peared in the Sanctuary before nine o'clock, and in the plainest dresses of their respective orders. None was mournfully recited in a low voice, after which his Lordship prepared to vest himself in black for the Mass of the Presanctified. On this day of general mourning the Bishop, according to the prescription of the ceremonial, appears not at his usual throne at the Gospel side of the altar, but vested, &c. at a low plain seat in another part of the choir. When he and his attendant were vested in black, they prostrated on their faces at the foot of the altar, and meantime the Acolythes spread on it one of the plain altar linens. service then commenced by a Lector reading from the Prophet Osce, vi. 1.6. after which the Passion of our Lord, according to St. John, was sung in different parts, by the Bishop, the Rev. Mr. Doyle of Lunenburg, and the Rev. Mr. O'Brien. The various Orations and all its members, for the Catechu-Bishop, at the Epistle side of the elsewhere. The procession then reed, and the veneration of this sacred and his attendants prostrated at the symbol of redemption took place, du-foot of the altar, the Litanies of the ring which the Improperia or Re- Saints were sung, towards the close of

in black. The Bishop and Clergy ap- being over, a Procession was formed as, on the preceding day, and all advanced to the Repository, from which the Bishop carried back the most holy Sacrament, the choir singing Vexilla regisprodeunt; the touching hymn of the Passion. His Lordship then continued at the alter the Mass of the Presanctified, and after his communion, Vespers were said in Choir and the stripping of the Altar took place as on the day before. During this morning service the Rev. Mr. Quinnan preached the Passion Sermon. Another Sermon on the same dolorous subject was delivered to a most crowded audience in the evening after the office of Tenebræ by the Rev. Mr. Kennedy of Prospect.

On Holy Saturday the Ceremonies began at 8 o'clock in the mornings, the Bishop blessed the new fire, and the 5 grains of incense for the Paschal Candle, the Benediction of which was chaunted at the altar. The twelve prophecies of the O'd Testament were and Collects for the Head of the Church then sung by the Clergy and Students of the College, whilst the Bishop read mens, for all who are in error, disease, them in a low voice at his throne, and in prison, on a journey, at sea-for chaunted the usual Collects between those tainted with heresy and schism, each. All then proceeded to the Bapfor the conversion of the Jews and Pa- tisterium to the blessing of the Baptisgans, &c, were afterwards sung by the mal Font which we have described Altar. The Cross was then expos- turned to the Sanctuary; the Bishop proaches of Christ to the Jews were which his Lordship with his Deacon chaunted. This part of the Ceremony and Subdeacon rose, changed the viol