks in the secret of the lades do not generally get. On the other hand, he would clivule one of Father Mungovan's secrets. Father Mungovan said he had seen nothing in the Archdicesse of Toronto to equal Father Brady's new house. He also joined with rest in wishing Father Brady continued success in his good work and long life in his new house. Ale. Nelligan, inspector McMahon, A. H. Phoenix, J. B. Nelligan, and others, made flattering remarks. Both the music and supper were enjoyable

Wednesday evening Father Brady treated about forty members of his choir to a supper in his new house. "Belturbet Terrace," the name of his new house, is in memory of his father's birthplace—Belturbet, Cavan County.

Rev. Father Weller's Farewell at Preston.

On Sunday last (New Year's day) Rev. Father Weller nreached his last sermor, and it was a sad congregation indeed who listened to his words of farewell, for the Rev. Father had endeared himself to all during his many years appared the Preston people. Words almost words of farewell, for the Rev, Father had endeared himself to all during his many years amongst the Preston people. Words almost failed him as he thanked them for the goodwill they showed in the co-operation with his undertakings. He said that the Church had indeed prospered during the past years, but the honor and glory was due to God and not to him, as he only did his duty. As a slight token of remembrance, after High Mass, the ladies' societies presented Father Weller with an address and a beautiful seal skin cap. The presenting was made by Mrs. P. Kraemer, while the address was read by Miss L. Pautler, representing the Ladies' Altar Society and the Sodality of Martha and Mary, respectively.

Following is the address:

To Rev. Father Weller, C. R., Ph. D.

Sodality of Martha and Mary, respectively.
Following is the address:
To Rev. Father Weller, C. R., Ph. D.
Rev. and Dear Father—We, the members of
the Ladies' Altar Society and Sodality of
Martha and Mary, having heard with regret
that you are about to depart from our midst,
take this occasion to express to you our high
appreciation of the services you have rendered
us while our director for the past eleven years.
In the discharge of your duties you have been
ever faithful and zealous, never sparing yourself, but always ready and willing to give us
your good advice, and by your unfergued piety,
iove of instice, and enduring patience you have
earned the sincere affection and esteem of all,
and it was you, dear Father, who established the
Sodality of Martha and Mary here. We are not
here to tell you of your ennobling virtues and
good works. Your innate modesty forbids it.
Yet facts sometimes sneak louder than words.
But we cannot allow you to leave us without
expressing to you publicly what we have all
oftentimes express d to each other privately—
our pride and our pleasure at our always and
everywhere finding you the true priest and
true friend. As a slight token, therefore, deer
facther, of our esteem for you we ask you
and gratitude we own you, it has no aboic acknowledgment appreciation of the enobling qualities you

means as an acquate expression one love and graticude we oweyou, but rather as a public acknowledgment on our part of our deep appreciation of the ennobling qualities which have done such honor to your priesthood and to us through our intimate union with you, our beloved director. You leave us, the self-same, childlike, guileless and conscientious priest and gentleman you have ever been since your first day amongst us, and believe us dear Rev. Father, our prayers and good wishes shall follow you to your future home, and may you re-remember us in your prayers to Almighty God, the Father and giver of all.

Signed on behalf of the members of the Ladies' Altar Society and the Sodality of Martha and Mary.

Preston, January 1, 1899.

ADDRESS AND PRESENTATION.

On Thursday evening, Dec. 22, about one hundred persons assembled at Achil school to attend a concert given by Miss Somers. Mr. Michael McNamara made an admirable chairman. An excellent programme was prepared and proved a splendid stucess, vocal and instrumental music being rendered in the intervals by Misses Annie and Mary E. McGovern and J. Some and Mary E. McGovern and Mary E. McGo

ours—as we climbed the rugged height of science—must now be riven with sadness as we breathe forth our last good bye. But memory—sweet memory—on wines of affection, shall from those tills and vales of Achil bring to you many a tell sand vales of Achil bring to you many a tell sand vales of Achil bring to you many a tell sand vales of saddle with the good wishesees of Christian education are enabled to children to fulfil their duties and bilgaton in their state of life. Right nobly pears of labor amongst us you have toiled most you done your part, for during your years of labor amongst us you have toiled most of our esteem we ask you to accept this album and cruet. Value them not for their intrinsic worth, but we assure you they are bestowed upon you laden with treasures of love from your pupils of Section No. 8.

