THE NEWS ST. JOHN. N. B. FRIDAY, FEBRUARY 28, 1908

IN THE RELIGIOUS WORLD @

THE HIDDEN FORCE tration of these scientists others do need them and will accept them. These are trained scientists, with keen per-ception, and with inspiring ambiton to dispose these great truths, and to

"The Kingdom of Heaven is Like Unto Leaven" Matt. 13 chapter 33 verse Rev. Robert S. MacArthur

Calvary Baptist Church, New York

Our Lord was the world's greatest not found in other literature of the oher. Never did men speak more time; and all these characteristics are their time. wisely than did His enemies when they fragrant with Christian thought. It is said, "Never man spake like this man." not too much to say that the leaven of The whole world has been sitting for Christ introduced into the linguistic two thousand years at the feet of Jesus meal of Greek and Latin thought, re-Christ, and learning of Him. Men are volutionized both languages. Where mover prepared to walk the dizzy these early Christian writers could find beights of intellectual greatness until a word into which they could inject they have sat in lowly reverence at the the new thought, they employed it: touches the meal contiguous to its parfeet of the world's great Teacher, when they could not find a word large Christ, as the Germans say, anough to hold the new wine of the into leaven, and it goes on touching "Der Einzige, 'the Unique. He stands Kingdom of God, they made a new all the other particles of meal contisione among the world's great teachforce that was injected into, and hiders. Today science and philosophy are peming to sit as His feet. Today the den in, all the life of that time; and ity than that here indicated. foremost thinkers along the lines of yet these far-seeing men, these philoso- There is a marvelous inscription on phical thinkers, did not discover the a mosque in Damascus. Damascus sociology are only attempting to appreach the Sermon on the Mount. There is not today in any country, or in any science of philosophy, a man ho can be considered as foremost in his department of thought, who is op-

based to the teachings of Jesus Christ barbarians who conquered Rome. He did not introduce the teachings parables. He did, however, in this PERMEATING POWER.

hapter, introduce the parabolic method of instruction ,so far as His introduce the parabolic rn public teaching was concerned. As this chapter gives us the first exsimples in Obrist's teaching of the ue parables, so it give us the largest ber of parables found in any one chapter: we have nowhere else "so harry and so costly pearls strung upon ingle thread." The entire series is strikingly beautiful. Here we have ven parables; four of them spoken while our Lord sat in the boat on the autiful Sea of Gallies the most ared sheet of water on this globe; and three spoken, to a smaller circle of the disciples in His own home. I shall sot aside all discussion of the mere machinery of the parable, and proceed. Christ was born, it is marvelously in-teresting, and it is profoundly in-structive, to see haw the kingdom of Christ and the truth of that kingdom to the truth taught in the text. are injecting themselves into the

TWO

RELIGION AN EXTERNAL FORCE.

Your attention is therefore called, in the first place, to the fact that religion is the water of God. After we have our life. The woman, as we are told, took the leaven and hid it in three measures of meal. It is not an /evolution; it is primarily an involution. True religion is the gift of God-"Whosoever drinketh of the water that

establish them by demonstrations of. science. Here is a hidden force at were a new leaven, the leaven of a Christic science to establish Christian truth And the great world of agnosticism is ignorant of these facts, just as ignor-ant as the great world of Greece and Rome was ignorant in the easily day regarding this new force that had en-tered into the social, the philosophical the literary and the religious life of

A DOMINANT FORCE

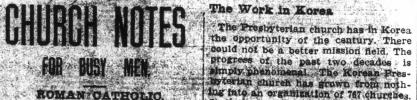
Observe, as I close, that this new force is to be dominant and finally triumphant. "till the whole is leavened." You observe that the persuasive character of the leaven is seen in that it ticles, and this meal is transformed word. Here was a new and majestic guous to itself. There can be no finer illustration of the spirit of Christian-

presence of this new force. If they you know, is supposed to be, and it did discover it, they minimized it or probably is the oldest city in the they tred to deny its presence and its world. There, in a great quadrangle, power; and yet it revolutionized both is a superb mosque. It is larger than London Sweatshops Greece and Rome. It finally revolu- the mosque of Omar in Jerusalem. It tionized and entirely transformed the was once a Christian church; but was

