

CALENDAR FOR NEXT WEEK.

AUGUST.

- 27—Fourteenth Sunday after Pentecost. Feast of the Most Pure Heart of Mary. 28, Monday—St. Austin, Doctor. 29, Tuesday—The Beheading of St. John the Baptist. 30, Wednesday—St. Rose of Lima, Virgin. 31, Thursday—St. Lazarus, Bishop and Martyr. SEPTEMBER. 1, Friday—St. Raymond Nonnatus, Confessor (transferred from yesterday). 2, Saturday—St. Stephen, King.

BRIEFLETS.

Rev. Father Trudel arrived from Rome via Montreal and Selkirk, where he stopped over, this morning.

Rev. Father Drummond, S. J., returned from Rat Portage this morning. His lecture was fairly well attended.

The Pope has confirmed the election of Mgr Emmanuelian, Bishop of Cesarea, as Catholic Armenian patriarch.

Classes will be resumed at St. Boniface College Thursday morning of next week. Boarders should arrive the evening before.

His Grace the Archbishop of St. Boniface leaves to-morrow to make his episcopal visitation of Rat Portage. He will be accompanied by Rev. Father O'Dwyer, O.M.I.

The postponed pilgrimage to St. Anne's will take place on September 4. Intending pilgrims may feel quite reassured as to the roadbed; the South-eastern railway is now in excellent condition.

Dr. Schroeder, formerly the greatest professor of theology in the Catholic University, which got rid of him because he was too Roman in his views, has been unanimously elected Dean of the Theological Faculty of Munster, Westphalia.

Among the recent conversions to the Church in England is that of Mrs. Edward Oliveira Jones, only sister of Mr. Manbey, of Oak Lake. Mrs. Jones was received at Holy Trinity Church, Brook Green, and was confirmed by the Bishop of Emmaus at St. Mary's Church, Chelsea.

The C. P. R. is lengthening its sidings between Winnipeg and Fort William to accommodate the heavy wheat trains of 60 cars each this coming fall. This entire section is now fully ballasted and provided with steel rails of the heavy pattern, weighing 75 lbs. to the yard.

The bazaar in aid of the Catholic Church at Rat Portage is being held all this week in Mrs. Sharpe's new block, opposite the Opera House. The attendance was very good the first evening, yesterday, and promises a great success. The articles for sale are numerous, varied and many of them of real value. Tickets are issued for a C.M.B.A. banquet to-day and a C. O. F. banquet on Thursday.

Referring to the Silver Jubilee of the Episcopate of Mgr. Jolivet, Bishop of Natal, and the Golden Jubilee of his priesthood, the Zambesi Mission Record, the organ of the Jesuit missionaries in South Africa, says: "Bishop Jolivet has done a magnificent work in South Africa, and his Vicariate at one time seems to have extended from the Colony (even taking in a portion of that) to the Equator. His noblest monument will be in the evidences of his zeal which exist in many places in the shape of con-

ents, schools, churches, etc., and in the great impetus that he has given to religion and education in South Africa."

Rev. Fathers Devine and Lemire, S.J., of Montreal, stayed one day at St Boniface College yesterday on their way to the Pacific coast.

Rev. Father Lebel, S. J., who returned from Port Arthur last Friday, went to LaBroquerie to replace Father Giroux last Saturday, returning yesterday.

Mr. Jehan de Froment is attending the great convention of Fire Engineers, held this week at Syracuse, N.Y. He will explain before that body of experts his new invention for giving an instantaneous alarm of fire by means of a network of gun-cotton threads running under floors and in all places exposed to fire.

Mrs. Bessie L. Cooper, widow of a British naval officer, who was also a Fellow of the Royal Society, and a niece by her mother, of the famous Confederate general, Robert E. Lee, has entered a Carmelite convent in Rome, and her daughter, who is said to be most beautiful and accomplished, will become a Sister of Charity in December next. Mrs. Cooper was the daughter of Judge Collins, of Baltimore, Md.

