

OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M., ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

ST. PATRICK'S.

BOUNDARIES OF PARISH.—St. Patrick's parish extends from Amherst and Grant streets on the east to Mountain and McCord streets on the west. Above Sherbrooke street. It runs from Amherst street to city limits west beyond the Grand Seminary; on the south, it runs from the corner of McCord along William street to McGill, down McGill to river and along water front east as far as Grant; the northern limit is the old city boundary, now the dividing line between St. Louis and St. John the Baptist wards, and running from the corner of Amherst and Duluth Avenue, along a line about midway between Duluth and Napoleon streets. All St. Louis Ward lies in St. Patrick's parish.

WHO ARE PARISHIONERS.—All Catholics residing in this territory, and whose language is English, belong to St. Patrick's. Those of all other languages belong to one or other of the French parishes, either Notre Dame, St. James' or St. Louis, according to location. In families where French and English are equally spoken, the nationality of the head of the family decides to what parish the family belongs, thus when the mother tongue of the head of the family is French the whole family belongs to the French parish, and to St. Patrick's when the mother tongue of the head of the family is English. In cases of doubt, especially on occasion of marriage, parties should consult one or other of the pastors of the territory on which they live.

HOURS OF SERVICE.

ON SUNDAYS AND HOLIDAYS.—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers

and Benediction, at 8.30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7.30 p.m.

ON WEEK DAYS.—In summer, Masses at 5.30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7.30 o'clock.

PARISH SOCIETIES.

FIRST SUNDAY OF MONTH.—Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church.

General Communion of Sacred Heart League at 8 o'clock Mass.

SECOND SUNDAY.—Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7.30 p.m.

THIRD SUNDAY.—Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

FOURTH SUNDAY.—Children of Mary, General Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2.45 p.m., distribution of leaflets, etc., in library, 92 Alexander street; on 4th Sunday, 3 to 6 p.m., and after evening service, and on 1st Friday, after evening service.

FIRST FRIDAY DEVOTIONS.—The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benedic-

tion and Act of Reparation at 7.30 p.m., followed by short instruction.

LADIES OF CHARITY meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

PARISH REGULATIONS.

BAPTISMS are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

MARRIAGES.—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Banns are received any day from 4 to 5.30 p.m., except on Saturdays, Sundays and eves of holydays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice

and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

CONFESSIONS are heard on Saturdays and eves of feasts, from 3.30 to 6 p.m., and from 7.30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4.30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

FUNERAL SERVICES.—It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

The following are the classes with tariff of funeral services in St. Patrick's:—

1st class, full draping of entire Church, deacon and subdeacon, 4 chanters, two bells rung, price, \$125.00; hour, 9 o'clock.

2nd class, full draping of Sanctuary, lower gallery and pulpit, deacon and subdeacon, 4 chanters, two bells rung, price, \$75.00; hour, 9 o'clock.

3rd class, draping of 3 altars, stalls, chanters' and celebrant's bench and pulpit, 3 chanters, deacon and subdeacon, two bells rung, price, \$50.00; hour, 9 o'clock.

4th class, half draping of high and side altars, chanters' and celebrant's bench and pulpit, without deacon and subdeacon, 2 chanters, one bell rung, price, \$25.00; hour, 8 o'clock.

5th class, half draping of high altar only, 2 chanters, celebrant only, one bell rung, price, \$18.00; hour, 7.30.

6th class, mourning altar fronts 3 altars, 2 chanters, one bell rung, price, \$11.00; hour, 7.30.

Fifteen minutes grace is allowed for the first four of these services, but not for the two last.

The organ alone costs five dollars extra.

Full choir and organ cost \$25.00 extra in each case.

CATECHISM CLASSES are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

Order of Exercises—2 o'clock, opening prayer, recitation; 2.20, discursive remarks or short exhortation on the feast of the day, hymn; 2.30, instruction followed by Hymn; 3.00, dismissal.

N.B.—The success of the catechism depends in a large measure upon the fidelity of the parents in sending their children regularly and on time.

NOTES OF THE WEEK.

Sunday, March 2.—Third Sunday in Lent.

Monday, March 3.—St. Cunegunda, Virgin.

Tuesday, March 4.—St. Casimir, Confessor.

Wednesday, March 5.—St. John Jos. of the Cross.

Thursday, March 6.—St. Colette, Virgin.

Friday, March 7.—The Five Wounds of Our Lord.

Saturday, March 8.—St. John of God.

LENTEN MISSION.—The Passionist mission will begin on the 9th inst. It will be conducted by Fathers Robert and Mark.

All pew-holders will have a right to their pew during all the exercises of the mission.

Those who are not pew-holders will have a right to a sitting provided they produce a ticket. The ticket can be had in the sacristy at a low figure. All others may occupy the free seats.

There will be the amplest accommodation for all who will come to the mission.

OUR PASTOR IN PARIS.—A cable message received at the presbytery this week contained the good news that Father Quinlivan had arrived safely at Paris.

