CHURCH DIRECTORY.

St. Michael's Cathedral.

Father Ryan, pastor; Father Rohleder, chancellor; Dr. Tracey, assistant; Father Beach, curate.

Sunday—Masses, 7, 9 and 10.30.
Vespers and Sermon, 7.
Week day—Masses

St. Mary's.

Very Rev. Father McCann, V.G., pastor; Father W. McCann, J. B. Dollard, and A. O'Leary, assistants.

Sunday—Masses, 7.30, 8.30, 10 and 11.
Vespers and Sermon, 7.
Week day—Mass, 7.30.

St. Paul's.

Father Hand, pastor; Fathers O'Donnell and Cantillon.

Sunday—Masses, 7, 8, 9.30 and 11.
Vespers and Sermon, 7.
Week day—Masses, 7 and 8.

St. Patrick's.

(Redemptorist Fathers.)

Father Ward, pastor; Fathers Grogan, Rathkey, Miller, Stahl, Dodsworth, and Hayden, assistants.

Sunday—Masses, 7, 8, 9 and 10.30.
Vespers and Sermon, 7.30.
Week day—Masses, 6, 6 30, 7.15 and 8.15.

St. Basil's.

(Basilian Fathers.)

Father Brennan, pastor; Father Frachon, assistant.

Sunday—Masses, 6.30, 7, 8, 9 and 10.30.
Vespers and Sermon, 7.30.
Week day—Masses, 6.30, 7 and 8.

St. Helen's.

Father J. Walsh, pastor; Father Richardson, assistant.

Sunday—Masses, 7.30, 9 and 10.30.
Vespers and Sermon, 7.
Week day—Masses, 7 and 8.

St. Joseph's.

Father Kelly, temporary pastor.

Sunday—Masses, 9 and 11.
Vespers and Sermon, 7.
Week day—Mass, 7.

St. Peter's.

Father Minehan, pastor.

Sunday—Masses, 6.30 and 10.30.
Vespers and Sermon, 7.15.
Week day—Mass, 8.

Our Lady of Lourdes.

Father Cruise, pastor.

Sunday—Masses, 8 30 and 10.30.
Vespers and Sermon, 7.
Week day—Mass, 8.

Holy Rosary Chapel.

(Basilian Fathers.)

Father Aboulin, pastor; Father Burke, assistant.

Sunday—Masses, 7 and 9.
Vespers, 3.30.
Week day—Masses, 6 30 and 7.

General News.

ARCHDIOCESE OF TORONTO.

Emerald Association.

The officers and members of the Grand Branch of the Emerald Beneficial Association met on Sunday afternoon to consider the best means of making good the financial loss recently sustained by the association. The question considered was whether the Guarantee Company, by which the official was backed, could be made to make good the loss to the Society. The company declines to pay the deficit upon some technical grounds. The meeting adjourned to seek further legal advice upon the matter.

St. Mary's.

LITERARY AND ATHLETIC.

St. Mary's Literary and Athletic Association held its weekly debate in its Clubrooms on Sunday afternoon. The subject was: "Resolved, that Fraternal Societies are detrimental to a country." Mr. James McLoughlin occupied the chair during the hostilities, and Mr. J. T. Loftus was chosen critic for the afternoon. Mr. J. J. Murray led off the affirmative side with a rattling good speech bristling with strong, pointed arguments and delivered them with energy and power. Mr. Murray scored the Fraternal Societies and their methods without mercy, and his effort was decidedly a very powerful one against the existence of such societies. Mr. Murray is one of the most promising debaters that St. Mary's can boast of, and his speech on Sunday was one of the finest efforts he has ever made. Mr. Walter Mackie followed him in the negative, and made a strong plea for societies generally. His defence was excellent. A discussion followed upon the question, a large number of the members taking part on the one side or the other. The Club entered into the spirit of the debate, and it was continued until 5.30, when the meeting adjourned. Before breaking up, however, it was moved and carried unanimously to continue the debate on next Sunday, where it was left off at the meeting. The subject proved full of interest to all the members.

The Treasurer of St. Mary's Club, Mr. J. J. Clarke, is ill with typhoid fever, and he is much missed at the councils of the Club.

The Club held a progressive euchre party at its weekly entertainment last Tuesday evening. Prizes were given to the successful players.