Now dear teacher, adieu: may the merry bells of Christmas ring out true happiness to you, and, in the language of Adelaide Proctor, we pray that.

"When thy life, with its love and its strife,

"When thy life, with its love and its strife, Like a garment shall fall from thee, When thy soul shall wait at the crystal gate, The Lord hear thee."

Signed on behalf of your pupils by Minnie Doyle and Maggie McAneeley.

Miss Somers, though taken by surprise, repiled in very appropriate terms and thanked her pupils for their manifest affection and their kind address, She expressed her sorrow at parting from them and bade them turewell, hoping for a happy reunion at some future period.

OBITUARY. MRS. JOHN O'NEIL, APTO. on Dec. 6, 1888, after a long and psinful lifness, borne with Christian fortitude, Mary Moran, the beloved wife of John O'Neili, Justice of the Peace for the county of Simcoe. The acceased was forty-nine years of age and the only daughter of Patrick Moran and Catherine, Wallace, who emigrated from the county of Mayo Ireland, and settled in the township of Flos in the early forties. Miss Wallace was married to Mr. O'Neill in 1867. Their marriage was blessed with nine children—six boys and three girls, who with the bereaved husband, survive her. Mrs. O'Neil was of a kind and leving disposition, a model wife and affection mother. Everything that good neighbors, kind friends and medical skill could do was resorted to in order to prolong her life—but all was in vain. The decree had gone forth for her to leave this uncertain life to enter upon the everiasting one. The esteem in which Mrs. O'Neil was held by her neighbors and the surrounding community was shown at the funeral, when, in spite of the very severe weather, the cortege was over a mile in lenth. She was fortified by all the rites of the Catholic Church, of which she was she lived, a good Christian wife and mother. Her six sons, all grown up acted as pall-bearers. Two of them—John Emmitt and Henry Addie as he reaft husband and a loving family, effect of await that awful day when the safed, and come to judgement. Was the varies and the riters of the trings of the tripic hand of Him she served so well while in this life. In charity, faith, hope and pryy she was well fortified. In peace with God, so she died.

Requiescant in pace,

"There is no flock howe'er watched and tended But one dead lamb is there! There is no fireside, howsoe'er defended, But has one vacant chair."

There is no fireside, howsoe'er defended, But has one vacant chair."

The Angel of Death has been in our midst and carried away a bright young flower, in the person of Miss Katte Bowes, second daughter of Mrs. A Bowes, of Padgetown.

Although for same days it had been known that Miss Bowes could not recover, yet this did not lessen the shock to her many friends which her death caused.

Her illness, borne with Christian fortitude and patience, commenced early in October, and alf rest appeared to be a mild form of pneumonia, but a relapse of the disease proved to much for her usually delicate constitution, and her gentle spirit, fortified by the last rites of Holy hurch, passed caimly away on Thesday, Jan. 3, deeply mourned by her mother, sister and brothers and brothers, though only in her lifteenth year, was unexually eleven, having entered upon the second year course of studies in the Ridgetown Collegiate Institute.

On Thursday, Jan. 6, the funeral cortege left her mother's rectience, David street, and proceeded to St. Michael's church, where High Mass was celebrated and an appropriate sermon preached by Rev. D. P. McMenamin, P. P. thence to St. Joseph's cemetery, Howard.

The pall-bearers were six of her class-mates from the Collegiate lastitute.

"She is not dead—the child of our affection—But gone unto that school

She is not dead—the child of our affection— But gone unto that school But gone unto that school
Where she nolonger needs our pop protection,
And Christ Hinself doth rule.
In that great cloister's stillness and seclusion,
By guardian angels led,
Safe from temptation, safe from sins pollution,
She lives, whom we call dead."

MR. MICHAEL STRITCH, SENIOR, BARRIE, Mr. Michael Stritch of Barrie died, on Thursday, 29th of Dec. His death was the result of an accident which he had met on Christmas eve as he went down town to transact some

eve as ne went down to transact some business.

He was one of the best known and highly esteemed citizens of Barrie, where he was regarded as a man of high principle and sterling worth. His familiar figure will be long missed by the congregation of St. Mary's church, where, as the Dean remarked in his sermion, Mr. Stritch was regarded as one of the grand old landmarks who are, alas! passing away. He has left, however, a familyiwho are imbued with the same principle of honor, integrity, attachment and liberality to the Church, which he inculcated and of which he gave a bright

attachment and oberaitty to the Church, which he inculcated and of which he gave a bright example.

