manner have been known, now and then, to be cast by their very infirmity upon some mental pursuit which has turned out happily for them; and a good fortune of this kind has perhaps been ours.

But we do not forget that this good fortune we owe to our weakness, and that the natural superiority remains with our adversaries. And some day, perhaps, the nature of God may be as well known as the nature of a cone or a triangle; and then our two bishops may deduce its properties with success, and make their brilliant logical play about it,—rightly, instead of as now, wrongly; and will resume all their advantage. But this will hardly be in our time. So that the superiority of this pair of distinguished metaphysicians will never perhaps, after all, be of any real advantage to them, but they will be deluded and bemocked by it until they die.

END OF VOLUME V.