The Association has received an invitation from the Sisters of the Precious Blood to attend their annual Christmas sale. Many of the members have expressed their intention of being regular attendants at the concerts

Several of the members of St. Mary's Club will take part in the progressive euchre entertainment to be given this evening, at 8 p.m., under the auspices of St. Patrick's Ladies' Auxiliary of the Knights of St. John. Play will begin at 8 p.m. sharp, in the Ladies' Hall, corner of Queen and McCaul streets. Admission is by ticket.

The Association has received a general invitation from the Christian Brothers to take part in the services attending the Triduum in honor of St. John Baptiste De La Salle. The members of the Club have decided to attend Vespers on Sunday evening in a body. Very many of the members of the Association are ex-pupils of De La Salle.

The Entertainment Committee of St. Mary's Club presented a report to the Association at Sunday's meeting. The burden of the message was that the Club would not during the present season, hold any entertainment or other public function under its auspices for which tickets are sold or an admission fee charged.

St. Basil's.

Miss Annie Kennedy, who spent fifteen years as a domestic at St. Michael's College, died last Friday. She was buried in St. Michael's cemetery on Tuesday.

The College boys will give a private entertainment in their hall on December 7th, the eve of the Feast.

A special Mass is being prepared by the boys for the Feast Day, December 8.

An invitation has been extended to the College to take part in the Triduum of thanksgiving in honor of the canonization of St. John Baptist De La Salle. The boys will attend in a body likely to-morrow at Mass.

The Reading-room and Library at the College has been in the hands of a carpenter for some time past, and new Father Howard has gotten things in shape for the comfort and amusement of the boys in that department. About a hundred new books have been added to the already large library. Father Howard has also placed on file the leading dailies and weeklies, not only of Toronto, but also of all the larger cities in the United States.

The Young Mens' Catholic Union of St. Basil's parish met as usual on Monday evening. The Government brought in the resolution that the manufacture of liquor, except for sacramental, medicinal, and experimental purposes, should be prohibited. The Government was attacked strongly by by Messrs. Neil O'Sullivan, F. Foster, Frank Ryan, John Lawlor, and Ed. Costello. An able defence was made by the government leader, Mr. J. J. O'Sullivan, supported by Messrs. L. Miller, L. Monahan, J. Murphy and W. O'Connor. On a division the government was defended.

A Paper was read on the present condition of the parties in France by Mr. W. O'Connor.

The programme for next week consists of three original stories by three of the members, and an essay by Mr. J. Lawlor.

St. Patrick's.

Father Miller returned home from the eastern States last Tuesday.

Father Ward has returned from his visit to St. Louis, where he assisted at the opening of the new Novitiate in that Province. He has gone on a ten-days retreat.

Father Grogan officiated at Blantyre Park last Sunday in the absence of the chaplain, Father Dodsworth, who is on retreat.

On Wednesday, Thursday, and Friday of next week Father Stuhl will preach a retreat to the Sodality of the Children of Mary in St. Patrick's parish. The services each day will be confined to the evening, and will consist of the recitation of the Rosary, a sermon, and Benediction. All the single women of the parish are invited to make the retreat.

A. O. H.

At a regular meeting of Division No. 1, Ancient Order of Hibernians, the following resolution of condolence was unanimously passed:—

Whereas, Almighty God in His infinite wisdom has been pleased to remove from our midst our most worthy and respected brother, Charles Roach; and, whereas, it being the desire of this division to express its sincere sorrow for his death, and to show respect for his memory; therefore, be it

Resolved, That, in the death of Brother Charles Roach this Division has lost one of its most esteemed and faithful members, and his family a most devoted and loving son; therefore, be it

Resolved, That while mourning his loss we sincerely sympathize with his bereaved family in their hour of sorrow, and unite our prayers with theirs for the repose of his soul;

Resolved, That as a mark of respect to the memory of our deceased Brother, our Charter be draped for the period of thirty days, and copys of this resolution be published in the and CATHOLIC REGISTER, Irish Canadian and a copy be presented to the family of deceased and inserted on the minutes of this Division.

WM. RYAN,
Recording Sec.

At a regular meeting of Division No. 1, Ancient Order of Hibernians, the following resolution of condolence was unanimously passed:—

Whereas we, the officers and members of Division No. 1, A. O. H., have learned with profound sorrow of the death of Miss Helen Meagher, sister of of our worthy and esteemed Brother, James J. Meagher;

Resolved, That we do hereby tender to brother James J. Meagher and other members of the family our most sincere sympathy for the sad loss they have sustained, and pray that God will give them strength to bear with Christian fortitude their sad bereavement;

Resolved, That of a copy of this resolution be presented to Bro. James J. Meagher, published in the CATHOLIC REGISTER, and Irish Canadian and spread on the minutes of this Division.