Michael Stritch came of a prominent family in County Clare, Ireland, and was born in Nov. 1821. Shortly after his marriage to Margaret Crotty, of Limerick, he came to Canada, settled near Thornton, on an extensive farm, where he brought up his family, until eighteen years ago, when he removed to Barrie.

Mr. Stritch had been a Separate school Trustee for some years, and was always fore-most in co-operating with his pastor in every work undertaken for the good of religion.

His wife survives him, also his sons—William, Michael and Thomas; his daughters, Sister Dymona, of St. Michael's Hospital; Sister Teresa Aqinas, of Thorold, and Margaret, Mary and Elizabeth.

His funeral, the largest seen for many years in Barrie, took place on Saturday morning to St. Mary's church, where a Requiem High Mass was sung and an approprate sermon was preached by the psitor, who appeared deeply effected by the loss of an old and trusted friend.—Com.

Mrs. Durkin, London.

On New Year's morning, atten minutes after six, Mrs. Martin J. Durkin passed peacefully away, surrounded by husband and children. Three weeks age Mrs. Durkin took cold, and for a few days no alarming symtoms appeared, but soon after thysichian set in, and friends forsaw the danger. The absent children were summoned, who lovingly and untirply nursed the loved mother until the end.

Mrs. Durkin was the mother of ten children, seven of whom are living. Those dead are the late Very Rev. J. A. Durkin, O. P. Edward J. and Henrietta, who died in infancy. Left to mount the loss of a most devoted, indugent, and self-sacrificing mother are; Rev. A. A. Durkin, O. P., of Soringfield Ky; Joseph M. Ignatius D., Matthew A., of London; Sister Helena, O. S. D., of Zancsville, Ohio, and Miss Helena, J. of this city.

All who knew Mrs. Durkin can appreciate the loss her husband and children have sustained. Of keen intellect, good reasoning powers and good Christian qualities, unceasing in her efforts to assist those in trouble, her death leaves a vacancy never to be filled to those whom she benefitted.

Her unceral took place Wednesday, Jan I. from St. Peter's Cathedral. Solenn Mass of Requiem was unusually good, the full choir being in attendance. Miss Markart McUarthy song "Calvary," and Mr. H. K. McDonaid sang an approdriate hymn.

The pall-beavers were Messre, Forristal, Cook, McNiff, Curry, McPhillips and Flood. The beauliful cathedral was tilled with sorrowing friends, and deepite the inclement weather the function of the pall-beavers were Messre, Forristal, Cook, McNiff, Curry, McPhillips and Flood. The beauliful cathedral was tilled with sorrowing friends, and deepite the inclement weather the function of the pall-beavers were Messre, Forristal, Cook, McNiff, Curry, McPhillips and Flood. The beauliful cathedral was tilled with sorrowing friends, and deepite the inclement weather the function of the pall-beavers were messer, Forristal, Cook, McNiff, Curry, McPhillips and Flood. The beauliful cathedral

In the Flower of Youth. The Ottawa Citizen of 6th inst, says: "The sympathy of the community will go out to Mr. M. O'Gara, Q. C. Police Magistrate of Ottawa, in the severe affliction which has fallen upon him in the death of his son Charles. In his cighteenth year, one of the brightest students

tors and the warm friend of all his young associates."

The funeral of the deceased young gentleman took place on Saturday morning, 7th inst. to St. Joseph's church, and were followed by an immense number of friends and sympathizers, not within the celebrant of the Mass of Requiem was his brother, Rev. John O'Gara, assisted by Pev. Fathers Fallon, rector, and What must add to the grief of Mr. O'Gara and his family is the fact that it was while proceeding to pay his last carthly mark of respect to the deceased and to his parents, the universally respected Mr. Wn. Cowan, County Treasurer, and his son, met with their death, by their run away toam coming in collision with the outgoing Parry Sound Railway train. The coachman was also fatally injured.

THE KNIGHTS OF COLUMBUS.

THE KNIGRTS OF COLUMBUS.

