

to acquire a mere secular education. Careful attention ought to be paid to the proper training of the heart as well as the intellect. It will not do to trim the latter at the expense of the former. This training should begin at an early age, since God's Word says: "Train up a child in the way he should go; and when he is old he will not depart from it." If our youth is the hope of our church, then it is necessary that the best possible Christian training be obtained. This is of greater importance than to possess all earthly treasures.

Parents should therefore begin at an early stage in their children's life to dedicate them to the Lord, to set them a good example, to lead them on in all that is good and bring them up in the fear of the Lord. This is their responsible duty assigned to them by God Himself.

The S. S. worker can aid parents in this work, which we consider a grand opportunity. He should therefore be a pious, reliable person, giving all diligence to his high calling. If every teacher does what he can, then the S. S. will be a successful factor in the training of youth.

The Y. P. A. also must take an active part in this training, helping hand in hand, otherwise its high object will be frustrated.

Then the preacher of the Gospel, too, has a great work in this respect. Jesus says to him: "Feed my lambs." And before His ascension He admonished His disciples to teach all nations. This includes also the youth. The pastor has many opportunities to accomplish this in his sermons, in catechetical instruction and even in his visits.

The chief object of the training must be to lead the young people to Christ and win them for heaven. They must possess not only the proper knowledge of self, but a true living, saving knowledge of God, for therein consists eternal life: If truth is the food for the mind, then God's Word is the proper food for the soul. If our young people are guided by this word, then they will walk through life unblamably and will possess the very best training.

1. We recognize and appreciate the firm position and statesmen-like course hitherto manifested by the Legislature of Manitoba in reference to their national school question. We believe that the state and the church should be separate, and we are opposed to the principle of State denominational schools.

2. Since a communication was received from Bishop Breyfogle in reference of the "Evangelical Correspondence Course," therefore, be it

*Resolved*, that we endeavor to identify ourselves with this good movement, and recommend it heartily to our people.