

ideas the practices of his church.—These are my reasons for not submitting to immersion in water as being the Christian baptism, and practising infant baptism; in a few crude, plain, candid, comprehensive expressions, originating entirely with myself, independent of the society to which I form an unworthy part, and for which I expect to incur the displeasure of my Baptist friends, and probably some of my own and other kindred societies, including my brethren in the ministry. But I believe such a work is called for by God, and to him I expect to render my account. Can any one show me a better way? not as he thinks, but as God thinks and speaks through his word:—Please to show me in plain scriptural terms without any conjecture, and ambiguity, and I will submit with pleasure and delight to be immersed in water the instant it is done. But if not, and I enjoy my Bible, my reason, and the love of God, in my heart, I hope to be delivered from such watery shadows. FAREWELL.

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