tumately, youth and age were never meant to mix, as Charles Kingsley has aptly put it:-

> "When all the world is old, lad, And all the trees are brown, And all the sport is stale, lad, And all the wheels run down, Creep home and take your place there The spent and maimed among, God grant you find a face there You loved, when all was young."

It is a satisfaction, in dealing with the awful miseries of afe, to know that others suffer, that suffering and leath are the accompaniments of life, and from this springs much of the beautiful sympathy that is witnessed by our profession. We have a grand work to do. Charles Dickens has put it in the words of the doctor's wife where she says, "We are not rich in the bank, but we have always prospered, and we have quiie ennugh. I never waik with my husband but I hear the people bless him. I never go into a house of any degree but I hear his praises or see them in grateful eyes. I never lie down at night but I know that in the course of that day he has alleviated pain and soothed some fellow-creature in the time of need. l know that from the beds of those who were past recovery thanks have often gone up in the last hour for his patient ministration. Is not this to be rich ?"

The young doctor must have as his main master-faculty, sense, common-sense, and he must have a real turn for the profession. A great divine has sail: " The grace of God can do much, but it cama gie a man common-sense." The danger of the present day is that the mind gets too much of too many things. A young medical student may have, as one author puts it, zeal, knowledge, ingenuity, attention, a good eye, a steady hand; he may be an accomplished anatumist, histulugist, analyst, and yet with all the lectures and all the books and other helps of his teachers he may be beaten in treating a whitlow or a onlic by the nurse in the wards, or the old country doctor, who was present at his birth. The prime qualifications for a doctor have been given by Dr. Brown in the words, Capax, Perspicax, Sagax, Efficax. Capax, room, for the reception and proper arrangement of knowledge ; Perspicax, a keen and accurate perception: Sagax, the power of judging, ability to choose and reject: Efficax, the will to clo, and a knowledge of the way to do it, the power to use the ocher three qualities.

The tloctor must have a discerning spirit. There is a nick of time, or, in other words, a presence of mind, and this he

