

of the one army of Truth against Error, of morality against vice, and of Protestant liberty against Papal despotism.

There are, furthermore, two other grounds on which this Conference may be regarded as a Memorial Conference. The arrangements and regulations were finally adopted by which the Wesleyan Missionary Society in this country and its Missions are entirely independent of the Society in England, self-supporting and self-managed; and the Book of Doctrines and Discipline of our Church, after several years deliberation and much careful labour, has been finally revised; so that an authorised and more accurate and complete edition of that important Book is to be printed for general use than has ever been published in Canada. No new doctrines or dogmas have been attempted to be created or declared, as in Rome—the doctrines of faith not being left to the decrees of man, but declared perfect from the beginning by the Lord Jesus Christ and his Apostles; nor have new rules been introduced, but verbal errors have been corrected, and such modifications in the phraseology of certain parts of the public sacramental forms of service as to adopt them to prevalent modes of speech, and render them more simple and less liable to misapprehension. There have also been forms added—chiefly derived from the discipline of the Methodist Episcopal Church in the United States—for laying the corner-stones and dedicating places of worship, and for admitting persons to the full membership of the Church.