MR. PRICE-HUGHES'S EXHIBITION.

Catholic Times, Eng.

Mr. Price-Hughes has been exhibiting at St. James's Hall a number of Frenchmen whom he put forward as ex-priests of the Catholic Church. We have no love for Transatlantic slang, but we think the only word which would aptly describe this religious exhibition is Mr. Price-Hughes's "fake." Of course, there was money in the business. "Mr. Price-Hughes," according to the report in the daily papers, "said that Mr. Bourrier wanted £200 in order to make his little monthly paper, which was doing a great deal of good, a weekly paper. Mr. Samuel Smith would give £50 if three other gentlemen would each give £50. The contributions were quickly forthcoming, Mr. Emeron Bainbridge and Mr. T. H. Bainbridge each giving £50, Mr. Gladstone £25, and Mr. Baldwin £25. The collection, which was for the general

A rich man died the other day. He died in the very midsummer of life, and he left his family \$1,000,000. The doctor's certificate showed that death resulted from typhoid fever. The doctor himself said to a friend: "That man was a suicide. He had a splendid constitution. I could have pulled him through if his stomach had been sound. But he ruined his stomach by hasty meals, snatched in intervals of business and by neglect of symptoms which have been warning him a year past, that his stomach was failing in its duties."



The symptoms of a disordered condition of the stomach and the organs of digestion and nutrition are, among others, variable appetite, sour risings, heartburn, undue fullness after eating, dull headache, dingy complexion, discolored eye, fluctuations in physical strength, nervousness, sleeplessness, despondency. No one person will have all these symptoms at once, but any one of them calls for prompt aid for the suffering stomach.

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work, amounted to £70." Well, so long as Mr. Samuel Smith and others of that type are ready to contribute largely, "converts" professing to be ex-priests will be found not only in France but in any country under the sun. The only cause of surprise to us is that such a clever showman as Mr. Price-Hughes could not get a larger muster for his exhibition than 18 Frenchmen who declared that they had been priests. Why, not to speak of curates, or chaplains, or the multitude of priests who are members of religious Orders, there are in France 3,437 parish priests. It would indeed be a miracle if amongst all the priests in France there were not some few who found that the standard of discipline required in the case of ministers of the Catholic Church did not suit them, and we know that when a priest falls away from his high vocation he is easily attracted to exhibitions where cheques for £50 are freely given. But Mr. Price-Hughes should have rehearsed the performance more thoroughly. M. Bourrier "gave away the show" when he stated that Protestantism is not popular in France; that it is detested both by Catholics and Freethinkers; that it is denounced as the servant of foreigners; and that it is characterized by controversy and division.

EX-PRIEST SLATTERY IN AUSTRALIA.

The Slatterys have become so well known now that even members of the Protestant Alliance will not associate with them or countenance their lectures. They are at present in Australia, and their only friends are the members of that enlightened body, the Orange Society. At Christchurch, Brunswick, the rector, Rev. Barley Sharp, who belongs to the Protestant Alliance, frankly expressed his feelings on the occasion of their visit, basing an outspoken sermon on the words, "Charity rejoiceth not in iniquity but rejoiceth in the truth." The Protestants, he said, had much better try to mend their own morals than to gloat over the sins of others. He quoted from the writings of Martin Luther, John Huss, and John Wesley to show that after the Reformation the Protestants, so far as morality was concerned, were no better than the Catholics. Protestants and Catholics in Australia should, he urged, forget the troubles of the past and should pay no heed to the literature of "escaped nuns," which could not be procured from respectable booksellers and was only to be obtained where proscribed and indecent books were sold. The Orangemen were much disturbed by Mr. Sharp's homethrusts at the Slatterys, and some of them created a scene in his church, but the rev. gentleman is convinced that the denunciation of people who are trying to collect money by making false accusations will only strengthen his congregation. The ex-priest and ex-nun business is falling flat.—Catholic Times (Eng.).

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