It is gratifying to note not only the numerical growth of Catholicity in the United States, but also the social prestige that the Church is fast are dring especially in the Raw, the hotbed of funtanical bigotry. Her enemies view with airm the power that she exercises over the masses, and the outspoken tribute paid to the property of the content of the content of the compact of the compact of the set of the set

case is in large measure due to the fact that the clergy are seconded in their efforts by such organizations as the Knights of Columbus. The membership of this popular Catholic society is fast increasing. Councils are springing up in all the principal towns of the Eastern and Middle States, and even in the West. It numbes a money its full-fledwed knights a large body of the clerk of the fact of the fast increasing. Councils are spring body of the clerk of the fast of th

their own level, must stand united and let our watchword be 'Elceisior.''

'Elceisior.'' and the stablish ment of another in Toronto is concemplated. Whether or not it is expedient to add to the list of our societies I would not venture to state, but I think that I may safely say that those already in existence would be productive of much more good if the entrance door were not outle so wide, if the religious and social standards were a little higher, and the members imbued with a little more of that enthusiasm and democratic spirit that characterizes their sister society across the border.

F. J. O'Sullivan.

"LEAFLETS FROM LOREITO."

The last number of this very neat quarterly, published by the pupils of Loretto Abbey. Toronto is more interesting than ever. The contributions of the pupils evince a remarkable talent for literature, showing that this branch of the education of the young ladies receives careful attention. Particularly worthy of praise is the articles written by Miss Maud McDonald, of this city, to whom has been accorded the honorable position of editor-inchief.

C. M B A.

Resolution of Condolence.

Hall of Branch 104, Waterloo, Dec 6, 1898. At a regular meeting of Branch 104. Water-loo, held Dec.6,1898, it was moved and seconded that the secretary draw up a suitable set of resolutions and present them to Brothers Enoch and John Hergott, on the death of their father:—

Whereas it has pleased Almighty God to call to his eternal reward the beloved father of our respected Brothers Enoch and John Hergott, Resolved that we, the members of Branch 104, do hereby tender Bros. Enoch and John Hergott, and members of family, our sincere sympathy in the sad loss with which it has pleased Divine Providence to afflict them.

Resolved that a copy of these resolutions be forwarded to Bros. Enoch and John Hergott and the same be published in The Canadian and CATHOLIC RECORD.

P. Henry A. Dietrich, President.

John Bierschbach, Rec. Sec.

Bro. John A. Murphy Honored.

On Thursday evening, Jan. 15, after the initiation of officers of Branch No. 25, C. M. B. A., Cayuga, Bro. Jno. A. Murphy, who has been President the past two years and is now a member of the Grand Council, was banquetted at the American Hotel. The good things provided by "mine nost." Waters were ea.joyed very much by ail present, and when these things were fully partaken of, the President, Bro. Geo. L. Goodrow, in a few well-chosen remarks, complimented Bro. Murphy upon the success of the branch under his leadershin, and also upon his being elected a member of the Grand Council; also proposed that all rise and toast his good health and prosperity, which was done amid the singing of "He is a joliy good fellow." Bro. Murphy, upon rising to respond, expressed his sincere thanks to the tranch for the kind compliment shown him. He spoke in the highest terms of the C. M. B. A. as an insurance society, He also gave a very good account of his stewardship while representing this branch at the Grand Council at Quebec. He also gave a very lucid account of his trip from Gayuga under the Grand Council at Quebec. He also gave a very lucid account of his trip from Gayuga under the propounce of St. Anne de Baupre, upon the plety of the people, and upon the wonderful miracles performed there. He closed his splendidly worden reply by wishing Branch No. 25 every prosperity. Bro. John A. Murphy Honored.

worded reply by wishing Branch No. 25 every property.

Letters of regret at being unable to be present were read from Rev. Father Crinion and Bro. M. J. Cleary, of Dunnville. The next toast was to the neighboring branches, and was very ably responded to by Bro. J. C. O Neil, of Simcoe Branch, No. 231, who is a thorough C. M. B. A. man, and in his remarks he dwelt particularly upon the admission of ladies to the benefits of the C. M. B. A., which, he thought, should be allowed. The next toast was the Municipal Council of Cayuza, and was responded to by Bro. Richard Sinnett, who was elected Councillor at the head of the poll this year, also by Bro. Goodron, newly-elected sponded to by Brc. Richard Sinnett, who was elected Councilior at the head of the poll this year, also by Bro. Goodron, newly-elected Councillor for 1899. The banquet was kept up. interspersed by songs and speeches from all present, each one having a very kind word for Bro. Murphy as President, and good wishes for the success of his successor. All joined in singing God Save the Queen.

