Mr. Charles Bankin, an officer of the Hudson's Bay Company, has just yearing the Hudson's Indian murder in the Nipissing reas, and the murderer his brother, which Shargoose, the Moose-Calf. The hrother, with Shargoose, with Amouse Calf. The hrother wind and the was my limited that Shargoose was too intimate. As they sat by the compiler come sight. Canachimbeh heaves to intimate. As they sat by the compiler come sight. Canachimbeh heaves had been closed the was my brother and Loved him. It staked his is temples when he was understand the was my brother and Loved him. It staked his is temple when he was understand the addressed Shargoose, in which he was many. It staked him foot when he was in five and make a please to the had been closed he and to slept. The has the husband leved other women, and bidding her return to her gather, the Uhief Karawee, who lives man Many had been closed he had not slept. Son and daughter, in which he deplored their father's crime, which, he said, would cause them to be hated and despised by the whole Temagraningue nation. After this the Chief withdrew from the fire, and retiring to a swamp near by, chanted the Indian "cong of desolation," as aeridence that he was in great grief. Shargoose and family retired slao, but about 4 and three withdrew from the fire. He mandents has a sill Cagning his mourtail. Song, Shargotas asked him how he felt, but the father and struck him on the back of the head. Canachimtch rolled over into the swamp, but managed to stage ret to the feet. He was a man of great strength, although upwards of the head. Canachimtch rolled over into the swamp, but managed to stage ret to his feet. He was a man of great str of the head. Canachintch rolled over into the swamp, but managed to stagger to his feet. He was a man of great strength, although upwards of 70 years of age, and, seizing a saiok of wood, cried out that he would not die alone. He reached forward to strike Sargosse, but stumbled over a log, and the latter struck him another blow with the axe, splitting his skull. The lad Louis on this ran back to the fire, and awoke his mother and sister, who, on seeing Shargosse aragging his brother's corpse towards them, yehemently denounced him as a murderer. Shargosse was enraged at rehemently denounced him as a murderer. Shargosse was enraged at this and, dropping the body ran at his daughter, whom he accused of having been intimate with Canachintch. She fied, and Shargosse's wife held on to him until she was far out of his sight. The girl reached Mr. Rankin's post at Round Lake that evening, and a party returned with her to the scene of the murder. They found Louis and his mother sitting by Canachintch's body, which Shargosse had mutilated in a dreadful manner. Shargosse himself was found next morning in the woods, and was arrested and taken down to Mattawa jail.

Judge Doran, of this town, left yes-

Mattawa jail.

Judge Doran, of this town, left yesterday to hold the preliminary inquiry. Shargosee's defence is that he killed Canachintch because of his intimacy with his daughter, but she and her mother and brother, who are detained at Mattawa, deny that, and tell the story as it is given above.

Belivered to Customers in the Village without any extra

A Ball Invaded by a Praying Band.

The Omaha Bee of the 5th instant says:—"The North Star Society, composed of Scandinavians, gave a ball at Turner Hall, Saturday svening. All went well until a party of persons, men and women, who had recently be come very religious, entered the hall, after purchasing their tickets, and began to pray. One of the party, a minister who has recently been converting annerous Scandinavians, and who organized this praying band, commenced to make a speech, urging the dancers to become converted. The committee of arrangements came up and requested him to step out. The minister then went into the hall with his companions, and there knelt and prayed for ten minutes, creating considerable excitement and curosity. Fnally the minister was forcibly ejected from the building, but he continued the prayer-meeting on the side-walk for quite a long time afterward. The the prayer-meeting on the side-walk for quite a long time afterward. The dance was resumed inside, and no more attention was paid to the praying band. Some of the members of the hand were formerly hard-drinking men."

If any merchant thinks advertise-ments are not read, let him try the experiment of advertising to give a way a calico pattern.

Many a young lady who has not energy enough to wrestle, with a ten cent broom, can come the Lanca-shire twist on a hub of green corn as long a's your arm.

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We advise all our readers to forward their address and 10 cents to forward their address and 10 cents to forward their address and 10 cents to formage Judd Co., 246 Broadway, New York, who make a special offer to send for this sum (half price and postage) the number for October 1st. of the American Agriculturalist. This splandid number, besides over 50 engravings, contains a great amount of pastul, practicable, reliable, seasonfield for the Farm Idd Garden, but for the Farm Idd Garden, but for the Household, Children included. Most will get boug it flints and suggestions worth for the first season of the first season of the first will get found it flints and suggestions worth for the first will get found it flints and suggestions worth for the first will get found it flints and suggestions worth for the first will get form it flints and suggestions worth formatters.

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