

do not belong to the same religious body with Dr. Harper, I am an alumnus of the University of which he is the honored head, and I cannot in silence see a man of such eminence as an educator and such high character as a Christian, maligned. As to the Detroit incident, in which Mr. Newell couples President Harper's name with that of Thonias Paine, any one who will take the pains to read the verbatim report of the proceedings of the Baptist Congress held in that city, will see how utterly false and slanderous it is.

I come now to my third question, What are Mr. Newell's own teachings?

To some of them I have already called attention. But there are others that need to be added in order to give an understanding at all complete of the ideas concerning the Bible and religion which he is endeavoring to inculcate in the minds of those who attend his class in Massey Hall.

I have already said that he opposes and denounces in the most unmeasured terms the higher criticism. But curiously, he favors the lower criticism. He says, "I believe in criticism, in that criticism which, by the patient scholarship of Tregelles and Tischendorf and Alford, secured for us the best extant scripture text; but this thing that calls itself the higher criticism is infidelity." Does not Mr. Newell know that if the higher criticism is infidelity, quite as much so is the lower? Does he not know that if the higher criticism tends to undermine the infallibility of the Bible, quite as much so does the other? Does he not know that when the lower criticism first made its appearance, men like him pointed the finger at those scholars who were promoting it, and called out "Infidel! Infidel!" quite as loudly as he is now crying out the same at President Harper and the higher critics. Will he not learn a lesson from a history of the past?

Mr. Newell denounces the doctrine of Evolution in all its forms as of the Devil,—though Professor Alfred Russell Wallace says: "Evolution is now universally accepted as a demonstrated principle, and not one single writer of the slightest eminence that I am aware of, declares his disbelief in it."

Mr. Newell declares that all the nations in the world, the English, the Americans, the Germans, the Russians, all, are by and by going to be made the political servants of the Jewish nation, and the city of Jerusalem is going to be made the capital of the whole world! What would not the statesmen of the world give if they had such wisdom?

Mr. Newell insists upon the verbal inspiration of the Bible in