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AT WORK ON THE CONTINENT OF OPPORTUNITY.

hands. Nearly all opposition seems to have quite died down, and **the Bible has come into its own at last among all classes.** There is a strange stirring in the ranks of the Roman Catholics, fraught with immense possibility, and a new and a better Reformation than our old one is not an impossibility among a large and intellectual section of the country, headed by a remarkably clever and spiritually-minded priest—Padre Rohden, who, because of his new translation of the New Testament and many writings and books of a strongly Evangelical tendency, is being banned by most of the higher ranks of the clergy of Rome, and it is likely that he will be excommunicated. . . .

"Your suggested help for yet another colporteur fills me with deep satisfaction and pleasure, and I certainly have such a man in sight, who will be a credit and an honour to your great Society. Leoncio



MR. F. C. GLASS WITH SOME OF THE SOCIETY'S COLPORTEURS SUPPORTED BY THE SOCIETY

(who has been supported by the Society for years) has fallen out, doing Government war work, and his place has been taken by Snr. Adonias Ampara. . . . He is a **good** man and does faithful work in a **good** way.

"The new man I now present to you is named Adolpho Pessoa, about the most fearless worker I have ever had. His bright happy face and attractive voice is now one of the features in the big port of Recife, where he draws crowds around him daily. He knows the Bible well—too well for the priests, who now leave him religiously alone—much to his regret, for he always could count on using such encounters to very good account, in being able to sell more than ever afterwards. He has a ready answer for everybody. One day last month a man in the crowd called out: 'Who came down from heaven to prove that this book is the way of salvation as you say it is; who told you so?' 'Ah, my friend,' was the smiling reply, 'you don't know, but the fact is that I have a friend who came down from heaven and told me so, and he happens to

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be the author of the book also, and his name is the Lord Jesus Christ—you can verify it for yourself if you like.' This reply made a great commotion followed by great demands for 'the book,' for he had won the complete confidence of the man in the street, and even the press has interviewed him and noted his work. **If you could take up this man it would be an unspeakable help and blessing, as I have no support for him now.**"

An appeal like this could not go unanswered, and the Directors are glad to think that they can assure Mr. Glass that the necessary support will be forthcoming, being confident that the prayers and interest of many will be around this further endeavour to bring the message to the "Neglected Continent," which is also the Continent of Opportunity.

TIBET FOR CHRIST: TOURING WITH THE GOSPEL AMONG THE LAMAS.

WHILE work in many lands has been much curtailed, or sometimes impossible, it is specially encouraging to think that the Society's workers are able to enter into lands which have for years been practically "closed lands." Rev. E. B. Steiner, who has been working for years as a missionary on the Tibetan frontier, makes visits from time to time to Tibet, grants being provided by the Society to help him in his endeavours. One of those closely associated with him is a young Tibetan Christian, "energetic, spiritual, and desirous of making Christ known to peoples who know Him not—Indians, Nepalese, Tibetans, Bhotiyas alike. He is not idle. There is an urge within him that presses him out into service." With Guru and others, Mr. Steiner made a tour into Tibet.

"You will be interested in our evangelistic tour into Tibet last year. Accompanied by Guru, another Tibetan evangelist, a Bhotiya evangelist, and our Tibetan Christian cook, I left home on August 24th, returning October 19th, altogether 58 days, 35 of which I was inside Tibet. For weeks we were beyond postal facilities. We travelled over 200 miles inside Tibet, covering much territory in which we had never been before. There opened up to us a large area into which Guru and the other Tibetan evangelists can now go and carry the Gospel and sell the Scriptures."

In our travel we visited the mountain most sacred to Tibetans and Hindus, Mount Kailash, at an altitude of 22,000 feet, and the great fresh water lakes, Mansorowar and Rakastal, each with a circumference of 45 miles. A road leads around Mount Kailash. The going around from left to right is called "The Perikrama," accented on second syllable. All pilgrims, Hindus and Tibetans, do this Perikrama, which is as meritorious to them as is a pilgrimage to Mecca to Mohammedans.

On our journey we were entertained by two kings and their queens, and a number of lamas. We visited five lamaseries, in two of which we stayed all night. Ere we parted in the morning, we conducted morning prayers. As we sang, read and prayed in Tibetan at one of them, two young lamas of 22 stood with us with folded hands. They were greatly impressed by the 23rd Psalm, which I read to them. Guru and the other evangelists showed their Scriptures to every king we met, and lamas also.

No resentment was shown by anyone because of their approach. They