

# The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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## BUSINESS ANNOUNCEMENT.

From and after the 1st JULY LAST, (1889) the rebate of FIFTY cents offered for payment *strictly in advance* will be withdrawn; and the subscription to this paper, when paid IN ADVANCE will be One Dollar and a Half; and if not so paid Two DOLLARS. Payments made within three months of the commencement of the subscription year will be accounted "in advance." After such delay the Two Dollar rate will apply, and the rule will be strictly enforced.

Until the 1st of July PRESENT subscribers will have the privilege of renewing for another year at *One Dollar*, provided arrears, if any, at *one dollar and a half* per annum, accompany the renewal order. After the first of July this privilege will not be granted.

We make this change with regret, but we are forced to do so: (1) because we have not met with an adequate response in the way of increased interest and increased subscriptions, which we hoped would follow the liberal offer made; (2) because that many subscribers persistently misunderstand, or refuse to understand the conditions on which the rebate was offered, viz.: payment strictly in advance; and claim the benefit when in arrears; leading to increased work in correspondence, and loss to ourselves; (3) because we find that though seeking and obtaining no monetary return for our own labour in connection with this work, we cannot continue the former rate without loss. We trust that our present subscribers will continue to us their own support and aid by securing additional names.

## Warning.

SUBSCRIBERS in Ontario and elsewhere are warned **AGAINST PAYING SUBSCRIPTIONS TO ANY ONE**—other than the Rector or Incumbent of the *Parish*—who does not hold written authorization from the Editor and Proprietor of the CHURCH GUARDIAN.

## ECCLESIASTICAL NOTES.

In Connecticut 1444 persons were confirmed last year by Bishop Williams.

MICHIGAN has elected as its bishop the Rev. Dr. Davies of St Peter's Church, Philadelphia. Dr. Davies, is a well known clergyman, about fifty-six years of age.

At the Convention of Southern Ohio, lately held, the Bishop and clergy entered the church in procession, preceded by a surpliced choir—and this in Cincinnati, where Bishop Mellvaine once ruled.

In the thirty-five years of Bishop Clark's episcopate the number of communicants in Rhode

Island has increased 2614 to 4843. This is largely in excess of the growth of population in the State.

THE Laity of the Diocese of Central New York, at the meeting of the Convention, presented Bishop Huntington with a purse of \$2500, to mark the twentieth anniversary of his episcopate, and in testimony of their love and esteem

DR. PUSEY's friends are appealing for an additional £15,000, to make up the £50,000 the sum asked for at the time of Dr. Pusey's death, to found a House at Oxford which should bear his name, and serve as a fitting memorial of the great theological leader.

At the Trinity ordination in New York city, fifteen deacons and seven priests were ordained, and in Garden City, L. I., six deacons and four priests. The candidates were more numerous than usual, the class at the Seminary no larger, but these will not supply the losses by death among the clergy, leaving none for aggressive work.

In 1869, there were in the Church of Ireland 2174 clergymen; in 1889, the number has fallen to 1,590. But one Diocese evidences an increase—namely, that of Down, Connor, and Dromore, where the numbers have risen from 213 in 1869 to 225 in the present year, showing the advance the Church is making in this particular diocese, which embraces the city of Belfast.

A VERY notable appointment is that of the Rev. J. Garraway Holmes, M.A., vicar of St. Philip's, Sydenham, to the deanery of Grahamstown, South Africa, which was vacated eighteen months ago by the death of Dean Williams, the *alter ego* of Bishop Colenso. The new dean will not take undisputed possession of the cathedral, but it is certain that the old schism is crumbling away.

S. P. G. GRANTS.—According to the Society's Report, grants were voted for 1889 to the amount of £14,509, to the Church of England, in Canada and Newfoundland, viz:—Montreal, £520; Quebec, £1,500; Toronto, £32; Algoma, £800; Fredericton, £1,250; Nova Scotia, £1,068; Newfoundland, £2,900; Rupert's Land, £2,060; Qu'Appelle, £2,165; Saskatchewan, £1,414; Caledonia, £200; New Westminster, £600.

"A LARGE Number than ever before" is a very general remark this year of the Bishops of the Protestant Episcopal church in the U. S., in reporting their records of confirmations—North, South, East, and West it is the same. This is really the best measure we can get of the growth and prosperity of the Church, so long as there is no indication of a lowering of the standard of preparation for the Apostolic rite.

SANDWICH ISLANDS.—On May 8th last, the third Diocesan Synod of the Anglican Church in Hawaii assembled and continued its sittings for three days. The session was opened by a

celebration of Holy Communion in St. Andrew's Cathedral. Two members of the Synod were excused attendance. Two Chinese representatives of the Chinese congregations of the cathedral and St. Paul's Makapala, respectively, were present for the first time as members of the Synod.

A RECENT comment upon the Bampton lectures for this year is: "Canon Cheyne has added another illustrious name to the list of Bampton lecturers who have *grossly abused* their privilege. As any one knows, John Bampton would rather have thrown his money in the Isis, or given it to a Secularist propaganda, than allow it to become the instrument for disseminating historical fads, and theories about the Holy Scriptures. Inasmuch as he had to admit that the philological argument was against him, we think Professor Cheyne might well have postponed his thunderbolts."

A CONTEMPORARY gives some of the figures of the Pope's income and expenditure for the year 1888:—From Peter's Pence he received £300,000; and interest of capital invested abroad, £100,000; from alms and other sources, £20,000; making a total income of £500,000; to which must be added about £80,000 received during the Jubilee. The expenses of the Vatican during the year include—Alms, £12,000; sums for the propaganda, £20,000; sums for the diplomatic service, £20,000; sums for missions, £40,000; administrative expenses, £40,000; maintenance of apostolic palaces, £20,000; pay of Cardinals, £80,000; maintenance of seminaries, £90,000. The total expenditure is £339,200, which leaves a surplus of not much less than a quarter of a million sterling.

THE Church in Brooklyn, Long Island, U.S., is making steady progress. St. Luke's Memorial Chapel, costing \$60,000, and built by Thomas Martin for a daughter, has been completed, and a beginning will now be made on the new Church. Christ Church, Brooklyn, E. D., has been consecrated, Dr. Darlington, rector, the Rev. Dr. Satterlee delivering the sermon. The Home for the Aged, on the Church charity foundation, has been opened, the Rev. Dr. Bradley making an address. The building is of brick, with stone trimmings, and will provide for the chaplain and eighteen beneficiaries. St. Barnabas' Guild, for nurses, has held its third anniversary, and Dr. Pelham Williams delivered an address upon their duties and responsibilities. The Church of the Messiah, the Rev. Mr. Baker, rector, with a resident communicant list of 1,225, last year raised \$37,751.40, of which more than \$10,000 was for charities without the parish.

ATHESISM robs man of his responsibility, degrades him, and takes from him all fear of discipline. It leaves him free to commit every vice unrestrained by any fear but that of the police or the hangman.—Rev. Canon Taylor.

The cross on Calvary is the tree of life to Christians; and God has given us free access to it in Christ crucified.—Bishop Wordsworth.