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CB

THE GARLAND.

WHERE IS GOD? Where is He? - Ask his emblem, The plotions, glorious sun,
Who glads the round world with his beatu
Ere his day's long course is run.
Where is Re?—Ask the stars that keep

Where is He?—Ask the stars that keep
Their nightly watch on high.
Where is He?—Ask the pearly dew,
The tear-drops of the sky.
Where is He?—Ask the secret founts
That feed the houndless deep:
That feed the houndless deep:
That fulls the earth to sleep.
Where is He?—Ask the soft night breeze
That lulis the earth to sleep.
Where is He?—Ask the storm of fire
That bursts from Etna's womb,
And ask the glowing lava-flood
That makes the land a tomb.
Where is He?—Ask the Mecistrom's whill,
Shiv'ring tall pines like glass;
Ask the giant oak, the graceful flow'r,
Or the simplest blade of grass.
Where is Me?—Ask Bellemath,
Who drinketh rivers dry;
The ocean king, Levisthan,
Or the scarce-seen atom fly.

cample. The era will soon arrive when British in-stry will govern its labourers with feeling and intel-

dustry will govern its labourers with feeling and intelligence only, and no longer by fear or by prejudice.
Letosnaw examine the labouring class under the polot of view which the progress of its instruction presents.
In the year 1817, when I first visited Scotland, I was every where struck with the instruction generally diffused amongst this interesting class of men. I have cited assurerous and tempakable examptes of this diffusion. I have endeavored to direct the public attention to an institution of which I have so sensibly felt the importance. It is a second for teaching the theory of the mechanical and chemical artic lustoded not only for the directors of the war shops, and the rich manufacturers, but intended particularly for the simple workman. I have delineated the advantageous effects produced by this institution upon the industry of the city of Glasgow.

The state of the s

That gambling is highly destructive to the obligation of the constitution is evident. From watching late, it is an incontestible trath, that vice invariation of the process of the constitution is evident. From watching late, it is an incontestible trath, that vice invariation is evident. From watching late, it is divided to the constitution is evident. From watching late, it is divided to that mental and corporeal debitity soon overwhealmed these sations. A licentious less that we want to be constitution is evident. From watching late, it is divided to the world. The process of the world, the sport of the world, the sport of the world, the sport of fortone, and the grey of burbarians. Carrying this bistoric truth down to our own times, it may be inquired if we are not to look for similar effects being produced by similar causes. We surely are, and it is lamentable to perceive the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is an entitle proposed to the vice society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is making in society under the havor that vice is an entitle proposed to the vice i