Branch 25, Cayuga.

Branch 25, Cayuga.

Chancellor Jno A Murphy, spiritual adviser
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C. M. B. A.-Branch No. 4, London, Meets on the 2nd and 4th Thursday ci every month, at 8 o'clock, at their hall Albion Block, Richmond Street. James P. Murray, President; P. F. Boyle, Secretary.

MARKET REPORTS.

London, Jan. 12.—Grain, per cental — Red winter, \$1.12 to \$1.17; white winter, \$1.12 to \$1.17; cost. \$7 to 90c; peas, \$5 to 95c; berley, \$2 to \$1.05; corn, 75 to \$9c.; buckwheat, \$9c to \$1.00.

Dairy Produce—Eggs, fresh. dozen, 25 to 28c; butter, best roil, 17 to 20; butter, creamery, retail, 19 to 21c

Farm Produce—Hay, per ton, \$7.00 to \$8.00; straw, per load, \$2.50 to \$3.00; straw, per ton, \$5 00 to \$6.00; honey, per pound, 9 to 12c.

Vegetables—Potatoes, per bug, 60 to 90c; cabbages, per doz., 35 to 50c; onions, per bush., \$1.00 to \$1.15.

Seeds—Clover seed, red, \$3.20; alsike clover, seed, \$3 00 to \$3.50; timothy seed, per bushel, \$1.25 to \$1.75.

Meat—Pork per cwt., \$5.25 to \$5.50; beef, forequarters, \$4.50 to \$5.50; beef, hindquarters, \$5.55 to \$6 25; beef, sides, \$5.00 to \$5.50; mutton, by carcass, \$6.00 to \$7.00; veal, by carcass, \$5.00 to \$6.00; lamb, by pound, 75 to \$1.25 t

Montreal, Jan. 12.—The local grain market is firm and fairly active. Quotations in store are:—Oats No. 2, white 32) to 33c; do. No. 3 32 to 323c; peas, 70c; buckwheat, 48] to 49c. Flour is quiet and steady; Manitoba patents, \$1.20; strong bakers' \$3.90 to \$4.10; winter patents, \$8.20; strong bakers' \$3.90 to \$4.10; winter patents, \$8.75 to \$40; straight rollers, in bags, \$1.65 to \$1.75; extras, bags, \$1.70 to \$1.75. Ontario winter wheat bran, \$13.75 to \$1.25 in bulk; Manitoba bran, at \$14, bags included; and shorts at \$15, including bags. Hay-No. 1, in car lots, is worth \$6 to \$6.50, while No. 2 brings but \$4.50 to \$5; clover and clover mixed are worth \$10 \$4.50. Canadian pork, \$15.50 to \$16, pure Canadian lard, in pails, 71 to 75c; compound refined do. 5 to 55c; hams, 10 to 11c, bacon, 10 to 11c, hogs, (abattoir dressed) \$6; hogs, country dressed, \$5 to \$575. The public cheese cable remains unchanged at 50c, for both colored and white; the asking price for finest Western is 190c, but no sales are reported; and Eastern is quoted at 19 to 102c. Butter is unchanged; there is very little new in the butter situriation; for finest creamery, in bexes, the limit is 20 to 20 c; stock 18c; Montreal bused, 14 to 15c; Western limed, 13 to 14c; Western coid storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, to 10c, cold storage, 12 to 13c; culls, 9c, t

Toronto, Jan. 12.—Shipping cattle are bough

Toronto, Jan. 12.—Shipping cattle are bought just now only in small lots, and prices range all the way from 3‡ to 4½c per pound.
Choice expert buils are worth from 3‡ to 4½c; secondary grades sell at from 2‡ to 3½c per pound.
Butcher cattle is worth from 3‡ to 3½c per pound from 10 to 15c more per cwt; second-class stuff is worth from 3‡ to 3½c per pound; ordinary cattle sells around 3 to 3½c; while poor stuff is slow at 2½c to perhaps 3c per pound.
Among the sales were these:
One load of butcher cattle sold at \$3.80 per cwt.

wt.
Another load, sold at \$3.60 per cwt.
A lot of 15 cattle, sold at \$3.75 per cwt.
A lot of 10, sold at le per pound, and \$5 back.
Stockers are unchanged at from \$3.25 to \$3.50 er cwt.; good stockers are wanted; secondate are quo'ed at 3c per ib.
No change in milkers; choice will sell up to 50.

