

MUNCEY,—ONTARIO.

The utmost stretch of charity cannot find an apology, much less a justification, for recent intrusions among several Indian Missions, where the gospel as the "power of God" has been glorified through the Ministers of this Society, who, for more than thirty years, having first cared for the souls of their red brethren, have uninterruptedly maintained a pure and simple faith and worship. While we have had to mourn over occasional allurements drawing away from the Wesleyan fold converts from heathenism, we have pleasure in placing before our people the following

Letter from the Rev. P. German, dated November 20th, 1868 :—

I am happy to inform you that the Society and congregation which left us in the back settlement have returned. All the families in that neighbourhood, with the exception of one or two, attended our camp-meeting at Oneida last fall, which proved a great blessing to us. After the camp-meeting, John Henry and the Society at the back settlements held a council, and resolved to return. They sent for me twice to come and hold service in the church. After a few weeks we went, and found a good congregation. The week before last I appointed a meeting of the Society. The object was to give those who intended to unite with us in Christian fellowship an opportunity to do so. We had a good meeting, and seventeen

united with us again. J. Henry was the first. We elected another class-leader, and John Henry was recommended to be received as a local-preacher and Peter Brougham as an exhorter. Our Indians have put a new pulpit in the church, and trimmed it very neatly. John Henry has called to see me several times of late, and I have lent him some books. I intend to hold a sacrament and other special services there soon. Bro. Halfmoon is much encouraged. Our congregation is on the increase there. One of our old exhorters who left us attends our services now. All is quiet on the Mission, and I trust more will be brought into the Church this winter.

MISSION TO THE MILITARY AND SEAMEN OF QUEBEC AND POINT LEVI.

Mr. Rowsom writes of this Mission :—

The religious services conducted by my predecessor had been discontinued for some time, owing to the vacant house in which they had been held being rented. Through the kindness of Mr. J. Simmons, however, who generously offered the gratuitous use of a commodious room over his new brick store, the services were promptly resumed, and have since been regularly sustained every Sabbath evening. The attendance is commonly about all the room will accommodate, and would be much larger if the services were conducted in a church.

In addition to the above, your Missionary has held a morning service for

the military and some civilians, in the school-room, at the camp of the Royal Engineers. He has also maintained a weekly visitation at the military hospitals, and has been able occasionally to visit vessels in port.

In all these services, as well as in a class met weekly, composed of civilians, soldiers, and sailors, your Missionary meets with a hearty reception, and experiences the presence of the Saviour. A fuller attendance, greater interest, deep heart-searchings and contrition, and a desire to walk in a clearer light, mark these services.

Remittances received at the Mission Rooms, on account of Income for 1868-9, up to February 1st, \$2,039.