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We Wish All Our Friends A Happy New Year.

St. Dunstan's Cathedral

REOPENED FOR DIVINE SERVICE.

(Continued from page one.)

independent nation. Thus while rang out upon the world as the that was to be his; but a hapdarkness of the first Christmas piness without end in the kingnight hung thick and damp over dom of God's glory. That was

his name shall be called the author of his being he turned Mighty, the Father of the world bartered away his hopes of hap-(Is. IX 2-6.) No sooner is he born grovelling desires. No sooner some poor shepherds who are evil, and boldly refused to serve. this shall be a sign to you:" said endowed him with a soul capable the Angel, "You shall find the of knowing right from wrong. infant wrapped in swaddling Does it not appear as an exclothes and laid in a manger." ceedingly simple test of fidelity; children of Adam born into this this is not all, nor is it the worst. world of woe, none opened his If his miseries would fade away eyes upon life amid such circum- at the approach of death, then stances of absolute privation as man could well bear the pains of this infant we see in Bethlehem's a few years, and sink into uncave. And yet he bids us come conscious oblivian when lifes fithim not love alone not mere re- could have at least the happiness greatness and power truly divine. grave there is a state of existence And there we kneel before that that knows no ending. And this blessed babe, whose wailing cries too has been sacrificed by sin.