FUNERAL SERVICES.—On Saturday last at 8.30 a.m., a solemn Requiem with deacon and subdeacon was chanted over the remains of the late Nicholas Chambers.

BAPTIZED.—James Leo Boudreau.

DEATHS.—Nicholas Chambers, Dolly Meany, Mary Murray, widow of Jas. MacDonald, Ann Flynn, widow of James Ferguson, Maria Piccard, wife of David Nash.

ST MARY'S.

On Sunday last the parishioners of St. Mary's parish, whose beautiful Church was destroyed by fire recently, attended services in the basement of St. Bridget's Church on Maisonneuve street. At High Mass Rev. Father Brady read a most sympathetic letter from His Grace the Archbishop, in which he expressed his great sorrow at the losses suffered by the parish, particularly mentioning the painting, "Our Lady of Good Counsel," which he procured in Rome and had touched by the world-renowned original at Genazzano.

His Grace in referring to the future said:—

"This should not discourage you. You must always bear in mind, dear brethren, that Almighty God, in whose name and honor you did all this, will keep a perpetual remembrance of and amply repay you for your past efforts and deeds. You have been offered in the meantime a temporary place of worship, and I know that you fully appreciate this courtesy. Still, your Church must rise out of its ruins and be rebuilt. The task is a difficult one, but I am confident that your well known spirit of the faith, and your proverbial generosity, will achieve the greatest results.

"As soon as you are in possession of your new Church I will deem it a pleasure to present you with another copy of the painting of 'Our Lady of Good Counsel,' one of which you will be justly proud.

"Your duty is clearly defined. 'In union is strength.' I am sure that, like Christians of old, 'one in heart and one in soul,' you will bear this new burden unflinchingly, and do your utmost to erect a church which will unmistakably manifest your

tender affection for your Holy Faith and your boundless confidence in the merits and protection of your dear mother, 'Our Lady of Good Counsel.'

"I bless you one and all from the bottom of my heart, and pray that our Heavenly Father may give you patience and resignation in the ordeal through which you are now passing and stimulate you to more strenuous efforts in the furtherance of your spiritual welfare and of His greater honor and glory. Accept, in fine, the assurances of my sympathy and best wishes for the prosperity of your parish."

At the conclusion of the reading of the letter Father Brady paid a high tribute to the heroic fireman who strove so fearlessly and so earnestly to save the Church, he closed his remarks with an earnest appeal to the parishioners as to their duty under the sad circumstances of the hour. Meetings of ladies and gentlemen were subsequently held, and relief committees appointed. The ladies' committee consists of Mrs. Thomas Phelan, president; Miss B. Smith, treasurer; Mrs. Lizzie Singleton, secretary; Mrs. Rosina Heffernan, Mrs. A. J. Showers, Miss Purcell, Mrs. W. H. Costigan, Mrs. Thomas Ryan, Mrs. Singleton, Mrs. Pattingall, Mrs. Lawlor, Mrs. P. O'Brien, Miss Louisa Racicot, Mrs. Minton, Miss Altamass, Miss Kate Bishop, Mrs. Hague, Miss Alice Henry and Miss Mullaly. The committee has power to add to its number.

The gentlemen's committee selected consisted of the following: Messrs. John Sheehan, treasurer; Thomas O'Rourke, secretary; John Condon, John Healey, P. Keyes, Thomas Phelan, James Mullaly, Andrew Purcell, P. Henry and the other wardens, with power to add.

A ladies' mission of the parish will begin next Sunday. It will be conducted by Fathers Peeney and Connolly, American Redemptorists.

A Reminder to Parishioners.

Of all those who claim the ministry of a priest—and he meets all kinds and grades—perhaps his bete noir are those who may be designated as "floaters," those who affix themselves like barnacles to the spiritual body, or fit from parish to parish to evade their honest obligations, says the "Catholic Columbian." They usually belong to the class who wonder what the priest does with all the money he gets, and are at once the most exacting and the most critical of parishioners. And it is only too often that the acquaintance of the pastor is made at the deathbed. As the fruit of his experiences, a Columbus pastor, the Rev. A. M. Leyden, in a card to his parishioners, gives the following list of "Don'ts" which all may do well to heed:

Don't forget you belong to some parish—which?
Don't imagine the parish belongs to you.
Don't forget our debt—\$21,000.
Don't be nobody from nowhere—that's the way to get lost.
Don't be stingy with God. Pay your way to heaven. Half rates and passes are reserved for the poor, such as widows and orphans, and pastors having salary to lend—to the parish.
Don't ask your neighbors to build your church and keep your pastor. You may some day forget yourself and ask them to build your house and pay your grocer.
Don't steal your neighbor's porch chairs, or his pew, "or anything else that is his." If you are too poor the pastor will give you a seat and God will excuse you—but don't steal.
Don't donate your spare dimes to the saloon, and then give your bones to the hospital, your children to the orphan asylum and your "thanks" to your pastor.
Don't imagine you're a man because the ward-healer wants your vote. A marriage certificate and an up-to-date pew rent receipt are better signs.
Don't imagine that first at the bell and last in the temple, millions for a mansion and pennies for a

pew, will ever fit in the "eternal fitness of things."

