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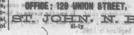
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Joint and the second state of the second state of the second state of the second state of the Master's elect. (3) They were the elite of the Master's elect. (3) They were the instate advanced in the knowledge of Jeuns and his kingdon, so that they were best able to receive new light, new visions of truth. (3) These three weres a sufficient number of winesses to attest the facts to the world. (4) By har-ing ao small a number it would be more easy to keep tills for the section the institute of the section the section the section the section of the secti

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MESSENGER AND VISITOR. underwind and pervert it. (3) Had they presched the Messikh now, they would hardly have held him forth as dying algorious Messikh, more, they would handly have held him forth as dying algorious Messikh, more, they mould have been difficult of the second the sevent held him forth as dying algorious Messikh, superior do Mores al tile and they preached him as algorious Messikh, superior do Mores al tile and a set forth in high transformation the sevent mession algorization the sevent sevents. The fit discipter asked him, superior of Mal. 3: 1 and 4: 5. The seribles said. They said this on the strength of Mal. 3: 1 and 4: 5. The seribles said. They said the on the strength of Mal. 3: 1 and 4: 5. The seribles said. They said the set of the sevent out a seribles a seribles that first come ; just as work a reformation. The Missis to come already is as they room inderstood, in the perior of John the Bap ting the first of the seribles as they room and the Messikh as being and power of Big the "(Lake 1: 17). He caid for him, would it also the Skern of man sage of man safe that also the Skern of man safe of man safe and accept John the Baptits as Bijkh and to come is not at nought. The Mange the Messika as Sijkh and to come is the at nought. The series and besch the skern of the series as the at nought. The stature the series as the series as the and the Messika as Bijkh and to come is the stature of the Messika as Sijkh and the stature as the set of the stature and the Messika the series as the series as the at nought. The stature the series as the series as the set of the stature the series as the series as the set of the stature the series as the series as the set of the difference as the series as the series as the set of the stature the series as the series as the series as the set of the set of the theory of the the series the set of the stature the set of the stature theory. The set determined the set of the

BY G. A. KEIFE. I have been thinking all day—yei, and for many days past—of the slory of the barley loares which Jesus bleased and ased to feed fre thousand. Five little barley cakes baked in the sables—how often that weet Jersha mother had baked them before. Perhaps ahe may have been very tired when abe baked those, and it may have seemed to brir that Johnny was always hungry. I am us detarmined that the bethid's name shall be Johns as ever bild's name shall be Johns as the bild barley. He tore his clothes and solied his hands and face he solar more interesting than the Johns and Tom of the present day. He tore his clothes and solied his hands and face he solar more in the solie and face he solar may have been barley and the solies and great deal of moise in just the selfbaue may.



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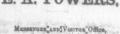
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