

## DIFFICULTIES IN PREVAILING THEORIES

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### ORTHODOX.

1. If God made all that was made, and made it very good, how is the appearance of sin and inharmony accounted for?

2. If an evil power exists, how can God be ALL power? If there are two powers, which is greater? Is God a failure?

3. If God made sickness and sin is it not sacrilege to try to get rid of these? And can the author of these be considered good?

4. If God made a "perfect" creation—man—which fell once, as many believe, what guarantee have we that He can ever have any plan of salvation that will evolve a creation which will not fall even lower than the present?

### OCCULT.

5. If the phenomenal universe is part of an evolution, why is the evolution not complete since there is an eternity behind us?

### CHRISTIAN SCIENCE.

6. If God is ALL, and the phenomenal universe is a dream, is it God Who dreams? If not, who does?

7. If there is a mistake, or a belief of a mistake, something to change or be changed, something to be awakened or taught, can any theory be acceptable to reason which does not take this "something" into consideration?

8. Does not imperfection, or a belief of imperfection, or dream, imply something apart, or apparently apart, from the principle of perfection? Does not every teacher imply something to be taught? Every practitioner, something to be healed? If God is ALL, is it God that is healed or taught?

9. It is claimed by some that the phenomenal uni-