footnotes

FRIDAY, FEB. 16

'CHINA! CHINA!' Are you wondering about the modern outlook of China? If you are, then come to this week's Edmonton Chinese Christian Fellowship meeting. The meeting will ba a short talk presented by Mr. Burk Seymore on 'China Today Viewed by a Canadian Citizen.' The place is SUB Meditation Room and the time till be at 7:30 p.m.

"Teamster Rebellion" - the story of one of the greatest strikes in the history of the American working class. Speaker - Mark Priegert of the Young Socialists.

Joe Sorrentino will be speaking on "The Mafia in Canada" at 7 P.M. in Dinwoodie. All welcome.

Clarinetist Deborah Alpaugh, third year Bachelor of Music student in the Department of Music, will give a recital of works by Mozart, Finzi and Poulenc. She will be assited by Madeleine Wheeler, pianist, and Neil Hughes, violist. PLACE: Convocation Hall, Arts Building. TIME: 4:30 p.m. ADMISSION: Free.

The University of Alberta String Quartet (Thomas Rolston and Lawrence Fisher, violins; Michael Bowie, viola; Claude Kenneson, violoncello) will give a concert of works by Brahms and Clermont Pepin. PLACE: Convocation Hall. TIME: 8:30 p.m. ADMISSION: Free.

Albany 2 will present Brent Titcomb at RATT on Friday Feb. 16 and Saturday Feb. 17 at 9 p.m.

Panda Basketball hosts the University of Lethbridge Pronghorns - Friday and Saturday, 6:30 p.m. - Varsity

SATURDAY, FEB. 17

Trackmeet - in the Kinsmen Field House from 3:00 - 5:00 and 6:10 -9:30 p.m. (most finals in the evening). National and international team athletes from Alberta, B.C. and Saskatchewan. Special Events - Men's 3,000 m. walk and Men's 35 lb. weight toss.

SUNDAY, FEB. 18

The Lutheran Student Movement will hold a Fireside (with live entertainment) on Sunday Feb. 18 at :30 p.m. at the Lutheran Student Center 11122-86 Ave. Co-op supper at 6 p.m. Also Retreat and Ski Weekend to Jasper Feb. 23-25. For more information phone 439-5787.

TUESDAY, FEB. 20

A workshop on the songs of Bob Dylan will be featured at RATT, beginning at 8:00 p.m. Features various Edmonton folk-artists. No admission charge, though donations are appreciated. Sponsored by the Edmonton Folk Club.

Prof. Sami Mohsen (Sociology). Consequences (social-psychological, economic and political) of governmental takeover of management in developing nations, Dept. of Sociology, Tory 5-15 (fifth floor) at 3:30 p.m

Film at 4:00 p.m. in SUB Theatre on Human Sexuality and Communication. Admission is free. Everyone is welcome.

The Symphonic Wind Ensemble of the Department of Music conducted by John Iltis, Associate Professor of Music, will give a concert. David Hoyt, French hornist, will appear as soloist in a performance of Ralph Hermann's Concerto for Horn, Also included on the program is "Poem for Brass", a composition by Malcolm Forsyth, Associate Professor of Music, who will conduct the work. Place: Convocation Hall, Arts Building, Time: 8:30 p.m., Admission: Free.

WEDNESDAY, FEB. 21

Mr. Guy Foissy will speak on "Theatre Engage" at 8 p.m., College St. Jean, 8406-91 Street.

Introductory Lecture in Transcendental Meditation to be given by a teacher of T.M., Dennis Michaelchuk. Tory Building, 14th floor, Graduate Student's Lounge.

Cellist Frantisek Cikanek, third year Bachelor of Music student in the Department of Music, will give a recital of works by Bach, Luigi Boccherini and Bruch. He will be assisted by pianist Moira Szabo and a string quartet comprised of Allyn Chard and Marianne Carroll, violins; Susanne Zeindler, viola; and Barbara Morris, violincello. Place: Convocation Hall, Arts Building, Time: 4:30 p.m., Admission: Free.

