The Daily Recorder.

TORONTO, THURSDAY, SEPT. 24, 1874.

HOUR OF CLOSING OF MAILS FROM TORONTO

POST OFFICE.

(From the Christian Guardian.) A METHODIST DAILY.

A somewhat singular article appeared in Monday's Daily Recorder, recommending a daily Methodist paper. A similar project has been frequently mooted; but on close examination it will be found much more fanciful and sentimental than rational and practical. No daily paper could compete with other dailies, and meet the wants of the people, that did not fully discuss the political questions of the day. Such a paper was tried in this city a few years ago and sadly failed. The paper to which such eulogistic reference is made by the Recorder is a political paper. But for a church whose members belong to different political parties, it would be utterly impracticable and inexpedient, to publish a political paper. It would soon break up our church into political factions, with rival political organs. For this and other reasons no church publishes such a paper. Neither the English nor American Methodist Church with much larger resources of wealth and patronage has deemed it

Methodist Conference to do with " non-denomina. non-denominational colleges, Sunday schools and on these subjects? and how wide of the and interest to the close. churches, or other non-denominational schemes, truth the opinions of many? as non-denominational papers. If men have not believe in Methodism as a form of Christianity adapted to the wants of the world be loyal to the always some people who prefer any new fancy project rather than to loyally support and build kind of thing in a paper published at the GUAR-DIAN Office, and which may be supposed by many to be, in some sense, an organ of the General

columns of the GUARDIAN in order that our congregations. readers may know the opinion of the able of a good many thousands of pounds for its Christian zeal and energy. establishment of such a paper as we indito our present agencies to revive the project, on her principles and apply her forces in the evening, Rev. J. Hart. ficial action in reference to the matter; nor, sure to crown her efforts. we think, does our language necessarily conleading men in political, financial, and liter- for her action in this direction. ary life, if the project commended itself to May God give her wisdom and power for their judgment, might discuss its feasibility, the accomplishment of the work. and, if possible, bring it to some practical issue. Our plan, if we might venture to suggest one, would be something like this :- That a stock book be opened, subscriptions invited, a

fanciful and sentimental than rational 'and REV. GERVASE SMITH'S LECTURE. practical;" but we believe that such a hightoned, thoroughly independent journal would be gladly accepted by very many as a desirable substitute for the frequently scurrilous and partizan journalism which is current. Toward such an ideal Prof. Goldwin Smith has endeavoured to approximate in the Canadian Monthly, which therefore finds favour with the extremists of neither party, but which is regarded by a large body of moderate men as presenting a more "rational discussion of politics than we find in the 00 party journals. Such an ideal also, Mr. Whitelaw Reed, of the New York Tribun recently set before the American public in his lectures on Journalism at the University of New York. We do not see how such a paper would in any way interfere with our excellent denominational weekly. Their spheres are entirely separate, and each, we think, would be the almost necessary complement of the other.

TEMPERANCE WORK IN THE CHURCHES

Time was when the Churches thought but intemperance'; ministers often delivered their sermons under the influence of wine, and members thought it to be perfectly right to drink in so-called moderation that which "at

But that time has happily passed away, and devotedly pious in all the Churches are and effective means of its destruction.

more earnestly active in this great and mi-

The question is, how !

faith in the principles and agencies of our ers as well as the private membership of the church, let them seek others. But let those who Church should be fully instructed, and the Church itself prepared to take its part in agencies and methods of the church. There are the accomplishment of the greatest reformation of the ages.

No doubt the Church is moving in this up the agencies which the church has already matter, but in our opinion all too slowly. inaugurated; but we were surprised to find this She ought to day, to have been fully freed from the traffic. She ought to have well qualified agents in the field of action, especially labouring for its overthrow, and she ought to have some well organised plan of We transfer the above article from the operation in all her Sunday-schools and

This work is avowedly and rightfully hers, editor of that paper. For his judgment we for to her is committed the salvation of the have a great respect, and with it we gener- world. And she has means, appliances and ally coincide; we regret that we cannot alto- power for the accomplishment of this work gether do so on the present occasion. In possessed by no other organisation in the defence of our suggestion we beg to state world. She has churches and places of worthat a proposition almost identical in charinto which she can gather the people without Will have in the morning, Rev. H. McEwen, render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people without render it absolutely necessary that a representation of the people with the p acter was made a few years ago; a meeting expense. She has already won the confidence of Fredericton; in the evening, Rev. J. entative should attend the Stationing Coming the in the internal dissensions of any church; on the subject was held at the Book Room, of all right-thinking men, and she has a host Lathern, of Halifax. with Dr Punshon in the chair, and several of Christian workers-men and women, to leading laymen, not all Methodist we think, whom she has but to give the word of comwere prepared to furnish a guarantee fund mand and they march forth inspired with

Let the Church then but realize her great cated. We therefore thought it no disloyalty power and responsibility, and let her insist In the morning, Rev. Henry Pope; in the when so many leading laymen are present, the Sunday-school, the prayer meeting, the We did not for a moment design to suggest monthly temperance meeting, the pulpit, the tained by W. E. Sanford, Esq.; Rev. H. that the Conference, as such, should take of press and the platform; and victory will be Pope, by J. W. Bickle, Esq.; Rev. H.

vey such an impression; but that some of its hearts in all lands are with her and longing by Dr. Rice; and Rev. Mr. Lathern, by the adopted.

CONEERENCE MISSIONARY MEETING.

of whom should be members of the Wesleyan will be held in the Metropolitan Church to- thing of the wealth, enterprise, and hospi- the immediate organization of the Central ashamed. They would be stultifying them-Church, precisely as in the constitution of night. The Hon. Judge Wilmot will occupy tality of the chief city of the London Con- Board." The Conference adopted the several of our Colleges. Thus, we conceive, the chair, and Revs. George Young, of Red ference. might be established, if a sufficient amount River; J. McDougald, from the Saskatof capital were forthcoming, not a "Method- chewan, and T. McMurray, from Newfound- their guests' visit the Dundas Institute, the which was ordered to be printed. (See to- other branch of the Church would be likely ist daily," but a daily which might discuss land, will address the audience. We shall English "Home," the Wesleyan Female day's Recorder, 4th page.) politics from a religious and not a thus have widely severed sections of our College and other places of interest. We Hon. J. L. Shannon called attention to politics from a religious and not a thus have widely severed sections of our confege and other places of interest. The desirability of having a uniform Hymn Book for Sabbath-schools. might receive greater justice than it has fail to be one of very great interest. A upon the pulpit supplies for next Lord's day. Rev. G. Huestis read the Report No. 1 might receive greater justice than it has fail to be one of very great interest. A upon the purple supplies for leaving the Rev. G. Huestis read the Report No. 1 hitherto received from the great political collection will be taken up in aid of Wesleyan May the Master of Assemblies be with from the Committee on the Children's Fund; surely the Conference could afford this dailies. Such a project may be "more Missions.

The lecture in the Metropolitan Church last night, on the Trial of the Seven Bishops, was a great success. At the hour of eight the Provincial Exhibition, the members of allowances of the children of our ministers. a large audience had assembled. Dr. Ryer- the General Conference were invited to son, at the request of the Young Men's pay it a visit this morning at 7 o'clock. A Association of the church, took the chair. large number, both of ladies and gendemen, strictions, viz. The Rev. Dr. Sargent led the devotions of took advantage of the opportunity, and prethe congregation. The Rev. J. Potts, paster ceeded by a special train, provided through of each child under eighteen years of age of the church, announced that the financial the thoughtful industry of John Macdonald, object of the lecture was to aid in the Esq., to the fair grounds. The Managers lishments, Colleges, and other connexional liquidation of the debt on the organ, the extended to them every courtesy in their institutions shall respectively pay to the responsibility of which the young men of the power. The visit was necessarily brief, far Ministers connected with such institutions congregation had assumed, and of which too brief to do justice to the exhibition, but they had already paid between \$4,000 and long enough to make a very favorable im-