EDITOR & PROPRIETOR

SOLEMN PONTIFICAL MIDhim as did Thomas when he touched his wounded side. "My Lord and my God." (St. John Lord an If this day teaches such sub- a life of hopeless never ending life and his clear understanding of (Cant. VIII. 6). Compare the that which opens out in smiling the Jewish people were strangely lime lessons of faith, it is equally misery in the world to come the designs of heaven, might lives of sacrifice realized in the welcome to you this night. This diveating from the path of destiny, true that Christmas is the founda- And now picture what would guide them along the pathway of New Law with those of Gods basement is only the first fruits the mighty clock that measures tion of our hope. Man at his be our feelings tonight if that love and bind them to God by its people in the Old, and what a of the offering our charity would the designs of God in time reach- creation was intended for a were our condition still. How golden bands. To him He renewed contrast the comparison unfolds, fain make you and so while you ed the high noon of the divine high and a noble end. It was would we feel did we know that all the ancient promises and See young and tender maidens, stay with us bless our efforts that promise. The plenitude of time not merely a happy life on earth the life beyond the grave meant singled him out to be the father of withdrawing themselves from the the entire church may soon be Judea. In Bethlehem, one of its the true end reserved for mantowns a poor couple a man and kind in God's original plan accumulated pains and sorrows in their hearts. But unfortunately hiding away in cell and cloister Hope and Charity that you prohis tender wife make their weary of salvation. It was indeed, a and dispair of the lost souls? it was only for a time. Soon it that they may serve God in union claim so eloquently tonight from way from door to door vainly grand and a noble destiny. A When we stand by the open began to burn low and presently with the hidden life begun in the the darkness and privations of seeking a place to rest. Every-shadow of its untold splendor grave of our friends or shed tears died out smothered by the weight Stable of Bethlehem. Consider the Manger of Bethlehem. where they meet with a refusal flitted across the vision of the at their loss, we console our of human passion. The memory young men, heirs to wealth and Just one word more and I shall and when importunity had en- great Isaias when he said: selves with the thought that be- of Gods mercies to Abraham high position who turn their bocks have finished. There remain the said of Gods mercies to Abraham high position who turn their bocks have finished. tirely failed they turn their steps "From the beginning of the yound deaths narrow river, there vanished in the mists of departed upon it all and give their hearts us now, says St. Paul. Faith towards a little cave outside the world they have not heard, nor is a happy place of meeting where years, and the chosen people to Jesus Christ. Consider how, Hope and Charity, and in these City gates wherein some homeless perceived with their ears, the eye animals of the field had gathered hath not seen, Oh God besides loved in life. But how bitter our affairs moved along unmindful of manhood, when the world for of the christian on earth. But it for shelter. Here was accomplish- thee, what things thou hast pre- tears if we were assured that the God and of their destiny. Then them is tinged with the golden will not be so in eternity. The ed the great mystery of faith pared for them that wait for grave meant an everlasting the Lord raised up another holy hue of promise, when rosy dreams light of Gods countenance will which we are celebrating to night thee" (Is LXIV. 4) But man farewell to hope and happiness man to teach His people in the of a brilliant future come crowd- then illumine the darkness of a mystery long since foretold by unfortunately did not appreciate and that the great world beyond way of the law. He raised up ing their mental vision, when faith and convert it into clear and the Prophet Isaias. "The people his own greatness. He did not held out no prospects of a happy Moses, a man eminently fitted to everything round is bright and unclouded vision, while the happy seen a great light." Says the As the Royal Prophet clearly and condition after the fall. Our fate authority, for the Scripture tells us all and retire behind monastery will leave us nothing further that Prophet, "to them that dwelt in tersely expresses it.—"And man lay enshrouded in a thick cloud that he was a "man exceeding meek walls to give themselves up to we can hope for. In Heaven the region of the shadow of death, when he was in honor did not of gloom that seemed to shut above all men, that dwelt upon lives of perpetual privations And then, their is no faith for we shall light is risen" understand; he is compared to out all grace and mercy. But the earth" (Exods III. 7.) And then take so many persons of see God, no hope for we shall For a child is born to us, and a senseless beasts, and is become whence this blessed ray of hope yet Moses with all the prestige of both sexes living in the world and possess him. There shall remain son is given to us, and the gov-like to them." (Ps XI VIII. 13). that shines on us through the his wonderful character could not sharing in its pursuits, who strive only charity, and in this too, it is ernment is upon his shoulder; and Instead of of looking up to God, darkness ? Whence that divine keep alive in their hearts the love to preserve their souls pure and indeed the greatest of all. For Wonderful Counsellor, God the his thoughts down to earth and spite of our sin, in spite of our slightest misfortune they became ery of every day life reflect the ledge, and hope dies out in fruito come, the Prince of peace" piness for the gratification of in fear and trembling, it is true, adversity they began to murmur hidden life of the Word made in "youth like the eagle" (Ps. c. than the angels who watch by was he created and placed in the firm hope: "For I know that were it only for a minute they of the Incarnation is felt in all willing bonds of love. Then shall the throne of God are sent to Garden of Eden, than he imiannounce his birth. They go to tated the malice of the spirit of last day I shall rise from out of the some other grave violation of the softened manners of our civiliza, of the joyous feast we are celedrowsily watching their flocks Mark well, Almighty God had a again in my skin, and in my people of God for four thousand that characterize our social re-spirit around the Crib of Bethleand bring them tidings of a great perfect right to demand obedience flesh I shall see my God. Whom I years. It is a history of care of lations. Whatever is good in hem. And comparing the peac joy, "For this day is born to at his hands. He was his myself shall see, and my eyes interest of paternal solicitude on human actions, is nothing more and happiness of eternity with you a Saviour who is Christ the absolute Lord and Master, who shall behold, and not another; the part of God, and a history of than the lessons of divine love the doubts and anxieties of earth. Lord, in the city of David." "And made him from nothing and this, my hope, is laid up in my indifference of stubborness and taught from the stable of Bethle- we shall fully understand the (St. Luke II. 11.12.) What a that he was asked to leave unmessage is this for the proud touched the fruit of one tree, manger and listen to the angel mouth of His Prophet "have I do so; but what I want to say is Jewish people: How their while that of all others was hopes of domination and conquest placed at his disposal? And I bring you good tidings of a forth my praise. But thou hast gallant deeds, perhaps all unade away before it as the morn; yet even in that one point man great joy, that shall be to all the not called upon me Oh Jacob, known to the actors themselves, ing dew is dispelled by the rays refused to submit and proudly people. For this day is born to neither hast thou labored about is the spirit of sacrifice, the spirit of sacrifice about is the spirit of sacrifice. of the rising sun. These shep- flung back into the face of his you a Saviour, who is Christ the me oh Israel. But thou hast made of devotedness, the spirit of love herds come to the cave and what God the graces and gifts that Lord in the city of David." me to serve with thy sins, thou first seen in the Stable of Bethledo they find, a weak and wailing he might have earned by obedience (Luke II. 10. 11.) These are in- hast wearied me with thy in- hem and exemplified to the full Mass at 11 o'clock, Rev. Dr. Mcinfant his royal purple a swaddl- And what are these? There was deed tidings of a great joy, for iquities." (Is XL. III 21 seq) But in by Him who said: "Greater ing clout, his throne a manger, the happiness of his stay on earth they tell the story that the star God's own good time his love love than this no man hath, that Is this the King so long expected? now turned into bitterness and of hope once more shines for us was to achieve a triumph. If he a man lay down his life for his Is this the King so long expected? now turned into bitterness and and the dark clouds of dispair waited long and patiently, to friends" (John XV. 13).