WM. RYAN,
Recording Sec.

CONSERVATORY BURNED.

For the past the past three years the Rev. Father Aboulin, Master of Novices at St. Basil's Novitiate, has been working to perfect a hothouse where he might keep his flowers. He had just about attained his ambition when last week he had the misfortune to lose his whole collection of plants, hothouse and all, by fire. The house, which was an elaborate affair, constructed in the side of the terrace, was heated by a furnace, and, by some means or other, the structure caught fire and everything was destroyed. It was built at a safe distance from the main buildings, so that there was absolutely no danger to any of the other parts of the house. Father Aboulin had a fine collection of plants and the loss will be hard to replace. He had spent a great deal of time and had taken great pains in perfecting the hothouse itself, and although the financial loss will be trifling, yet it will be hard to replace the building with one as suitable for the care of flowers.

C. Y. L. L. A.

The Catholic Young Ladies' Literary Association met last evening at the home of Miss Nellie Griffith, 280 Wilton avenue. A most interesting talk on literature was given by J. T. Loftus, B.A., while musical selections were furnished by Miss A. McMahon and Misses O'Donoghue.

TRIDUUM AT THE CATHEDRAL

IN HONOR OF THE CANONIZATION OF ST. JOHN BAPTIST DE LA SALLE.

This week a Triduum in honor of the canonization of St. John Baptist De La Salle will be celebrated in St. Michael's Cathedral. The Brothers of the Christian Schools of Toronto are endeavouring to make the Triduum one worthy in every way of their saintly founder. It is a fact that appeals not only to the members of the community itself, but to the priests of Canada with whom the Brothers have so zealously co-operated in the cause of religious education, and to the young men of the land whose first years were spent under the direction of the learned and holy men who follow the footsteps of the newly canonized saint. St. John Baptist De La Salle is the saint of our own time. He was the first to found elementary pedagogical teaching. He saw with prophetic vision the spiritual needs of his own day and of the years to come, and he set himself to provide a remedy for the diseases that affected Christian society. Before his time the education of the lower classes was carried on without that unity and order which are so necessary for the perfection of any system. No systematic attempt was made to give the lower classes the advantages which, thank God, they enjoy to-day in every Catholic country. Like Cæsar of old, he came, he saw, he conquered. He began to teach himself, and then he got other poly men to associate themselves with him in teaching the rudiments of a truly Christian education until, as the years rolled on, his own native country, France, and subsequently the other countries of Europe, and America were dotted over with schools where wisdom, piety, and secular knowledge were communicated to the humblest children of the masses. In the light of history, the saint is truly the creator of the primary system of education which is in vogue to-day. He himself the scion of a noble family, the profound theologian, did not disdain to draw up and correct alphabets, catechisms, manuals of Christian politeness, the smallest and humblest class-books of the poor mans' child.

During his life he had the satisfaction of seeing his schools in every part of Europe, presided over by disciples who emulated the piety and learning of their illustrious founder; and, when dying, in 1719, he left to the Catholic world educational constitution so perfect that, despite the opposition of secular criticism, it has stood for two hundred years without undergoing any modification. The just shall be in everlasting remembrance. This is true of all the Saints, but more especially is it true of St. de la Salle, whose life will be repeated in the lives of his disciples, and whose works in the cause of Catholic education will last as long as the noble institution which bears his name. Endowed with every virtue, it was little wonder that after his death numerous miracles were performed through his intercession. As a result of this, John Baptist de la Salle was beatified at Rome on Sunday, Feb. 19th, 1888, and this year his name was solemnly enrolled in the Catalogue of the Saints by the present Pontiff, Leo III. Everywhere throughout the civilized world where his children are to be found, feasts are celebrated in honor of the great dignity to which he has been raised by Holy Church, and it was but just that the Brothers of the Christian schools in Toronto should, with the gracious permission of His Grace Archbishop O'Connor, also endeavor to celebrate in a fitting manner the canonization of their father and founder. Rev. Brother Otto Baldwin, the director of the community in Toronto, has written to the priests of the diocese, inviting them to be present at the Triduum. The following is the order of the celebration:—

Friday, Nov. 23.—Pontifical High Mass at 9 o'clock by His Grace the Archbishop; blessing of the statue of St. John Baptist de la Salle; sermon by His Grace the Archbishop.