transformed, like Saint Sophia in Constantinople, into a Mohammedan mosque. Strangely enough, the in-I beg you to observe, as the third scription over one of the principal thought suggested by this text that doors has been allowed to remain. The true religion is a pervasive and trans- inscription is this: "Thy kingdom, O forming power. The kingdom of Christ, Christ, is an everlasting kingdom , and in its inception and insimificance, was thy dominion endureth throughout all like the stone cut out of the mountain generations." Is not that a remarkwithout hands, yet that stone ground to able inscription to be on a Mohampowder all opposing powers. The medan mosque? All the discoveries of r kingdom of Christ is represented as a science and art are making the fulfil-grain of mustard seed, which is indeed the smallest of all seeds, but which af-terward becomes a tree, in the branches of which the birds may lodge. The human thought were so deeply tinc-kingdom of Christ is dominating the tured with the spirit of Christ as they world today, as never before since the are today. All art, in its noblest forms, is Chris-

> tian; all music, in its most enduring machine workers. elements, is Christian. But for Christ. there would be no Bach, no Beethoven, no Haydn, no Handel, and no Mendelssohn. But for Christ there would The Open Pulpit

There has agizen a class of men in have been no Canova, no Angelo, no our own country and in other countries who have denied the Virgin birth-Raphael. But for Christ there would of Jesus Christ; but they have not re-moved difficulties by their denial. Paul's. But for Christ, no Shake are rejoicing that their pulpits are Milton no Tennyson no now open to ministers of other speare, no Milton, no Tennyson, no now open to ministers of other ties bucause of their denial. They have Browning, no Longfellow, no Lowell. churches. But the more conservative not rid history of the Christ. How But for Christ there would have been and High Church folk maintain that shall they account for Jesus Christ? [no telegraphs, no railways, no steamthis is a false interpretation of, the find it easier to accept the evangelical ships, no wireless telegraphy. But for Canon. In its original form it forbade record of His birth, than to attempt Christ there would be no electricity-I shall give him." The water of life is the wate rof God. After we have partaken thereof, it is within us as a well of water springing up into ever-tasting life. True religion is in its be-ginning in individual experence, an ex-ternal bestowment. Men cannot, by anything that is within them'inherentaynone to efficiate who had not been "duly licensed or ordained to minister the philosophers of Greece or of Rome, spread from pale to pole. There are no or at the feet of



ing fate an organization of 767 churches. It built last year alone 180° church buildings. Most of its churches are Modernism Condemned-Why ? self-supporting. Its people are fiberal, To this question a Catholic divine not only with money, but with labor. (1) Because the Modernists have Every convert is pledged to service. denied that the divine facts related by by converts who go to new places

(2) Because they have denied that Christ for most of His life knew that Ne was God, and that He ever knew that He was the Saviour of the and preach Christ. The American Presbyterian Church is raising \$200,000 this year for Korea alone world.

(3) Because they have denied the In Winnipeg The reports for the past year of our

 (3) Because they have denied the divine sanction, and the perpetuity of the great dogmas which enter into the Christian creed.
(4) Because they have denied that Christ filmself personally ever faund-ed the Church or instituted the Sac-raments. churches in Winnipeg tell a tale of wonderful growth. The Presbyterian leaders of our city have been wise in their generation, and church after raments. (5) Because they, deny and subvert the divine constitution of the Church, by teaching that the Pope and the church has been planted in a favorable position as the city grew. Some of these new churches have made large additions: bishops derive their powers not direct-ly from Christ and His Apostles, but which has just held its first annual meeting, received 92 members during from the Christian people.

the year. The older congregations made good increases. Westminster Church. of which Rev. Clarence Mac-Kinnon is pastor, has made phenomen-LONDON, Feb., 17-Father Bernard al increase-90 by certificate, and 236 by Vaughan, a brother of the late Cardiprofession, the roll now standing after nal Vaughan, preaching in the Jesuit

thorough purging at 856. Knox church Church here yesterday, during the has added 143 names (70 by profession); course of a powerful plea in behalf of St. Paul's, 147; Augustine, 235 (105 by the bill which will come before the profession), and St. Giles, 171. When House of Commons this week, against everything is taken into consideration, "sweatshops," gave a graphic illustrawe may be justly proud of the nast tion of the manner in which the poor workers in the East End of London year's work, as we are justly proud of the commanding position which Presare compelled to live. In a small room, he said, that ought to be occubyterianism occupies in Winnipeg today. pied by no more than two persons, there were twelve machines working all day and late in the evening. Then the machines were removed and straw

