

In the third place ; If we wish to attain to a high degree of improvement ; we must go farther than has been pointed out or provided for by human laws : We must study to acquire those habits which indicate not only intellectual ability, but also, Moral Worth.

Experience has shewn that no laws, however salutary, will at all times secure the obedience of those who are placed under them. Ignorance or corruption will always prompt some men to act contrary to those laws which they are required to obey ; and which a regard for their own happiness, as well as the happiness of others ; should induce them strictly to observe.

But man in his present state does not attain to perfection. His knowledge is limited, his progress in the attainment of excellence is only gradual ; and even this gradual progress is frequently counteracted by causes over which he has no controul.—When such is the case many from inability, and also many from want of inclination, will neither see, nor try to see, what means are most effectual for promoting the general good, peace, and harmony of society.—Accordingly it has been found, that men have often abused that power of which they had got

possession, of passion ; gences, which general order. Such persons bring darkness possible, to established in

But what is this ; that men commit character, and the moment there are other against which ed ; at least, ced by human at any human ceedingly pern society. Indeed errors produce grade the fest of those persons ting them. To ashamed to s ness, and take To this class of