any formal report. It was one of those bril- in time to enter upon business at 10 shall be met by the Mission Society. liant things that defy reproduction. It was o'clock. a continued strain of vividehistorical wordpainting. Out of the dead past, as at the were ringing merrily this morning, doubt after their fathers had been received into spell of an enchanter's wand, stalked the less awaking memories in many minds of the full connexion with the Conference. actors, mean or mighty, of the grand drama sweet chimes from minster tower or spire in seconded, a resolution to the effect that the of the time, and lived, and moved, and spoke the dear fatherland. It may be of interest General Conference gladly welcomes the before us. The craven king, his shrewd to our visitors to know that our good city Rev. J. H. Robinson to a place in this body, ministers, the dauntless Bishops, those noble boasts the tallest spire in America. Its and invites him to join in the discussions as Confessors for the truth, and the sturdy height we believe is about 310 feet, which he may deem fit. Mr. R. atknowledged the little of, and did less to abate the evils of Protestant populace all lived for us again.

The lecturer drew a striking parallel be- Church at New York. tween the times in which we live and those preceeding the great English Revolution, which enabled his hearers to apply the the last biteth like a serpent and stingeth lessons of history to the solution of the imperious problems of the present. He sketched in masterly outline the character and at present the most deeply thoughtful of James II., and exhibited ample and conclusive proof of his pertidious purpose to earnestly enquiring the shortest way to the sell his royal birth-right, and his country to end of this dire traffic, and the most speedy the domination of Rome. He traced the circumstances leading, through the English We have long been of opinion that the Reign of Terror of the "Bloody Assize," to lance takes place in Montreal, next month, hurch of Christ might and should become the trial of the Bishops. He presented a vivid plcture of that great historic event in that chamber haunted with heroic memories, old Westminster Hall. The reveberating Let the Bible doctrine as to the proper use echoes of the grand "Nor Guilty," which of wine be well understood by all who take assured the nation that her Protestant liberupon themselves the sacred office and work ties were safe, thrilled the entire audience at of the ministry. It is much to be feared the distance of two long centuries, and that many engaged in this work, in their evoked their tumultuous applause. The lecgreat zeal for a pure doctrinal faith as touch- turer, with philosophic insight, traced the the atonement of Christ, have overlooked far-reaching consequences of that memorable practicable or expedient to attempt anything of or forgotten the necessity of a pure faith as trial. After a magnificent peroration on the touching the practical duties of christian destiny of Great Britain as the hope of the point in this article is life. Witness as proof of this the lament, world, he concluded with a noble passage its recommendation to the Conference to establish able ignorance of the christian world as to from Massey's spirit-stirring song, "There's the singing of 403rd hymn, the Secretary a "non-denominational" paper. What has our the proper use of money, the elective fran- life in the Old Land yet." The lecture read Isaiah 61st chapter, and the Rev. . chise and the use of wine. How few agree was one of sustained and cumulative power

> Sunday-school superintendents and teach- DELEGATES FROM THE EASTERN CONFERENCES VISITING THE "AMBITIOUS" CITY.

> > We are glad to learn from the pastor of arrangements have been made to have the stationing the ministers. Wesleyan pulpits of Hamilton filled next Sunday, 27th inst., by distinguished minis-

CENTENARY CHURCH Will have in the morning, Rev. Dr. Stewart,

President of the New Brunswick Conference. In the afternoon a Mass Meeting of America, that Conference objected to the Sunday-school teachers and friends will be time provinces were concerned; and it was position. addressed by Hon. Justice Willmott, Ex- now contended that such a regulation was Governor of New Brunswick.

JOHN STREET CHURCH

KING STREET CHURCH, In the morning, Rev. J. Hart, of Sackville in the evening, Rev. H. McEwen.