Set his people free? In all the cloud of weary labor, while above have sixped it is true we have victory will now be completed.

Benediction of the Blessed Sacrament at 7 o'clock in the evening, have been forever dispersed. We have sixped it is true we have victory will now be completed. annals of human weakness none the horizon that circumscribed have sinned it is true, we have victory will now be completed page for examples of this. Why as at the Midnight Mass. was poorer than he, in, all the his weakened intellect appeared stories of earthly destitution no the grim vision of death to which so long delayed. It is not the its work. We have here right poverty as his, of all the his sin has condemned him. But angels for that human nature in sanctity of an Abraham nor the round us, and as it were, pressing the alters of pure white, are

The Herald of faith been justified. Read all By reason of his free will, he was which He strove to gain the istory from cover to cover and able to throw away his right to made for Himself but these h WEDNESDAY, DECEMBER 30, 1914 tell me do you find a parallel to happiness, but now that this remained cold and unrespond the babe of Bethlehm? Read it love was lost he can do absolutely. The Old Law was never a keep to be a superior of the babe of Bethlehm? again, and explain to me how the nothing to regain it. Turn love but rather a law of story of a child born amid such what way he will he meets because the homage it poverty can thrill the great heart only hopelessness and despair, for God was not the for of humanity after the lapse of Why the very wicked spirit that happy offering of hearts e ineteen hundred years. Read it had crawled into Eden to tempt his; but the forced service CHARLOTTETOWN, P. E. ISLAND. yet and explain how persons of him to his fall, he knew to be an craven hearted people who very sex, every age, of every angel, that was once purerand only when they feared to disposition of every country brighter than the golden light of gress. Hence the history of rewould barter all that earth holds heaven. He knew him to be an under the old dispensation is why he who holds in h lear, for the sake of one smile angel that had sinned but once punctuated with threats, with the riches of time and eternity from an infant born amid circum- when the lightning of God's menaces and warnings; and when lies here despoiled of every com- by y stances of want and destitution anger smote him in the zenith of these proved ineffectual, they gave fort, the answer would come in gently to w unparalleled in the history of the his pride, he fell from high place to punishments dire and the words of the Prophet of old, church arose enne world. There is only one ex- heaven to expiate his one sin severe. One would imagine that "Because I have loved thee with erated from its baptism of fire; an planation possible; and that is in never ending misery. If the the promise of a Redeemer which an everlasting love" (Jerem tonight when all is ready, the the explanation given by faith, angels had borne the rigors of revived their hopes in the be XXXI. 3). For nineteen hundred voice of your chief Pastor goes up It tells me to look beyond outward God's justice, why should man ginning, should have knit their years this wonderful love has in humble supplication, asking forms for under the weakness I be spared? If spirits bright and souls to God for all time, but that brought human hearts captive to Eternal Father, to send down from there see, there lies a divine beautiful created at the threshold promise as we have seen lost much the manger. Around it cluster high heaven, his Divine Son that energy. The clouds of my feeble of God's eternal Kingdom, were of its meaning with the lapse of the desires and aspirations of un- he may consecrate your new eason are dispelled as the light shorn of their splendor and conturies and with its meaning told millions in every age of the Church by his presence, and make of faith breaks over the manger, driven fom God's presence, went also its love compelling power christian era. And while King- it his own forever. "Stay with and reverently do I kneel before how could man, who had too Yet all the time God longed for doms totter and empires fail the us" you say to him, as did the that helpless infant and say to faithfully imitated their fall, His peoples love. Locking down influence of the infant Saviour Disciples of Emmaus, for lifes meant simply this, a life of chose Abraham to be their leader, "love," says the spouse in the intention to prepare for you misery for a time on earth, and a man who by the sanctity of his Canticles, "is strong as death" grander and a nobler abode than nothing but misery, that there a great people, of whom would be allurements of the world, stifling completed, that you may there was for us no heaven, no bright born one day a redeemer of the in their breast the yearnings of find a home which if not indeed vision of God no home gathering world. In this way the fire of motherhood, separating them- worthy of you, may be at least a

