

to any farmer agreeing not to farm. The farmers who want to be partially unemployed, for they are nevertheless entitled to till their fertile land, draw \$3,000 per annum. It so happens that, little by little, the validity of some Créditiste theories is recognized by allowing some people to get a guaranteed income of \$3,000 per annum; but it is permitted to chartered banks that finance even the government of Canada, and to which a payment of \$1,600 million must be paid in interest.

We are protesting against that, against the people here who are serving finance and who have been elected with electoral funds. They are mere puppets, blue or red, and they know that those people will say exactly what investors want them to say.

Furthermore, this wealth which exists and which would permit, should money be based on production, the granting of a dividend to every citizen because money distributed more lavishly could bring inflation, and also the so-called compensated discount, advocated by the Ralliement créditistes and by Social Credit, would reduce the cost of living and prevent all strikes, the great strikes which are causing disaster throughout Canada.

● (5:30 p.m.)

Well, this surplus, as it exists in Canada, that is 1.3 billion bushels of wheat, has been accumulating for three years, which adds up to more than 4 billion bushels. The average yearly production in Canada is 650 million bushels. On a world scale, it is 10.8 billion bushels.

Those great exporters, who are also afflicted by an enormous surplus of wheat, made even greater by record crops, had decided simultaneously, although without previous consultation, to cut down prices in order to try and sell their wheat, so much so that the Minister of Industry, Trade and Commerce (Mr. Pepin) was heard to say that the fate of western farmers is in the hands of Moscow and Peking. Peking where, yesterday, people were dying of hunger in the streets, Peking which, through a bad communist regime, managed to establish a better standard of living.

Why, with Social Credit, could we not solve, thanks to a distribution of purchasing power, all the economic problems of Canada and then fight Communism efficiently in the whole world, because I do not want Communism. It makes me think of a herd in a stable. It provides security, but it also puts a yoke on around one's neck.

Distribution of Goods and Services

Such are, besides, the recent tendencies towards another production which seems to become abundant in Canada, and this affects particularly the eastern farmers.

In the field of the dairy industry, recent figures show a tendency towards overproduction of milk in Canada. In the last few months, there has been an 8 per cent increase in the production of dairy products, and the factories, for every month since October 1968, have been reporting an increase of 14 per cent over the same month of the previous year.

This is proof that the present farm policies of the government have been boosted by subsidies and by production. However, when production is achieved and the experts have done their job, the government seems unable to find any economic system to distribute this wealth. In the face of such poor logic, what do our farming organizations demand? What answer do they suggest to the problem?

Just last week, the Catholic Farmers' Union issued a brief asking the government of the so-called just society to review its dairy policy for 1969-70 by maintaining the subsidy actually paid to producers at the same level as it was in 1968-69. Indeed, they also need to have an income that will enable them to stay on their farms and to balance their buying power. But they talk about revising the farmers' industrial milk policy, but they want to revise it downwards not upwards.

In view of such ridiculous situations, I say that the purchasing power of our people keeps on decreasing and that it is indeed logical for use to be able to introduce the opposite, a policy that would distribute such abundance.

I should like here to read to you a poem in French that was sent to me by a 17-year old Canadian girl, since it is, in my opinion, the feeling of a young person who is asking for more seriousness in this parliament and with it I will end my speech because I know time goes so swiftly. The poem is entitled: "L'Appel aux Canadiens" and it goes like this:

Amitié, Fraternité,
De quoi êtes-vous les symboles?
De cet univers plein de cruauté,
Êtes-vous bien l'aurole?
Des hommes meurent par milliers
Là-bas, dans ce pays du Biafra.
Personne ne bouge et, tel des piliers,
Chacun se dit: «Ce n'est pas le Canada»...
Le Gouvernement se meurt d'insolence
Tandis que d'autres expirent de souffrance
Notre premier ministre fait la bise
Les autres subissent la crise.