ZION TABERNACLE,

The Hon. Justice Wilmot will be enter- ance. McEwen, by Dr. Rosebrugh; Rev. J. Hart, adopted. Rule 52, on page 170, which relate ministers, Methodism had received very The best minds and the most devoted by George Roach, Esq.; Rev. Dr. Stewart, lates to the stationing of the President, was scant courtesy. As a church we owed them Rev. Mr. Stephenson.

We are sure that those brethren, with their wives, will greatly enjoy their visit to as some of the Annual Conferences have harmony with the teaching of the Bible. Hamilton. The good people there are not not elected their representatives to the only anxious to hear these eloquent and Central Missionary Board, the committee "wise men" from the East, but are also recommend the General Conference to Mr. G. had given utterance. He must say, determined that they shall not return to from the Delegates of such Conferences re- to any one, that there were some remarks Board of Directors elected, a certain proportion A meeting in the interest of our missions their Eastern homes without seeing some spectively for the present year, in order to made by Mr. G. of which several felt

his servants!

VISIT TO THE PROVINCIAL EXHIBITION.

pression upon their minds. The Conference fathers are employed on the French, Ger Of the lecture itself we shall not attempt returned from this pleasant little excursion man, Japan, Indian, or Foreign Missions,

is 16 feet higher than that of Trinity

the Committee on Sunday-school matters on become a Minister in the United Wesleyan our last page. No interest of the Church is Methodist Church. of more importance than her Sunday-school work. We hope that the action of the at the session of to-morrow, move the resolu General Conference will be such as to give still greater efficiency to this branch of our of the church, to be "The Methodist Church Connexional operations.

We believe that the Convention of the Canadian branches of the Evangelical Allibeginning on the 1st; but we have not at hand the data for the definite announcement of the programme.

For Thomas Wigle, in a recent "Portrait." read Theodore Wigle.

PROCEEDINGS OF THE

FIRST CENERAL CONFERENCE UNITED WESLEYAN METHODIST CHURCH

OF CANADA. EIGHTH DAY.

previous sessions were read and confirmed. to His Excellency the Governor General: the Chair nominated Hon. J. L. Shannon, Judge Wilmot, and Revs. Dr. Fowler, and E. H. Dewart.

Rev. G. R. Sanderson presented a Mem-

was opposed to the custom in Eastern British not proper. On the other hand it was agreed, that the welfare of the Missions in securing

Rev. W. J. HUNTER read Report No. 2,

recommendation.

Rev. A. Andrews read the report No. 1

the following parts of which were adopted : (Cries of adjurn.)

1. Each Annual Conference shall have a Children's Fund under its own control and management, for the purpose of providing Through the kindness of the managers of effectively and uniformly for the payment of and of equalising the claims for this object n the several Circuits within its bounds. subject to the following regulations and re-

> (1) The amount payable for the support shall not be less than \$30 per antoin.

(2) That the Book and Printing Estabthe amounts due for their children's allow-

(4) That the regular claimants upon the

Fund shall be such children of ministers The chimes of the Anglican Cathedral engaged in the active work, as were born

Rev. Dr. RICE moved, and W. Scott resolution in graceful terms.

On motion of Rev. W. Williams, Revs. Dr. Green, Dr. Rice, and D. Savage are appointed a Committee to confer with Rev. J We would call attention to the Report of H. Robinson with a view to see how he might Dr. Douglas gave notice that he would,

tion of which he gave notice at a previous session, relating to the change of the name Rev. J. Shaw read a resolution from the

Toronto Conference relating to the sustentation of Victoria College, which was referred to the Committee on Education. On motion of Dr. Jeffers, the name of

Dr. Nelles was added to the Committee on the Course of Study.

