

Foreign Missions.

The Foreign Society.

During the past missionary year the Foreign Christian Missionary Society received 947 personal contributions; that is, 947 persons made gifts not included in what was given through the churches Sunday-schools, and Endeavor Societies. These personal gifts amounted to \$14,928.90, an average of \$14.81 each. The gifts ranged all the way from ten cents to \$691.66 each. The year closed with only seven hundred dollars in the treasury. The monthly payments verge \$6000. From the convention in October till March the receipts do not amount to more than one-third as much as the current expenses. The Society must either borrow money or allow the workers to go unpaid. With no securities which it can use as collateral, the ability to borrow money is limited. The workers ought not to be left unpaid. They must pay what they owe, or be discredited in the sight of the heathen. If the friends of the Society will come to the rescue, there will be no lack of funds. There are thousands of Disciples who have it in their power to contribute liberally to support the cause of world-wide evangelization.

A. McLEAN, } Secretaries.
F. M. RAINS, }

Official News from the Foreign Society.

The Executive Committee met in the Mission Room, Cincinnati, November 9, 1894. The devotional exercises were conducted by L. E. Brown.

FINANCES.—The receipts for the month amounted to \$1571.11; the expenditures to \$5159.31. Usually after the Annual Convention the receipts do not amount to more than one-third as much as the expenses. As the society has no reserves upon which it can draw, and no securities upon which it can borrow money, this falling off in the receipts is a serious matter. The expenses are constantly increasing. The friends of the work ought to bear this steadfastly in mind. Those that can help now would do well to send in their offerings.

NOTES OF GENERAL INTEREST.—

JAPAN.—Miss Johnson writes: "My native helper and myself start Monday to visit our churches in Akita, Sendai, and Shonai. There has been no work done there among the women for over three years. We need money badly for evangelistic work. Miss Wirick has given fifty yen to pay for this trip. This is given from her salary, she having no special funds sent her."—Miss Oldham writes: "We are glad to tell you that two women in this neighborhood made the good confession, and were baptized last Sunday. One of them went to church with her baby in her arms, and remarked afterwards, 'My baby was born three years ago to day, and to-day I, too, was born into a new life.' These women have been attending Miss Ritch's meetings in her charity school building, and it has given us as well as them great pleasure to see them cast aside their idolatry and superstition and acknowledge their faith in the only true and living God and in Jesus as their Saviour." Concerning the war, she says: "What effect the war will have on our mission work in the two fields we can not yet tell. Great distress is felt here already on account of the high price of rice. Times are getting harder every day. The jiriksha men feel the pressure more than any other class. Many who formerly walked, now walk, and these poor men are thrown out of employment, and have besides higher prices to pay for the necessities of life."

ate having splendid meetings in Shanghai just now. Our Lord's day services for Christians, the Bible class, prayer-meetings, and evangelistic meetings are all well attended, and the interest expressed by all present is a cause for much thankfulness. Last service we had the pleasure of receiving, by baptism an old enquirer named Li. For four years he has been attending the evangelistic services, and at last, after many curious experiences, he has come out boldly on the Lord's side. Our little street chapel is altogether inadequate for our purpose, and we shall rejoice when we have our own church building. He adds, respecting the war and its effects: "I am sorry to say that the war threatens to interfere seriously with our out-station work. It is impossible for me to go just now to Tsungming. All the approaches to Shanghai and the Yangtze River are blocked with more than six hundred torpedoes which seem to be laid indiscriminately in every direction. Already several Tsungming and coastboats have been blown to pieces by coming in contact with them, and numbers of lives have been lost. The populace also along the Yangtze Valley are becoming very threatening in their attitude toward foreigners, and even toward their own officials, and the situation is becoming so serious that, at some of the outposts, the advisability of sending the women and children to Shanghai is being discussed."

India.—There has been more sickness this year than usual. G. I. Wharton writes: "Sickness was never so general. A Presbyterian missionary told me that he had lost thirteen missionaries by death and furlough on account of sickness this year."—Dr. Durand writes: "Two more conversions among my patients. One is a leper, and the other is an ordinary patient. I believe we are in the dawning of great success. The Hospital will be finished in a few days more. Everything is ready to begin on the Leper Asylum buildings, except that the plans are not quite decided upon. There are about fifty patients a day at the dispensary. The work is more encouraging from a spiritual standpoint than ever before." Dr. Durand brought his wife home, in hope of saving her from dying of consumption. Her physicians urged her immediate return to America. The Doctor expects to sail from New York on the 27th of this month.

THE MARCH OFFERING.—The secretaries are preparing for this event. They are seeking to secure a larger number of contributing churches, and to secure more generous offerings from those now contributing. The time has come for a long stride in advance. The present missions must be strengthened. More workers must be sent into the field. More money must be used in these missions. Buildings and other equipment are needed. The Convention recommended that we enter Africa. A competent man is ready and waiting orders to pioneer that field and seek a good base of operations. It is time for every church to begin to prepare for the March offering. Plans should be formed, money should be collected and laid by in store, so that when the time comes the offerings may be worthy of this the greatest of all divine and human enterprises. Every church and every member ought to have fellowship in the work of sending the gospel into all the world and to every creature. The watchword for the year is "Enlargement."