GENERAL

Attention over 25's -- the Planning Committee For Continuing University Education students. Noon-hour Drop-in Centre is hopeful of establishing a similar orgainzation to that at University of British Columbia. We need you at next meeting - watch for date!

Malaysian-Singapore Night: MSSA will be organising a night of fun and entertainment on Sun 25 Feb at RATT. There will also be a buffet dinner at 6 p.m. Tickets are available from the Committee members. Dateline for tickets is 17 Feb. For further information, contact Randy at 439-1316.

SOMETHING NEW

18 day camping tours to the Maritimes \$224.00

DEPARTURES: June 9, 30,

July 21, Aug. 11, Sept. 1.

for information, write **ROYAL CAMPING TOURS**

254 PARKDALE AVE.

OTTAWA, ONTARIO K1Y 1E9

Feb. 15, 16, 17 (Thursday, Friday, Saturday), the U of A Mixed Chorus will hold their annual series of concerts at 8:30 p.m. nightly in SUB Theatre. Music will range from Alleluia, to Aquarius, to westside story to Dry Bones! Tickets: \$1.50 from SUB members.

The University Art Gallery will have an exhibition of oil sketches by Jack Taylor, a late professor of the Department of Art & Design from February 14 to 28. Also on display will be ceramic portraits, landscapes and animals by Joe Fafard, a Saskatchewan sculptor. The gallery can be found in the old president's house, between the Faculty Club and the Biological Sciences Building. Hours are 11-5 weekdays.

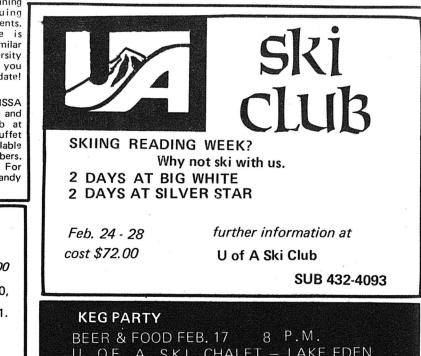
The Co-rec Innertube Waterpolo finals will be held on Thursday Feb. 22, 1973 not Friday the 23rd as previously advertised. Finalists will be notified, It's a fun sport - come out and watch the finals.

The Lutheran Student Movement. Vespers every Tuesday at 9:00 p.m. the Lutheran Student Center 11122-86 Ave, 'Everyone welcome.

U of A Badminton Club: regular Monday club nights in Education Gym have been changed to Wednesdays, same time, 8:30-11:00 p.m.

Albany 2 will present "Hot Cottage" at RATT on Feb. 22 at 8:30 p.m.

The U of A Flying Club is holding a fly-in and tour of the Cold Lake Air Force Base on Feb. 26 We will be the guests of the Cold Lake Flying Club and expect it to be an extremely interesting day. Anyone interested is welcome to join us (both pilots and passengers). For details please call 434-5160 or 435-2078.



U OF A SKI CHALET - LAKE EDEN

SKI THE DAY & COME PARTY WITH US

GENERAL **ELECTION** NOTICE

NOMINATIONS ARE NOW REOPENED FOR THE FOLLOWING INDIVIDUALLY ELECTED POSITIONS

SNOWBOOTS \$15.00

All Fall And Winter Merchandise 50-60% Off

PRESIDENT **EXECUTIVE VICE-PRESIDENT** ACADEMIC VICE-PRESIDENT FINANCE AND ADMINISTRATION VICE-PRESIDENT **VICE-PRESIDENT SERVICES**

Nominations will be accepted between 8:30am and 5pm in the S.U. offices (Rm. 256 SUB) on Tuesday February 20, 1973 only. For further

information and forms contact the

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S.U. receptionist, 2nd floor S.U.B. SUB.



DUD

439-8476

Thurs - Fri 10 - 9 Sat. 10 - 6

Mon - Wed 10 - 6