Rev. W. R. PARKER moved a Resolution which in substance was one of sympathy with the Rev. M. Gallagher and the Reformed Episcopal Church movement, Mr. Parker said he had thought of introduring such a resolution since the Rev. M. Gallagher had addressed the Conference, but the address which was delivered last night by the represcutative of the English Conference had caused him to take this opportunity of doing so. He thought the time had come when this Conference should speak out in strong terms against the ritualism that obtains in certain parts of this country

Rev. W. HUNTER in seconding the resolution informed the Conference of various Taylor led in prayer. Minutes of the two matters relating to this movement in Ottawa. and how he and the ministers of that city On motion of Hon. J. L. Shannon, a as well as many of their people were in committee was appointed to draft an Address sympathy with the Rev. M. Gallagher and his friend; he thought that the Conference would do itself injury if it did not adopt the resolution now recommended.

Junge Wilmor was as much opposed to everything in the shape of ritualism as orial from St. Catherines Circuit praying man in being so. He also related certain in-Centenary Church, Rev. H. Johnston, that there may be no change of the rule for stances of the kind of worship which he had seen in London and elsewhere; but at the Rev. J. A. WILLIAMS presented Report same time he thought the Conference should No. 3, of the Committee on Discipline. The be careful how it gave its sanction to any clause relating to the constitution of the movement such as the one spoken of, which ters and representatives from the Eastern Stationing Committee, was the occasion of a was only in a kind of incipient state. If the lengthy discussion. It had been agreed by in the Protestant Episcopal Church he might rev. gentleman spoken of could not remain the Canadian Conference that the clause in have found plenty of other churches where the Basis of Union, relating to this subject he could and might make himself at home. should be amended, as to allow one of the In toese days of union, when the tentency of Professor of Theology in Sackville Institute; Missionary Secretaries to be a member of things seems to be to lessen the number of in the evening, Rev. Henry Pope, jun., the said Committee, but as this regulation sects, he did not think that it was wise to encourage the formation or multiplying of those sects. He hoped the motion would not prevail, as if it should do so he thought clause so far as the Conferences in the Mari- it would put the Conference in an unenviable

> The Rev. E H. DEWART was surprised that there was such a disposition in the Conference to shrink from expressing its conviction suitable ministers as missionaries seemed to all true Protestants so heartily deprecated. respecting the ritualism and semi popery that mittees of all the Annual Conferences, yet the Retormed Episcopal Church was an Revs. J. Lathern. A. Sutherland, Dr. Rice, organized Christian community, with whose Hone J. L. Shannon, Judge Deacon, E. H. protest against the exclusiveness and popery, Dewart, Dr. Wood, Dr. Jeffers, Dr. Stewart, Church, we all sympathized, why then not say Dr. Pickard, Mr. J. Macdonald, J. Graham, so? Those who had spoken of this move-Dr. Fowler, Dr. Green and others took part ment as undeserving of recognition, because in the discussion; when it was at length re- it was a separation, were imitating the spirit solved that one of the Missionary Secretaries of the Bishop of Lincoln, who would not reshould attend the Stationing Committees of cognize the Methodists for the same cause. such Conferences as may desire their attend- Are we to be so much afraid of offending the Church of England that we must suppress our own honest convictions, lest we wound their Rule 31, on p. 170, Minutes, 1873, which prejudices? While there are many excellent fixes the time of holding the Annual Con- people in the Episcopal Church, yet from that ferences to be the month of June was church, as a church, and from the majority of nothing in this country; and he would be very sorry if the Conference should for any cause hesitate to condemn what it thought to from the Committee on Missions, which is be wrong, and refuse to express its sympathy to the following purport : "That inasmuch for any movement whose principles were in

> Rev. J. LATHERN thought that by adopting the resolution the Conference would be endorsing all the sentiments to which the Rev. authorize the election of such representatives though he had no intention of giving offence selves if they adopted the resolution.

Rev. W. HALL, M.A., reminded the Conference that so far as he knew those connected Arrangements are being made to have from the Committee on Sabbath-schools, doing a good work among some whom no with the Reformed Episcopal Church were to influence. He believed also that when th Free Church broke off from the Kirk of Scotland their fathers in England opened their pulpits to the men who thus came out and aided them in various ways. All that the