

schools of other religious bodies. Is it nothing to you that throughout all of next winter hundreds of your young people will be taught, and that, too, at a time when they are most impressible, that the Church of England is only an offshoot of the Lutheran Reformation while in other schools they will be told that the Church of England is but a branch of the Church of Rome. Patriotism, common sense and loyalty to our Church all call loudly for a statesmanlike policy and more generous attitude with regard to the Sabrevois Mission schools. In the past four years 184 English-speaking pupils have been under instruction in the Sabrevois College. Almost without an exception these young people would have been taught in schools other than those of our own Church had we not received them in Sabrevois College. Many would have been lost to our Church and most of them would have received a training which would have caused them to grow up indifferent Churchmen to say the least. Where then can you find an institution doing so much for the Church of England at such little expense in addition to this it has been shown that no truly worthy French applicant has ever been refused admittance in our schools, that the English-speaking pupils have enabled us to keep our schools open; that moreover the association of both English and French tends to the breaking down of racial prejudices and to the building up of national greatness, our work will be seen to be one deserving the sympathy and support of every Church man and woman in this country. Had I not determined not to appeal to your emotions I would have shown that the history of the Sabrevois Mission, the converts it has recruited, the people it has educated, the men it has sent into the world, and those who have been its supporters for more than sixty years have been among the best and wisest people in our land. The Sabrevois Mission needs no such appeal, because it has an undisputed title as a beneficent institution, and it is moreover the only agency through which the Church of England can claim to have an open door to the French-speaking people who are the majority in our province, and many of whom are drifting away from the Church of Rome. Without the Sabrevois Mission, at least, in the Province of Quebec, the Church of England could not claim to be Catholic, she would not be and could not be the Church of the people. The great importance of what is known as French evangelization is being realized more and more by the other Protestant denominations who are putting forth greater efforts and giving larger sums of money for their French Protestant work. Is the Church of England alone to make no advance in this direction? To remain stationary is to retrograde and this will surely be the case if the idea prevails that we sell our present buildings and erect new ones on a smaller and what would be tantamount on a less efficient scale. Every year for some time past we have received a much larger number of applications than we could possibly have admitted in our schools. If this be the case when our buildings are so unfavourably situated; when moreover we do not advertise for pupils nor have we any missionaries in the country to send us pupils, can there be any reasonable doubt that applicants would be twice and three times as numerous if our schools were situated in the suburbs rather than in the heart of Montreal. But now turning to our present buildings I am glad to report that much has been done during the past four years to make them comfortable. All the class rooms and dormitories on the boys' side have been laid in hardwood, all beds and mattresses have been renewed, a new hot water boiler and new radiator has been added; also a new jacket heater and a new range for the kitchen. A new bath room and closet has been placed in the basement. The exterior and the interior of the building has been painted. While there yet remains much to be done still the actual condition of our college building is a vast improvement on the past. The whole of the basement at present needs to be concreted, the entire heating of the college also needs overhauling and a large section of the roof wants repairs. These improvements, not to say necessities, will require not far short of two thousand dollars. Are there not some generous friends who will at once bid us go on with what we need and thus enable us to invite pupils to come and fill our schools next autumn. I would express my deep sense of obligation to the examiners who undertook this heavy task as a labour of love, to Dr. A. H. Newman for services rendered the school gratuitously; to the editors of L'Aurore, the Canadian Churchman, the English Churchman, the Church Family Newspaper, the Orillia Packet, L'Avenir du Nord, the St. Andrew's Cross, and to all those who have sent papers and magazines to our schools. In his address the Bishop expressed the pleasure he had in presiding over this important gathering and spoke particularly of the desirability that all his

clergy should be able to speak the French language. He congratulated the Principal and all his teachers upon the good work done in the school and desired to act with reference to the Sabrevois Mission in a wise and statesmanlike manner; meanwhile he would wish the young people before him a happy vacation and a safe return next autumn. The Rev. Rural Dean Saunders, Mr. Henry Tucker, B.C.L., and Mr. L. Pelletier also made speeches, after which the clergy present and the members of L'Eglise du Redempteur were invited to meet the Bishop and Mrs. Farthing in the Principal's reception rooms where the ladies of the church had prepared an abundant supply of coffee, cake and lemonade.