Don't snub our collectors. These ladies are doing splendid work, and snubs are poor salary.

Don't use receipts to light the fire. The "Daily Bigot" or any other vile sheet will do—before you read them. Don't ask people to climb over you into the pew. The outer seat is not a squatter's claim.

Don't send your children to church unattended. Youthful piety is not always devotion. Some of it looks more like football.

Don't keep children to be christened until they can ask for it.

Don't keep children from catechism until they are "too big to need any."

Don't spare the pastor's time. If you need ten minutes of it, take thirty. He may often feel lonely.

Don't give all your sick calls to the pastor. It costs less, but doctors must live.

Don't fail to call at the pastor's meal-time. It whets his appetite. Some choose his busiest hours, others prefer his weariest hours. Tastes differ.

Don't wait to make your pastor's acquaintance till the doctor gives you up.

Don't forget "the Kingdom of God and its justice." Then "all the rest will be added unto you."

Donations to the Church.

From a Catholic exchange, published in England, we take the following item. It contains a lesson for our clergy in this country of the value of the Catholic press.

Father O'Sullivan has received the following gifts:—

1. The High Altar "in piam memoriam" of a deceased brother.
2. The Statue of the Sacred Heart for the facade, "in piam memoriam" of a deceased mother.
3. The Statue of St. Thomas of Canterbury, in thanksgiving for the light of the true Faith.
4. The Statue of St. Augustine, from the Catholics of Old Brompton, Kent.

5. A life-size Statue of St. Francis Xavier, from a grateful client.

6. A costly votive stand for the Lady Altar.

7. A costly Lamp for the Sanctuary, from Sittingbourne ladies.

8. A magnificent Monstrance.

9. A painting, after Murillo, and several smaller gifts.

10. The Lady Altar.

11. A Pulpit.

12. The Fourteen Stations of the Cross.

13. The Altar Rails.

14. A Dragon (for St. Michael's Spear).

15. The Altar of St. Joseph.

16. (a) A stained-glass window (sanctuary).

(b) A stained-glass window (sanctuary).

There are 5 windows in the sanctuary, 3 of them await donors.

May the devout, zealous, and generous benefactors experience many blessings all the remaining days of their life on earth. And, when the time comes for them to "pay the debt of all mankind and return to their Maker, may all the legions of hell be confounded and put to shame, may none of the ministers of Satan dare to stop them in the way; but may Jesus Christ Himself appear to them with placid countenance and award them a place among those that stand before Him for ever."

Amen.

For the devout consideration of any client of the Sacred Heart who has it in his power to make a generous offering at the beginning of the New Year:

Wanted for the first Church of the Sacred Heart to be built in England in the 20th century:

1. A stained-glass window.
2. A Statue of St. Michael vanquishing the Dragon (the Dragon has been given).
3. A Statue of Blessed John Fisher.
4. A Statue of Blessed Thomas More.
5. An Organ.
6. An Angelus Chime for the Tower.
7. A Baptismal Font.
8. Tiles (Is a dozen).
"God loves a cheerful giver."—St. Paul.

St. Patrick's Charity Concert.

On Tuesday next St. Patrick's choir will hold their annual concert in aid of the charitable works of the parish. In the past the choir concerts have been successful from every point of view. This year, if we are to judge from the interesting programme prepared by Prof. J. A. Fowler, the indefatigable director of the choir, and from the efforts put forth by the ladies of charity of the parish, in the sale of tickets, the event will surpass all former concerts, from both an artistic and financial point of view. Amongst those taking part may be mentioned:—Miss Margaret McCabe, the great contralto; Miss Menzies, Miss Emerson, Miss Laing, Miss Warren, Miss Delaney, Miss Dempsey, Miss Hayes, Miss McGovern; Mr. J. P. Kelley, Master Cowan, the boy soprano, and several others. Mr. Jas. S. McCarty, who is well known as a most capable interpreter of Dr. Drummond's Canadian poems, will recite. As the concert is being held on the birthday of Robert Emmet, Mr. McCarty will give by request Robert Emmet's famous speech in the dock. The choir has been spending considerable time in rehearsing, and it is expected that the chorus parts will be of a high order of merit. A feature of the programme will be a Spanish chorus with tambourine accompaniment by six little girls dressed in the costume of gypsies. There is no doubt that the efforts of Prof. Fowler and his excellent choir on behalf of charitable works will be rewarded by one of the largest audiences which has ever occupied the Windsor Hall.

Where true fortitude dwells, loyalty, bounty, friendship and fidelity may be found. A man may confide in persons constituted for noble ends who dare do and suffer, and who have a hand to turn for their country and their friends. Small and creeping things are the products of petty souls.