THE BAPTISTS. I Alterity & hat mattresses laid on the floor, men being admitted to sleep. At 2.30 in the morn-ing these men were turned into the street and the room relet to another set of sleepers, who ware also driven The Higher Criticism Speaking of Professor W. Robinon's

views on Old Testament criticism, The Sword and the Trowel, the organ of out at 6.30 a. m., on the return of the the Metropolitan Tabernacle says: While books on this subject, dealing with the 'glad that a Baptist can rank with native tribes of Fiji and Australia. He scholars of other denominations,' The received from the British Government Sword and Trowel confesses to a feeling in 1905 a pension of £150 a year, as a of sorrow on finding a Baptist teachreward for his er also among the 'Higher Critics' A ogy. For seven years he also edited seathing' criticism of Professor Robin-In the United States, says the Christhe Melbourne Spectator. on's 'Century Bible' volume on 'Deuternomy and Joshua' concludes with the Christian Courtesy

Home Street, for instance,

observation that ' we can rejoice in any real consecrated scholarship to be found in our Baptist denomination, but dist Free Church meets this year in we profoundly regret to find Baptist holarship enlisted on the side of theories whose tendency is undoubtedly to the requirements of such a gathering rob the Old Testament of its historic character, of its unique inspiration and in this Church." - But new it is added : of its supreme authority.' "That nothing "herein shall be so Stunder 1

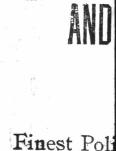
construed . . . as to prevent the bishop of a diocese or missionary jurisdiction Pulpit Irreverence from giving permission to Christian In a recent sermon at Froma Park, men who are not ministers of this England, Rev. Charles Brown proteste



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You cannot possibly have a better Cocoa than A delicious drink and a sustaining food. Fragrant, nutritious and economical. This excellent Cocoa maintains the system in robust health, and enables it to resist winter's extreme cold.





CHIPMAN

Queens Night _ Were Gi of Victor

CHIPMAN, Feb. 2 tion the finest polit held in Queens Co Chipman this eveni: Robinson was heard this part of the there been such en parish as was show



this evening, nor did get a finer reception nier. The large hall means hold the great sappointed persons on homes on acco to get into the occupied the chair with cheers when he ing in a brief speech the speakers of the e didates, Hon. Mr. F Carpenter were heard time, during the cam man and were in gre Their speeches sho have a strong grasp the country and that, tentions of the oppos that they are unable selves or to make a not only able to speeches, but aggressi Hon. Mr. Farris upon was received cheer. He first dealt book question and that the opposition's s regard were absolutely ed that the New Brut cheaper than the bo part of Canada. He next dealt with and showed in a con the government were credit for their attemp roads Mr. Farris then took tural policy of the gov which department he He showed that in this ernment had made r were keeping abreast provinces of the Dom with the Central Rail that the government only proper course in this road. Mr. Carpenter follo and made the speech made a strong attack position for the mean they are using. He si he and Mr. Farris had the county and had a in getting all that the c to. He dealt with the tion in a manner whi conversant he was wi He clearly proved that the province was only lions of dollars and the ment were only payin terest on the debt in \$400,000, as claimed by In dealing with the Mr. Carpenter showed ment of which Mr. were at the head had g ways \$30,000 per mile own that road or have t. On the other hand of today has only given to the Central Railway the whole road. Premier Robinson peaker of the eveni eived with great enth In a few words it m he Premier took Chi Many people have be released h's report of the Premier and were and a man of his spl speech was one of the in Chipman. His mas the whole political si stions at issue in showed that he is indee garten politician as cla position, but an able st apable of filling the in the affairs of the c marks on the financia words, the speech has made him solid wit him tonight. The meeti Danticular a great succ

the greatest likeness to Jesus Christ. It is more likely that the light that hold of something outside himself. No man can lift himself by the straps of boots. The more he lifts upward, the more he necessarily presses downward. In order that a man may lift himself .he must lay hold on some force apart from himself. It thus comes to pass that, when men are conscious their weakness, and lay hold on Christ. He lifts them above themselves, above their environment, above all earthly things. The woman took the leaven from without, and hid it in three measures of meal. In the second place. I notice that re-