courage that sings to our soul in of the one true God. Under the sinless, and who amid the drudg- when faith gives way to knowingratitude? I look into eternity dispirited, when stricken with patient cheerful uncomplaining tion charity shall be renewed but I look into it now with a If Moses left them to themselves Flesh. The mellowing influence II. 5) and bind us to God in the earth. And I shall be clothed law. Such is the history of the tion, and in the higher refinement brating tonight as we gather in bosom." (Job XIX 25, seq) And ingratitude on the part of man hem and crystalized into active words of the Apostle: "And whence this hope I have asked? How many times in Holy Writ realities in the lives of men. I now there remain faith, hope and For answer go in spirit again to does God bewail the unseemingly do not pretend that they act in charity, these three; but the the stable of Bethlehem look at opposition to his cherished wishes. this way, think of all this, nor is greatest of them is charity" (I

which we fell, has been ennobled meekness of a Moses nor the us on every side a striking ex- as already stated, of Italian Scaby a divine truth by becoming piety of patriarch or prophet that ample of Faith, Hope and Charity, gliola, imitation marble, with the sacred humanity of the is to accomplish this conquest of crystallized into a living, breathing brass tabernacle doors, and are the human heart. No it is God reality. If you seek a monument very beautiful. At the midnight Christmas is a feast of joy. No himself who becomes our leader look round and behold how the service the high altar was beautiwonder that for centuries it He came down to this earth of sentiments that cluster round the fully decorated with ferns, flowers near till we mingle with the ful dream was over. If death preserves an undying freshness. ours, took upon himself our frail Manger of Bethlehem find endurand colored lights, animals of the stall, and offer ended everything, then man It brings to us year after year an human nature, and exemplifies for ing expression in the majestic increase of confidence in the the first time the grand possibili- proportions of this beautiful verence, not a tribute of passing of knowing that one day his mercy and goodness of God. "In ties of human love by a life of church. Seventeen years ago we respect, but adoration the highest misery would end. But no such Peace," sings David, "in the unparalleled devotedness to the assembled for a ceremony like the grand sanctuary afforded ample assembled for a ceremony like the grand sanctuary anorded ample act of recognition which a human happiness can be his, for he was selfsame I will sleep and I will welfare and happiness of human-one of tonight. You had thus opportunity for carrying out the soul can offer. He asks us to made immortal. Death is not rest: For thou, O Lord, ity. He was not deterred by the built a church of which you were ceremonies with facility and prekneel by his crib and recognize in the end but rather the beginning in the midst of his weakness a of his true life, for beyond the hope" (Ps IV. 9,10) gratitude that lay to our charge, made it large and beautiful, be- this sanctuary for conducting the ill-treatment He was to receive a people who believed in God, Faith, Hope, Charity but the from those whom He came to who hoped in Him and who loved MINARD'S LINIMENT CURES echo mournfully on the midnight To have thrown away a few years greatest of these is charity. This redeem. In spite of sin and in-Him. But on a fatal night it fell NEURALGIA. air, whose little hands are stretch- of happiness in this world is a day, we have seen, symbolizes our gratitude he made His entry into a victim to fire, and as you gather ed forth in childish helplessness, matter of small moment—but faith animates our hope but this world of ours under the form ed round on the following morn and make a solemn act of divine to have lost eternity is a mis- dear brethren with what greater of a helpless babe, that form which ing, it was with heavy hearts for faith. I believe that lying here fortune not to be measured by reason does it appeal to our of all others appeals most strongly there remained only its smoulder. on this straw in the manger is the puny intelligence of man. charity. For this night "God so to our sympathy and love. Let us ingruins. But you were not en