Saturday, Nov. 24.—Mass at 8.30; general communion of the pupils of the schools of the city; sermon by Rev. F. I. Hand.

Sunday, Nov. 25th.—Mass at 9 o'clock, sermon by Rev. J. R. Teefy; Solemn High Mass at 10.30, sermon by Very Rev. J. J. McCann, V.G.; Instruction at 2.30 p.m. by Rev. J. P. Tracey; Solemn Vespers and Benediction at 7 p. m., sermon by Rev. F. Ryan.

The following is an extract from the Indult of June 13, 1900, granted by His Holiness Pope Leo XIII.—

"That the faithful of both sexes, who being truly penitent, having confessed their sins and received Holy Communion, shall visit the churches and oratories in which the said solemnities of three or eight days will be celebrated, and there pray for some time for the intentions of our Holy Father, may gain once a plenary indulgence in the form which is usual in the Church; and all those who during the time appointed shall, at least with contrite hearts, visit the same churches or oratories and there pray as aforementioned, may gain a partial indulgence of seven years once each day."

All these indulgences, both plenary, and partial, applicable to the souls in Purgatory, can be applied only to them during the course of this holy year.

SOCIETIES AND SODALITIES.

The parish that has no *society for* young men, (but only a Sodality for young women, is not selling on an even keel.—Catholic Columbian.

Many churches have ladies' Sodalities in a perfect state of organization. Very few churches make any adequate effort to handle the young men.

As a rule it is comparatively easy to keep societies of ladies in order. It is by no means so easy to keep the men interested in religious affairs. But some effort must be made to keep them from drifting away.

Fathers and mothers are always more anxious and troubled about their sons than about their daughters. They appreciate at more than its value any little effort made in their boys' interest.

When the young men see that the pastor takes an interest in them, they begin to think that their souls, too, are of some value, and as a result endeavor to lead better lives.

When young men are once active members of a good Catholic society, they are ashamed to be seen standing "around street corners." When they are not members they have nowhere else to go, and don't care who sees them there.

Young men are thoughtless and sensitive. They are easily "frozen out" of a church. When they find that they are not looked to to take any active part in church work, in processions, receptions, etc., they begin to stay away from Mass and the Sacraments. They finish by forgetting that they are Catholics.

A Prize Offered.

We take great pleasure in announcing that a prize of fifty dollars ($50.00) will be offered by this office for an essay upon the following subject: "History of the Catholic Church in Canada during the Nineteenth Century." The conditions governing the essay are as follows:—

(1) No essay to consist of more than seventy-five pages of foolscap ms. or less than sixty pages. Writing to be made on only one side of paper.

(2) All authorities quoted to be named in margin, so that they can be verified. Authorities must be given for facts stated.

(3) The essays to be sent under seal to this office on or before the 1st of Feb. 1901. Each essay to be signed with a pseudonym. In a second envelope the name of the writer, and his or her pseudonym, will be sent to the editor and marked confidential.

(4) The decision of the prize will be left to a committee of three gentlemen with whom we are in correspondence, and will be announced when their acceptance has been made known to us.

There is not so much trouble with the organization of ladies Sodalities. But the young men are worth taking a little pains with. They will be found very responsive and will repay the pastor for his work by their generous loyalty to him and to the Catholic Church.

SISTERS OF PROVIDENCE

Receive a Papal Decree Sanctioning and Approving Their Order.

The Daughters of Charity, better known under the name of Sisters of Providence, have lately received from Rome the definite approbation of their constitution and institutions. The spiritual director of this community, Rev. Canon Archambault, Archdeacon of the Archidiocese of Montreal, returned a few weeks ago from Rome, and while he was in that city he presented to the Pope the records of the institution since its foundation and applied for its recognition by the authorities of the Roman Catholic Church.

This has been granted, as shown by the following decree:—

His Holiness Leo XIII., by the Grace of Divine Providence, Pope, in an audience granted on the third day of the present month to the undersigned Cardinal Prefect of the Sacred Congregation of Bishops and Regulars, seeing the letters of recommendations of the Bishops of the places in which exist congregations of the Institute of the Daughters of Charity Servants of the Poor, of Montreal, has been pleased to approve and confirm the constitutions of the said institute as included in this copy, of which an autograph is preserved in the archives of the said Sacred Congregation, as by the tenor of the present decree these same constitutions are approved and confirmed, subject to the jurisdiction of the ordinaries, according to the form of the Holy Canons and Apostolic Constitutions.

