The only home they have ever known is the setrool, but we have tried to make up to them as mueh as possible for what they have lost. When they were small, they got about as much spoiling as babies asually get, for the big girls lovel to pet them. In vaeation, we sometimes send them to poard in a niee Christian home, Sometimes they with the other girls, stay in the school in charge of the matron. One time I took them-with me to Pentakota, where we have a little bungalow near the sea, How they enjoyed gathering shells, and tumbling about in the surf! We went into the sea every evening, and the girls went too. Sometimes the breakers were so rough, that they were frightened. The big waves would come along and lift them up, and tumble them domn, again, but fortumately washing them pearer aild nearer the beach all the time. We had to go forty-five miles by train to Tuni, and then seven miles by eart to get to Pentakpta. That was the first experionce the little girls had of travelling by train, and Manohari was very much frightened.
Since these little ones were left without their mother to face life, it seems a wonderful provision made by the loving Heavenly Father, to give them info such good hands, and, afterwards to send them to so comfortable a home. Many, little new born babies lost their lives in that terrible tamine.

Mary and. Manohari are still in the school; they are quite big girls now. Mary is a happy-go-lueky, youngster, who does not bother much about lessons $\underset{\text { or books }}{ }$, but Manohari is quite bright. We hope they will grow up to be useful women.
III. A Brantford tourist tells, us about the trains in India. There are now 36.000 miles of railways most of the ronds are owped by the Government and are nnder Government control. Outside of the head officlifs the employees on the roads are Indians ard Europeans. In. native states, 2,000 miles of railway are finariced by natives. All use the 24 -heur system of eomputing time. The fares are one-and-onehale annas-say three cents a mile for firstelass, half that 8 mm for second-elass, still less for intermerinte class, and for third-cliss, It is one-fifth of an anna. Most of the natives travel third-elass. Some trains are marle up entirely of these coaches, Attached to all the larger stations, is
a'n opeñ space, where they gather, iours, if not days, before their journey begins. They cook food on the rude clay stoves which they commonly use, and sit by the hour chatting, or contentedly smoking their horkahs. In the trains they are packed in like monkeys in a erate, the railway companies caring little for their comfort. Although the fare is so small, yet the companjes find this section of their business most profftable. Railway travel is helping to loosen the hold which the system of caste has upon

The general style of the passenger coaches is like that of Great Britain, with compartments, The corridor car is seldom seen. The first-class compartments are roomy and comfortable, and there is accommodation for mght travel. In some of the mail-trains, there will be found a bath, electric light, and electric fans. Board screens overhang the roofs to protect from heat and dust. Most of the window-glass is smoked to lessen the sun's glare.
IV. Exercise for four children. Each child carries a very sman valise or hand-bag, into which he drops his coin after speaking. The four ittle travellers then collect the offering.
(1) In token that I owe

All that I have to Thee,
I drop my little gift Into the treasury.
(2) In token that the world Needs some of what is mine, IT
The sad, the rich, the poor I own, The gift is Thine.
(3) In token that Thy name Makes all men's needs Thine own Father. I give my gifts for them To Thee alone.
(4) In token that I thimk

That Thou art pleased by
This gift, I give it Thee, though sman
Father on high. 7 c ) , vith boil bit

> All together-
> In token that we wish Thy little ones to be By loying $\cdot k i n d n e s s ~ w i l l ~ w e ~ s t r i v e ~$ To grow like Thee.

Closing hymn, "Savioutr, like fisép herd Fead us, - No. 98:

