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infidelity and unconstitutionality, but happily without success. The celebrated orator Daniel Webster, argued the case for the clergy on that occasion, and reasoned that to *exclude THEM was to exclude CHRISTIANITY!* Yet Mr. Girard by his will *specifically allowed that THE BIBLE SHOULD BE USED* by the students whence, it is admitted, we derive all our *CHRISTIAN* light, and virtue, and liberty. There is evidently no infidelity in this, but there is a fruitful source of deism or infidelity, in devoting or robbing the public funds to uphold the religious tenets, and the antagonistic dogmas of one or more sects at the expense of others, as has been attempted by the inamous University Spoilation Bill of last session. Let the Puseyites, the Romanists, the Residuaries and the Wesleyans employ all moral means to promote converts to their religious opinions, let them, if they will, meet around the government crib and work together in government harness; but let not the Baptists, the Free Church—the Congregationalists—the Episcopal, the Primitive, and the New Connexion Methodists—the Quakers, and others numbering about the half of our population, be robbed of their interest in the Provincial University, and compelled to contribute to such a monstrous alliance, or to submit to such a monstrous wrong. The family, the Christian Congregation, the Sabbath school, and particularly the private study of God's Word, are the natural channels through which religious instruction can and should be imparted to our youth, without encroaching upon public or private rights. The Professors in our University may all be Christians, or even Christian Teachers, and may adorn every Lecture on Science with the lessons of Divine Wisdom, while dogmatic theology is carefully shut out. Egerton Ryerson and the *Guardian* say this is "Godless!" but to give \$6000 a year of its funds to build up POPERY and \$6000 to build up METHODISM, they say is "COMBINING CHRISTIANITY WITH OUR EDUCATION!!!" This important subject should form a test question at the *Hustings* at the approaching general election. Let every candidate be required to give an *unequivocal reply* IN WRITING to every election committee, before he receives any assurance of support.

1st. That he will oppose the division of the endowment among religious sects.

2nd. That he will oppose all religious tests, and the establishment of Divinity or Theological chairs in the institution.

3rd. That he will oppose all exclusive or sectarian management of its affairs, and advocate a just representation of all denominations in its councils.

Educated England.

"The people sat down to eat and drink, and rose up to play."

In a village not one hundred miles either from Stoke Goldington or Dallington, there was lately printed and published the following statement:—

"A LIST OF AMUSEMENTS ON FRIDAY, JUNE 5TH, 1846.

"The names of those persons (being residents in the parishes of Piddington, Hackleton, Horton or Preston), who wish to try for the following prizes, must be given in by Saturday, May 30th, to the Churchwardens, who will show the regulations to be complied with.

"1. A Hurdle Race, with nine hurdles, for men. 1st prize, a little pig; 2nd, neckerchief; 3rd, pocket handkerchief.

"2. A Wheelbarrow Race, for men from forty upwards. 1st prize, a man's smock; 2nd, neckerchief; 3rd, pocket handkerchief.

"3. Climbing a Greased Pole, for Young Men from fifteen to twenty, who either are, or have been in the Piddington Sunday-school. Prize, leg of mutton. [2]