**Waterloo.**—St. Luke's.—The Lord Bishop of Montreal visited this parish for the first time since his consecration to the episcopate on Wednesday, the 3rd instant, for the purpose of holding a Confirmation. Twenty candidates received the Apostolic rite at his hands. There was a large congregation present. Amongst the clergy present at the service were the Revs. Canon Longhurst, R. D. Mills, G. A. Mason, W. A. Howard, C. F. Ireland, and the rector of the parish, the Rev. T. B. Jeakins. At the close of the service a reception was held in the school-house in honour of the Bishop and Mrs. Farthing, and an address of welcome was presented to the Bishop which was read by one of the church wardens, Mr. G. E. Robinson. Mrs. Farthing was presented with a bouquet of carnations. Both of these were appropriately acknowledged by the Bishop after which refreshments were served and those present were introduced to the Bishop and Mrs. Farthing. The singing of the National Anthem brought a very pleasant congregational gathering to a close.

Bishop Farthing visited Frost Village on Wednesday morning, the 26th May. A Confirmation service was held in Christ Church, when three persons were confirmed. His Lordship was accompanied by the Rev. F. C. Ireland and Rural Dean Jeakins. When in Waterloo, the Bishop of Montreal visited the Academy, and gave an inspiring address to the pupils. The Rev. J. W. Davidson, Canon Longhurst, Rural Dean Jeakins, Mrs. Farthing, and Mrs. Jeakins were also present.

#### ONTARIO.

**William Lennox Mills, D.D., Bishop, Kingston.**

**Kingston.**—The usual half-yearly committee meetings of the Diocese of Ontario were held on the 26th ult. in St. George's Hall and reported to the Executive the next morning. There was an average attendance of members, the Lord Bishop presiding. Letters were received from the Bishop of Montreal, and R. J. Carson, Synod Treasurer. Reports were as follows:—Finance—presented by the Rev. A. L. McTear showing debt balance of \$653; increase debt due to General Synod assessment account \$482—Carried. Audits Accounts—presented by Col. McGill showed examination and accuracy of securities, books and vouchers. Educational—presented by Chancellor McDonald, 5 students were being assisted at Trinity C. M. Toronto. There was a balance on hand of \$44.63. One new application was being considered. Many parishes were defaulters in Lenten offerings. The new Sunday School Commission appointed by General Synod would necessitate a new Canon to organize better work. A Sunday School Conference was decided to be held during Synod meeting. At this juncture by suspension of rules of order, permission was given the rector of Prescott to lease the burial plot of Barbara Heek, who was the founder of Primitive Methodism in Canada, so that a suitable memorial could be erected by the Methodist Church. The investment report showed a large arrears. Orders were given for immediate action. Lord's Day Alliance presented by the Rev. T. D. Woodcock, carried. M.S.C. Church, by Dr. Rogers carried. Diocesan Augmentation Fund showed \$425 collected. The Rev. Mr. Jones estimated that there was still \$1,500 to be collected. Quick action was decided on. Mission Board, presented by the Rev. E. J. B. Pense showed income 06,965 parochial; \$2,500 was taken from the Sustenstation Fund; total income nearly \$10,000. Grants were made of this for the ensuing year as follows: Class 2, \$150, Tweed; class 3, \$200 Ernesttown. Marmora; class 4, \$250, Augusta, Marysburg; class 5, \$300, Shannonville, Selby, Westport; class 6, \$350, Loughboro', Parham, Sharbot Lake; class 7, \$400, Bancroft, Clarendon, Bannockburn, Maynooth; class 8, \$500, North Addington. Special grants at the discretion of the Lord Bishop were made as follows: \$100, Pittsburg, Coe Hill; \$50, Edwardsburg, Sharbot Lake, Marlbank; \$25,