We have no change in sheep; ewes are worth from 3 to 3½ per pound, with a fair enquiry. Lumbs continue firm at from 3½ to 4½ per pound.

Heavy hogs are very dull at 3½ per pound.

East Buffalo, N. Y., Jan. 12,—Veals lower; tops, \$7 to \$7.50; light to good, \$5 to \$6.75; theavy fat calves, \$2.75 to \$4.75 barnyards and grassers, \$2.25 to \$3.50. Hogs — Recents, \$2 cars; market opened active and higher for all grades; Yorkers, good weights, \$3.55 to \$3.90; few, \$3.92 to \$3.95; ligh; lots, \$3.50 to \$3.50; pigs, \$3.70 to \$3.75; mixed packers, \$3.90 to \$3.95; mediums, \$3.95 to \$3.95; pigs, \$3.50; basy grades, \$3.95 to \$3.95; calls to \$3.95; may grades, \$3.95 to \$3.10; stars, \$3.95 to \$3.15; closed weak to \$6 lower for all grades on late arrivals. Sheep and lambs — Receipts, 24 cars; market, steady to strong for lambs; sheep, scarce, 15 to 20c higher; top mative lambs, \$6.00 to \$5.15; fair, to choice, \$5.15 to \$5.35; culls to common, \$3.50 to \$5.00; top mixed sheep, \$4.10 to \$4.15; culls to good, \$2.25 to \$4.00; wethers, \$4.35 to \$3.50; yearlings, tine wools to good grades, \$4.25 to \$4.70; ewes, common to good, \$3.25 to \$4.15; closed steady with the bulk sold.

OUT OF DEATH'S SHADOW

The Experience of a Lady Who Had

TORTURED WITH PAINS IN THE STOMACH FOR FOUR YEARS — DOCTORS AND HOSPITAL TREATMENT FAILED TO HELP HER—IN HER ENTREMITY DR. WILLIAMS' PINK PILLS RESTORED HER TO HEALTH. From the Pembroke Observer.

From the Pembroke Observer.

Wherever man is to be found there also, side by side with him, is disease and suffering. Those who have devoted their lives to the aileviation of the suffering and bodily weakness of human organization are surely benefactors of their kind, and deserve the praise of all mankind. For special honors in this line may be pointed out the discoverer of that wonder-tulennedy, Dr. Williams' Plink Pills for Paie People. Recently the case of Mrs. Maggie Brunette, of Chichester, Que, came prominently under the notice of the Observer reporter. He foll it to be his duty, on hearing of Mrs. Brunette's restoration from prostrate illness to health, to interview the lady and record her experience for the benefit of others who may need the healing influences of Dr. Williams Pink Pills Mrs. Brunette's farm home was found to be very comfortable and even elegant. located near the base of an immense hill an outguard of the Laurentian Mountains. The reporter was warmly welcomed and Mrs. Brunette said she was very glad to have an opportunity decomed and Mrs. Brunette said she was very glad to have an opportunity to testify to the great benefit Dr. Williams' Pink Pills had conferred upon her. She is forty-two years of ace now. Her husband, the laie Chas, Brunette, died fourteen years ago, and after his death she worked very hard for some years with the result that she became completely run down, so much so that, although quite tall, she weighed only about ninety pounds, After taking the was compelied to lie down for hours, being so weak that she was unable to sit up. Alasi. only about ninety pounds. After taking the slightest food she felt such distress that she was compelied to lie down for hours, being so weak that she was unable to sit up. At last she thought she must have been attacked by cancer of the stomach, so violent were the pains that constantly narrassed her. She consulted the best physicians and spent more than a hundred dollars in treatment and medicine, in addition to which she spent nine weeks in the hospital at Pemiroke. But withal she was ill four years and despaired of ever being well. Finally she decided to give Dr. Williams Pink Pills a trial, and accordingly she procured six boxes. Although they benefitted her almost from the time she began taking them, she kept on taking the pills autil she had taken sixteen boxes, and then felt that she was completely cured, the pills accomplishing in three months what four years of medical treatment had failed to do. From that time, nearly three years age, Mrs. Brunette has been in good health, needing no medicine. "You can see, "said Mrs. Brunette, as the reporter was departing, "that I am in perfect health. I attend to all my household work and the dairy and poullry, and have a large number of cows to milk. I never tail to say a good word for hr. Williams' Pink Pills when I have an opportudity, for they did wonderful things for me." Mrs. Brunette is a well-educated lady, speaking French and English fluently.

