

would welcome him with open arms in order to converse with him as to his doubts. All this, almost without exception, is denied to the poorer and uneducated Jew.

No, the missionaries have an absolute right to throw back the reproach that the mission does nothing for the cultured among the Jews. If there is any blame, it rests with themselves. But we hope also to show that this fallacy that the educated Jew is not reached with the Gospel, is certainly not correct, as he is reached with the Gospel. Yea, as we hope to prove from their own writers, they are even more susceptible to the truth than their poorer and less educated brethren. The missionary in general who possesses the true love for Christ, and compassion for winning men to Him, is always only too happy to meet with such, and to help them into a better understanding of salvation and a close relationship with Christ. As long as everything goes well with a man, and he is sufficient unto himself, he will not seek after God. But over against these so-called better class Jews, stand thousands of Jews who struggle with the misery within and without, and to whom quest after God is a living reality. For these the Christian missionary has a living message which indeed suits all men, but which is best understood by them. God opens their hearts—they bring with them their need, a longing for deliverance, for comfort and true freedom, and Christ enters in and makes them