A. McLEAN, } Secretaries.
F. M. RAINS, }

Catarrh—Use Nasal Balm. Quick, positive cure. Soothing, cleansing, healing.

K. D. C. cures nervous Dyspepsia

Life Became a Burden.

THE WONDERFUL NARRATIVE OF A PATIENT SUFFERER.

The After Effects of La Grippe Developed into Inflammation of the Lungs and Chronic Bronchitis—After Four Years of Suffering Health is Almost Miraculously Restored.

From LeMoode, Montreal. Mrs. Sarah Cloutier, who resides at No. 405 Montcalm Street, Montreal, has passed through an experience which is worthy of a widespread publication for the benefit it may prove to others. Up to four years ago, Mrs. Cloutier's health had been good, but at that time she was attacked by that dread scourge, la grippe. Every fall since, notwithstanding all her care to avoid it, she has been afflicted with inflammation of the lungs, which would bring her to the very verge of death. This was followed by bronchitis for the rest of the year. Her bronchial tubes were affected to such an extent that it was with difficulty she could breathe, and a draught of outside air would make her cough in the most distressing manner. "There was," said Mrs. Cloutier to the reporter, "a constant rattling sound in my throat, and in the state I was in death would have been a relief. I could not attend to my affairs nor to my house, and had it not been for my niece, in whom I relied, I cannot say what would have become of me." It was in vain that I tried the numerous remedies given me by various doctors, and when I think of all the money they cost me I cannot but regret I have ever tried them. I had read frequently of the cures effected by Dr. Williams' Pink Pills, and I felt that they must contain the truth, for if they were unfounded none would dare to give the names and addresses of the persons said to be cured in the public manner in which these are given in the newspapers. I decided to try Pink Pills, and none but those who were acquainted with my former condition can understand the good I have derived from their use, which I continued until I felt that I was completely cured. As a proof that I am cured I may tell you that on the first occasion of my going out after my recovery I walked for two miles on a up hill road without feeling the least fatigue or the least pant for breath, and since that time I have enjoyed the best of health. Last fall I was afraid that the inflammation of the lungs to which I had been subject might return, but I had not the least symptom of it, and never felt better in my life. You can imagine the gratitude I feel for Dr. Williams' Pink Pills, and I recommend them to all who will heed my advice, and I do not think it possible for me to say too much in favor of this wonderful remedy, the use of which in other cases as well as mine has proved invaluable."

A depraved or watery condition of the blood or shattered nerves are the two fruitful sources of almost every disease that afflicts humanity, and to all sufferers Dr. Williams' Pink Pills are offered with a confidence that they are the only perfect and unfailing blood builder and nerve restorer, and that where given a fair trial disease and suffering must vanish. Pink Pills are sold by all dealers or will be sent by mail on receipt of 50 cents a box, or \$2.50 for six boxes, by addressing the Dr. Williams' Medicine Co., Brockville, Ont., or Schenectady, N. Y. Beware of imitations and always refuse trashy substitutes alleged to be "just as good."

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THE WEEK—A Journal for men and women—Is published every Friday at 5 Jordan Street, Toronto, by The Week Publishing Company. Subscription, \$3 per annum.

THE WEEK—Is indispensable to all Canadians who wish to keep informed on current political and literary affairs. Its contributors and correspondents represent all parts of the Dominion. "One of the ablest papers on the continent."—Illustrated America.

THE BURNING QUESTION IN HIGHER CRITICISM.

By THEODORE R. SCHWAB, Professor-elect of Exegetical Theology in Chicago Seminary. "One of the first books of the year, if not of the decade," says The Lutheran Church Review. "Greatly needed," says Dr. W. H. Green. "It is the best book on the orthodox side; an all-around survey, scientific, and fascinating to read." "It is accurate," says The Sunday School Times, "fresh, striking, candid, and few books give so much for so small a sum." The Occident says: "It ought to be in the hands of our pastors and elders throughout the church." Price, 61, postpaid. ALDUS CO., Publishers, Lebanon, Pa.

Church Directory.

Any congregation of DISCIPLES OF CHRIST that has in its membership ten (10) paid up subscribers to the CANADIAN EVANGELIST may have free, upon application, a two inch church notice, after the model of the one given below.

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Prayer-meeting, Wednesday evening at 8. Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister, Residence: 85 Wellington St. North.

TORONTO.—Cecil Street (near Spadina Avenue).

W. J. Lhamon, 435 Euclid Ave., Minister.

Services:

Sunday, 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4:15 p. m.; Senior Endeavor, 8:15 p. m.

Wednesday, Prayer-meeting, 8 p. m. Friday, Teachers' Meeting, 8 p. m.

All are cordially invited to these services.

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The microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The CHRISTY BREAD KNIFE has an edge running in reflex curves, and sharpened from one side only, and when the edge is used on warm or light bread it divides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sandwiches, toast, etc. The CHRISTY CARVING KNIFE is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.

The PARING KNIFE is concealed slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.

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Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "those Wonderful Christy Bread Knives" it is easier than cutting a slice of bread with any other knife. It is the only one made that will cut bread perfectly, and it will cut hot bread as neatly as it will cold. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstones like an ordinary knife.

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