Simcoe Island; \$25, per month for California; \$136 to Oxford Mills; \$100 each for three outfits for newly ordained missionaries; total, \$6,506. The Widows' and Orphans' Fund showed debit balance of \$1,106. The Clergy Superannuation Fund reported by F. King, showed \$850 spent in annuities—balance to good \$66. Clergy Trust Fund by the Rev. J. R. Serson, showed income \$5,303, annuities, \$5,272. Widow and Orphan Fund, debt, by the Rev. J. W. Jones, showed debt of \$1,403. S.P.G. Thankoffering, by Archdeacon Carey showed \$400 needed to be collected before \$5,000 can be added to the Episcopal Fund. Episcopal Fund, by Canon Loucks showed \$63,654 capital. J. B. Walkem, K.C., submitted the solicitors' report which was filed.

**St. James'.**—The Rev. T. Savary, the vicar of this church, has been recommended by two local physicians to take three months' complete rest on account of continued ill-health. If he decides to take their advice Mr. Savary will in all probability go to his home in Nova Scotia and stay with his father.

**St. Paul's.**—Damage to the extent of about \$150 has been done by malicious people throwing stones at the windows of this church and the matter is now being investigated by the police.

The Very Rev. the Dean of Ontario preached the Synod sermon this year.

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#### OTTAWA.

**Charles Hamilton, D.D., Archbishop, Ottawa, Ont.**

**Hawkesbury.**—The Rev. Canon Phillips is taking a well-earned rest of two months, after more than thirty-six years continuous work, during which he has only had two holidays one of three months and another of one month. Before leaving, a committee representing the congregations of Hawkesbury and L'Orignal met at the rectory and presented the rector with a purse containing \$220 in gold together with the following address: "To the Rev. Canon Phillips, Hawkesbury, Ontario, Rev. and Dear Sir,—Having learned with much regret that you find it necessary to be absent from your clerical duties for a time, we the members of the congregations of L'Orignal and Hawkesbury wish to take this opportunity of expressing our heartiest thanks for the deep interest you have always taken on our behalf during the many years you have been connected with this parish, and we ask you to accept as a slight token of esteem, the accompanying purse of gold, not for its intrinsic value but as an appreciation of our feelings towards you." The secret had been so well kept that Canon Phillips was completely taken by surprise and, in a few words thanked the members of the committee for their kind sympathy and personal interest in the matter. On Whitsunday (the day following), before commencing his sermon, the Canon said: "I feel that I have a most difficult task before me this morning in acknowledging, as it deserves, your generous presentation. When the Finance Committee, representing you, bequeathed an interview with me last evening, I had no idea of what was in their minds or yours and it came, therefore, as, indeed, a great surprise. It is easy enough to formulate sentences, but my difficulty is to put into fitting words the feelings which your act has occasioned. It shows me that my 35 years' work here has not been in vain: that you share in my burden as I have always endeavoured to share yours and that you are desirous that I shall not bear it alone. I can only thank you and these gentlemen who have interested themselves in my needs. If I find in it a reward of past work among you, it must serve to bind me in unswerving loyalty and devotion to you in the future. I shall leave my parish with the greatest confidence that in my absence, you will act towards me as if I were present and will not forget me when you come to worship here. I thank you all and pray God's blessing may rest upon you." During the Canon's absence his place will be filled by the Rev. Canon Jarvis, whose Diaconate was spent with Canon Phillips' under the then incumbent, now Dean Crawford, of Halifax—the whole county of Prescott being served by the three clerics from Hawkesbury. The two Canons also received their priests' orders together at Belleville.

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#### TORONTO.

**James Fielding Sweeney, D.D., Bishop, Toronto.**

**Toronto.**—St. Alban's Cathedral.—The Bishop of the diocese held a general ordination, the first ordination which he has held since his consecration to the Episcopate, in his cathedral on Sunday