Given at Rome, from the office of the Secretary of the said Congregation of Bishops and Regulars, on the 12th of September, 1900.

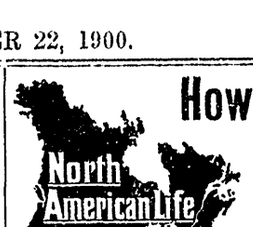
FR. JEROME,
M. Card. Gotti, Prefect.
L. S. A. Panici, Secretary.

The Congregation of the Sisters of Providence was founded at Montreal, on March, 25, 1843, by Madam Gamelin, under the direction of the late Bishop Bourget. Since its foundation this community has made wonderful progress. Today it counts 73 establishments, in which are fed and clothed, without charge, 1200 orphans of both sexes and 1400 old people, besides 400 Indians. The Sisters have also, in addition to the above, under their direction 310 deaf mutes as pupils, 100 pupils in their refugee, 1250 pupils in the gardens of childhood, 995 boarding pupils and 3500 day pupils, while 11,000 sick were treated at their hospitals during the year. Since the fusion with the Tertiaries lately ordained by Rome the number of persons on the staff of the community is 1357 professed Sisters, 18 deaf mutes novices, 93 novices and 122 postulants. Of all the benevolent institutions founded by Mgr. Bourget, this institution has been the most profitable for the good it has accomplished is beyond appreciation. It is the first of the institutions founded by the late Bishop Bourget to receive the definite and final approval of the See of Rome. In order to attain this end a long and complicated procedure is necessary. When the constitution of a community has been perfected and definitely adopted, application is made to the Pope to give his approval. A term of five or ten years temporary approbation is then fixed, and at the expiration of the term application is once more made by the community to the Holy See for definite approval. Then the Sacred Congregation of Bishops and Regulars is called upon to examine the claims. A commission is appointed, consisting of seven members of religious communities and prelates who have distinguished themselves by their virtue, their learning and their experience and presided over by a Cardinal, then to these is added another Commission composed of the Sacred Congregation of Bishops and Regulars, the Secretary and Assistant Secretary and the Auditor of the same congregation. The application, accompanied by the reports of the commissions, is finally submitted to the Pope himself, who alone has the right to sanction and approve a new religious institute and its constitution.

Making the Pilgrimage.

A magistrate at Liverpool, England, with the view to checking the increase in the number of stowaways on trans-Atlantic vessels, last week sentenced Henry Moore, of Chicago, to four days' imprisonment. Moore was found starving in the hold of the steamer Teutonic, when that vessel was in mid-ocean. He said that he determined to visit Rome during the Pope's Jubilee year, and, being penniless, resolved to shift himself away on the Teutonic and thus get a free trip to Europe. His pockets contained various religious emblems. He declared in court that he would get to Rome somehow before Christmas.

How To Get Rich



The great art of accumulating wealth lies less in earnest saving than in knowing how to spend judiciously.

The man who insures saves in that way more than he could in many others.

This company's 5 Per Cent. Gold Bond Policy guarantees an income of 5 per cent., and, besides giving the protection of insurance, will prove a satisfactory investment.

Full particulars on application.

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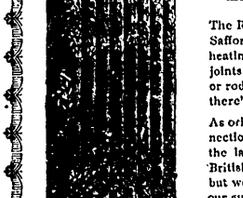

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PAMPHLETS

The Confederation Life Association publishes an interesting set of Pamphlets, giving full particulars regarding its different plans of insurance, and will be pleased to send them on application to the Head Office or to any of the Assurance Agents.

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THEOLOGICAL CONFERENCE.

The priests of the Arch-Diocese of Toronto will hold a Theological Conference at the Palace next week. His Grace Archbishop O'Connor will preside. This is the semi-annual meeting of the priests of the Deanery of Toronto, at which theological questions are proposed and discussed, each priest taking one questions before the board in turn. Difficulties are proposed and solved. The conference will commence on Tuesday and will continue throughout the entire day.

CONFIRMATION AT THE JUNCTION.

His Grace Archbishop O'Connor administer the Sacrament of Confirmation at Toronto Junction on Sunday last. Fathers Bergin and Sheridan assisted at the service. After administering the sacrament, His Grace addressed the children briefly upon the nature of the sacrament and the graces received through its reception. The usual pledge to abstain from intoxicating liquor was given by the children who had received the sacrament.

The Oblates in Cuba.

