

## Lesson Word-Pictures.

A great crowd before the judgment throne. A multitude stretching to north, south, east, west. The Judge is on the great throne. As he speaks the book of memory falls back before each one, and in what vividness of outline stand forth the scenes of the earthly life! There is a beggar at the door. Abashed, faint, he looks up and asks for bread. There is a pilgrim at the deep well. Wary, athirst, with nothing whereby to draw, he pleads for a drink of the cold water. The night is deepening, and out in the street stands a stranger. Bewildered, homeless, he looks about, seeking shelter. Home from the harvest field comes the poor gleaner in rags. Who will shield her from the cool evening wind that sweeps over the hills? To that sick man waiting on his bed, who will bring the medicine putting out the fire of his fever? To that prisoner bowed in his dark cell under his burden of distress, who will say one uplifting word of sympathy? For all these children of want there is a helping hand; but see! Who looks through the beggar's eye? Who pleads in the pilgrim's tones? Who stands bewildered in the street, homeless as the night comes on? Who in his rags feels the evening wind, lifts wasted hands from that sick bed, or bows within the prisoner's cell? It is the once wayfaring Man of grief when on the unfriendly earth; but now on the Judge's throne, he is saying, to those befriending his children, "Come, ye blessed of my Father!"

Hark, though! That voice speaks again! What measureless sadness, yet firmness, as he says, "Depart!" He says it to that waiting throng on his left, "Depart!" They did not feed or clothe or shelter or comfort or heal the poor, wayfaring Man of grief. "Ho, ho!" they cry loudly. They shout to him, "When was the wayfaring Man in their street? Never!"

But lift and lay open memory's pages; and now look! Ah, there is the beggar at the door, the pilgrim at the well, the stranger as the night comes on, the gleaner from the fields, the sick man on his bed, the persecuted in his cell, and now out of the pleading eyes of all these looks the poor, wayfaring Man. He looks again from that great, white, judging throne, and says to those neglecting the distressed, "Depart!"

## Primary and Intermediate.

BY M. V. M.

LESSON THOUGHT. *The King's Word.*

Maken crown with five points on the board. Of what does this remind you? A king. Our lesson to day is

about the greatest of all kings, and some words which he will one day speak to us. Who is this King? Jesus. (Print the name in the points of the crown.) Tell briefly that when Jesus went away from the earth he said he would come back again some day. Here he tells what he will do when he comes back.

Make a large circle to represent the world. Tell that Jesus said *all nations* should stand before him in the judgment day. Here is America, Africa, Asia, etc. All people from all parts of the world will stand before Jesus. Men and women and children will be there. Good and bad, rich and poor, wise and ignorant, all will be there. Jesus will look into every heart and will speak to every one. Print above the crown, "I must stand before the King." Have children repeat it in low tones several times, "When shall I stand?" Tell that he is going to separate the people into two great classes. One class will stand on his right hand, the other on the left.

## ON THE RIGHT HAND.

Print "Come." This is the first word Jesus will speak. All to whom he speaks now are invited to come to the kingdom which has been made ready for them.

Who are the invited ones? And why are they invited? Read verses 35, 36. Jesus says that all these kind acts were done to him. How surprised the people are! They had not thought they were helping Jesus when they were helping the poor and sick and troubled ones. But hear what he says (read verse 40).

## ON THE LEFT HAND.

Now the King will speak to those on the left hand, "Depart." What a sad word! He sends them away from him. Why? Because they did not love him enough to help him when he was poor and sick and in prison. They will be surprised, too. They will ask when they saw him needing help. And the King will answer them (read verse 45). This shows that the King makes himself one with his people.



The King's word, "Come," is spoken to all whose hearts have been washed in Jesus' blood. Use object lesson here. Pin up a black heart cut from paper. Tell what this is like. Sing, "What can wash away my sin?" Cover with red heart, telling what this represents; then with white heart,

showing how Jesus' blood washes white. Teach that hearts become black by disobedience, and that we must learn to mind all Jesus's words.

A. D. 30.]

## LESSON VII. THE LORD'S SUPPER.

[May 13.]

Matt. 26. 17-30.]

[Commit to memory verses 26-28.]



17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them: and they made ready the passover.

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dipeth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him; but woe unto that man by whom the Son of man is betrayed! It had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it:

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung a hymn, they went out into the mount of Olives.