neither was he restrained by the cause it was a votive offering of most elaborate ceremonial. the great God of Heaven and There we have the crucial point loved the world as to give His go then once more in spirit to the tirely cast down, you were not earth, whose word first broke in this first act of disobedience. only begotton Son that whosoever stable of Bethlehem. With Joseph utterly discouraged. The faith the stillness of eternity, and The blessed vision of God for believeth in Him may not perish and Mary let us kneel near the that had built it was still entire, Sent Post Paid to Agents thronged the immeasurable which he was created is forfeited, but may have life everlasting." newborn Saviour, and whilst our the hope that had seen it rise realines of space with myriad and the awful horrors of an (Je. III 16.) During four thousand faith covers His weakness with a from its foundation was firm and groups of shining worlds. And eternal separation becomes his years God had sought the love of robe of divinity, and our hope strong as ever, while the charity in the years that have since in- portion. Man has reduced him- man and had failed to attain it reads in his humiliations the story so generously poured out upon it terwened how well has that act self to a state of utter helplessness. Countless were the efforts by of our ransom, let our love go grew heroic at the prospect of Ch'town, Dec 2, 1914-41

Pope Benedict xv.

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It is officially an Ottawa that parliame assemble on Februar government expects legislation through by Ea measures, it is stated, largely confined to war l There will be a small private legislation, whi tariff changes will appea budget, made necessary tax purposes and for war revenue

Victoria Park, the dead be man was found on morning. When found the was encased in several in ice. An axe had to be remove it. It turned out to body of George Brown of Point: North River. He tween 60 and 70 years and had been fishing smelts body was removed to Henn undertaking rooms.

Early Sunday morning t alarm summoned the firem a bad blaze in the Newson The fire started in the bas and burned its way up book store of Mr. W. J. where much damage wa also suffered considerable law offices of Mathieson Mo & Stewart were cons damaged by fire and water. was also a sufferer. All some insurance.

Early on Christmas Early on Christmas mo Kelly's Cross was discove be on fire. The devouring ele had made such progress b being discovered that pletely destroyed. It was a fifteen years ago and cost a parishioners will be able to ship in the adjoining hall, v Mass can be said.

At Arcadia, near Yarm last Wednesday, three young the oldest twelve, and his drowned. The two youngest the ice. He stopped himself, the sled went right through, then bravely went to the r of the little ones and lost his in the attempt. The accident pened about fifty yards from mill. It was seen by Yarm boys who were "eeling" three the ice, and they hurried to scene, but when they arrived three were under the ice. bodies were recovered.

A very sad and fatal Rail Christmas Day. Mr. and about 65 years of age, were ret ing home in the afternoon, spending the day with daughter, Mrs. Graham at Br bane, and started to cross railway track at the place a named. The train from Charl town was approaching at the but they perhaps did not se hear it. In any event when vehicle was on the track the struck it and threw both cupantsout. The train was stop as soon as possible and the u tunates picked up. Both were and the train proceeded as sp as possible to Emerald medical aid was secured; availed nothing. Mrs. Mck died in about an hour. Mr Kenzie was rushed by train t hospital at Summerside; b also died during the night.