At the urgent request of Bishop Sbarretti and with the hearty approval of Cardinal Gibbons, the Oblates of Providence, a negro Sisterhood, have opened a mission in Havana. The Reverend Superioress and three Sisters left the mother house in Baltimore for their new work last week. Word has been received that all arrived safely in Havana. Three nuns, with Sister Francis in charge, will remain in Cuba. Two of these Sisters are Cubans by birth, and understand well the needs of their country. We hope God will bless this beginning.

LATEST MARKETS.

CATTLE MARKETS.

TORONTO.

Trade was dull at the Western Cattle Market although both buyers and sellers were numerous. There was a fair run, but the number was on average for good weather and drovers were not particularly anxious to buy. In no class was there any great activity. Butchers' cattle and stockers were dull, while the business in milchers and export bulls was only fair. Sheep and lambs were less active than for some time past, and a great deal of the stock offered was unsold. Hogs were a good deal higher, and there was a good demand. The offerings are still small, farmers being unwilling to ship until the price recovers its former strength. The total run was of 60 loads, including 900 cattle, 1,080 sheep and lambs, 4 calves and 675 hogs.

Mr. Joseph Gould was on the market with about 30 loads, which he is shipping to Boston for export. He had in all about 900 cattle. Their weights averaged 1,275 lbs. and they have been purchased at Strathroy, Kerwood, Watford, Wyoming, Chesham, Alias Craig, Mitchell and Exeter. The prices paid ranged from $4.25 to $4.60 per cwt. The present shipment is practically a cleaning-up of the supply held by the farmers there.

Butchers' Cattle—The offerings were heavy, but few sales were made owing to the indifferent quality of the stock. Butchers' cattle find few buyers on the market. If stock is particularly good it will be snapped up and held to await a turn in the tide. Some good to choice cattle sold at $4 25 to $4.50, $4.05, and some medium lots changed hands at $3.75 to $3.85.

Feeders—There was a small demand and business was too small. The supply of good cattle was light and dealers seemed anxious to obtain the better grades. Prices are steady at $3.80 to $3.90 for short keep, $3 to $3.50 for heavy, and $3.50 to $4 for light.

Milch Cows—About a dozen were offered, but none of them were gilt-edged. There is a continued good demand for fine animals and the supply is small. Quotations range from $30 to $40 per head.

Sheep and Lambs—Trade is dull and prices are low. The run was large, but only a small proportion of the receipts found buyers. Dealers are unwilling to pay high prices. A good deal was left over and there will be very little call for some days. Export ewes are quoted at $3 to $3.25 per cwt., bucks at $2.50 to $3, and butchers' sheep at $3 50 to $3 each. Lambs are weaker, selling down to $3.50 to $3.75 per cwt. and $2.50 to $3.25 each. It is probable that prices will be low during the rest of the week. Calves are steady at $3 50 to $8 each.

Hogs—The recent advance in prices have not been great enough to induce heavy shipments, and hogs are scarce again. The price was advanced all round and quotations are 15c to 20c per cwt. higher. Selects of 160 to 200 lbs net weight have advanced from $5 per cwt to $5.25; fats have gone up from 14 (c) to 5c, and lights from $4.87½ to $4.75. The rise delight were only moderate and the prospects are that the present firmness will continue for a short time at least.

Joseph Gould bought 34 exporters, 1,375 lbs at $4.55 to $4 60 per cwt.

T. Halliday bought 21 mixed butchers', 1,070 lbs at $3.40 per cwt, and 10 butchers', 1,040 lbs. at $3.60.

Murphy Hunstock bought 7 export bulls, 1,470 to 1,340 lbs. at $4.50 to $4.15 per cwt.

Lunnon & Halligan bought a few light feeders, 900 to 1,000 lbs. at $3.50 to $3 60 per cwt, and a bunch of heavy feeders, 1 050 to 1,200 lbs. at $3 to $3.25.

E. Mayhew & Co. bought 21 choice butchers', 1,100 lbs. at $4.25 per cwt.

P. Holland bought 8 milcks cows at $47.50 each, and 1 at $45.

E. Mayhew bought 27 mixed butchers', 985 lbs. at $3.25 per cwt.

H. E. Collins bought 2 good butchers', 1,070 lbs. at $4 per cwt, 2 butchers', 1,125 lbs. at $3.60, and 1 1,170 lbs. at $3.75.

Wesley Dunn bought 106 mixed sheep at $3.25 to $3.50 each; 40 lambs at $3.75 per cwt, and 2 calves at $7.50 each.