

of that bigotted, cruel, and persecuting Spirit, which to the Disgrace of Humanity, has, for so many Ages characterized, and marked with Infamy, the Church of Rome?

Before we place too great a Confidence in her, would it not be prudent in us, to wait till she has given more lasting and general Proofs, of her Conviction of her former Iniquities and Inhumanities, than she has yet *even* had it in her Power to give?

And Lastly, Ought we too hastily to attribute to an Alteration, in the Temper and Spirit of that Church, the late Measures taken abroad—which owe their Origin solely, to the penetrating, extensive, and benevolent Views, of one great and extraordinary Mind—The EMPEROR of GERMANY?

I MUST here however entreat the Reader, not to apply these Reflections to the Act lately passed, with relation to Popery at Home, (which appears to me to have been very unnecessarily the Occasion

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