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1899

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SIXTEENTH EDITION.

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PARLIAMENTARY NOTICE.

MONDAY, 13th February next, will be the last day for receiving Petitions for Private

MONDAY, 20th February next, will be the ast day for introducing Private Bills. FRIDAY, 3rd March next, will be the last lay for receiving Reports of Committees on Private Bills CHARLES CLARKE,

Clerk of Legislative Assembly, Toronto, 10th Jan., 1899. 1056-3

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VOLUME XXI.

The Catholic Record.

London, Saturday, January 21, 1899; the S A SIMPLER CATECHISM.

The Rev. Hugh Canning's article in neitl a recent issue of The Monitor should serv be read by everyone interested in the of p religious training of the young. He, stow as every other Catholic, is loud in his will praises of Butler's Catechism. It is, as we have said before, a compendium of man doctrine, but its wording and phrase- dres ology are wonderful and mysterious to hav the little ones.

In very many Sunday schools he says the child is too much of a parrot, men the teacher too much of a taskmaster. Are not, then, the answers to be memorized? On account of the exactness of The Catholic doctrine this seems necessary; mo but if this be done before these answers hu are understood, the child's memory is suc simply taxed with what is to him a cha meaningless jumble of words and phrases. This method, if it may be called a method, has been in vogue long enough. Of course it has produced Catholics, but we want more: we want intelligent Catholics.

Let us hear from you again, Father.

CHURCH MUSIC.

The Rev. Lorenzo Perosi has achieved by his latest production, "The Resurrection of Christ," a great musical triumph. Competent critics say that his work has the qualities of permanency and predict a brilliant future for him. It is interesting to know that the youthful priest author sought the development of his genius not in the strains of the singers of a day but in the melodies of the old masters who sang not to tickle the ears of the populace but because they had a message for the world. Some of our readers will remember the beautiful words of Cardinal Newman on the subject. Speaking of the power of music in the human soul he says:

music in the human soul he says:

"Can it be that these mysterious stirrings of the heart, and keen emotions and strange yearings after we know not what, and awful impressions from we know not whence, should be wrought in us by what is unsubstantial, and comes and goes and begins and ends in not itself? It is not so; it cannot be. No, they have escaped from a some higher sphere; they are the outpouring of eternal harmony in the medium of created sound; they are echoes from our home; they are the voice of angels in the magnificat of saints; something they are besides themselves which we cannot compass, which we cannot utter; though mortal man, and he perhaps not otherwise distinguished above his fellows, has the gift of eliciting them."

The appointment of the composer to the Sistine chapel is appropriate, for we are reminded that

The fount at which the panting Mind assuages His thirst of knowledge, quaffing there her Flows from the eternal source of Rome's imperial bill.

From the earliest times the Church has exhorted her children to the study of music. Her saints and Pontiffs established schools for the purpose.

The Benedictine Guido D. Arezzo invented the present system of musical notes. It were wearisome to cite the many authors who testify not only to the love of the people for music but to the care with which the Church watched over its development, guarding its simplicity and using it as the handmaid of religion. Men heard its strains as if they came from the invis ible world which dominated their thoughts and actions. "Under the inspiration of faith art was a grea and holy thing. It was the reflection of God. It was the soul world."

And to day, with all our vaunte progress, we are compelled to go bac and to seek the reason why Cathol composers are the models of moder musicians. Palaestrina, Haydr Mozart, Rossini, and other men wh implored, before beginning a wor the guidance of God, have breath into the simple notes a harmony as beauty that are the delight as well the despair of modern artists.

NOTES BY THE WAY.

Dr. S. F. Kramer wants to kn why President McKinley has forgot to comment on the work of the Sist of Charity during the late war. P haps the deliberations anent the pointment of Mr. Choate, and the ve ous investigations about "beef" things military, have taken up his tention; but we have no hesitation saying that he will make amends his neglect when he is reminded by his Catholic supporters. Miss Gould is, so report says, a

to receive the thanks of Congress,