ligion thus meceived becomes an internal force; the woman hid the leaven within the meal. The world, even tolay does not fully recognize the presence of this divine force in human sosiety. The great world of classic Greece and Rome seemed strangely unconscious of the new force introduced into the life of the time by Jesus Christ. Nothing more surprises a student of that early day than to read the great writers and observe their utter silence regarding the Kingdom of God, can you account for that silence? Here was a force introduced into Greek and Raman society which was utterly to revolutionize its philosophy, its science and its religion. Here was a shasical writers were apparently almost ignorant of the fact. Some of

them did, indeed, refer to Christ, calling him Chrestus; but they referred to A few years ago we would have him in a vague, indefinite, and very deemed talking from New York to inadequate manner. It seems impossible to account for their ignorance of this as utterly superiatural. Why? Because new force that had been introduced we did not know the laws of nature into their civil, social, intellectual, and religious life. It was a force that not tion. We have discovered laws of natchanged their government, their ure, which, a few years ago, we did not science, their philosophy, and their religion; but it changed their language and their literature. Here was a divine power put into the old linguistic skinbottles, and it burst them. It was a force which gave a new meaning to the words that were employed, when it did not create new words.

WORDS WITH NEW MEANING.

A student of language will find no more fruitful field for his inquiries than the study of the changes in meaning that came to Greek and Latin words, as the result of this new leaven that was put into the inguistic light the body, science came forward mod-Take the word "love," as given us by estly offering her proofs as to the truth the New Testement writers. There is of both. There was a time when science no word is an areak literature with was defiant, agnostic, even atheistic. the exact meaning of this word. A There may be scientists still who are new word had to be cained, or a new agnostic and atheistic; but there are meaning had to be injected into an old other scientists who are theistic word, to express the nobler, sublimer, and even Christic. There is a and diviner thought of Christianity, whole school of scientists earnestly at Jesus Christ revolutionized architecture work to establish, if possible, from law, philosophy, science, government, a scientific point of view, the doetrine literature and language. Read the early of the immortality of the soul, and of Latin hymns. They passess a shythm, resonance, a majesty, a subsimity, us, perhaps, do not need the demons-

shone in India emanated from Zion's doors in Africa. The Cape-toclosed gates in Thibet, and no seal Hill than the reverse. How shall you railway is to revolutionize Africa. In account for Jasus Christ? Here is a 1857, an East India Company director stream that flowed higher than any said that he would rather welcome the other stream that ever flowed through devil than a missionary in India. There the human race. Water cannot rise devit than a missionary in thind among higher than its source. I am utterly us today, thank God! They were fool unable to account for the height to which that stream flowed, except as I ge back and discover its source in the China and India and Africa, all unheart of God. The unicity of Christ's covered their heads at the same molife demands a corresponding unicity in ment, when President McKinley's body Christ's birth. Admitting the unique-was laid in the grave. God has made ness of the birth. I find it easy to ac- the world a whispering gallery; He count for the uniqueness of the life. has made it resplendent with But just at this time, when men glory, and vocal with His praise. are denying the possibility of the Vir. King William IV, died in 1827, gin birth, science steps forward and it was thirty-five days before America suggests to us the new science known knew that he was dead. Queen Vicas parther tific men are not yet fully agreed re- noon, and that evening there were garding the possibilities of this new pages in the New York papers on her science. For myself, I have not a par- beautiful character and her noble life, ticle of doubt but that science will In 1859 it took one hundred and fortydemonstrate, before many decades seven days to go from New York to shall pass, the marvelous possibilities Shanghai; now we go in twenty-five of parthenogenesis. These possibilities days. A generation and a half ago we have been demonstrated already in were all reading Jules Verne's book, certain lower forme of life; they will Around the world in Eighty Days. It be demonstrated later in higher forms seemed marvellous, it seemed Utopian. of life, in all probability. What are call- Now, since the Siberian Railway has ed miracles, are only miracles in our been completed, we can go around the thought. To God's thought, nothing is world in thirty-three days and a half. natural as opposed to supernatural, or The Burmese Irrawaddy will soon see supernatural as oposed to natural. To railways on its shores, which will carry sorce which was to shed a brighter God's thought, all things are natural or us to Bhamo and to Mandalay. Now sorce which was to shed a prighter constraint of supernatural as you may choose to se-ed forth from Parnassus. Here was a force that was to give greater elo-notice that was to give greater elo-natural is not Biblical: the appoint to the private to be and from Damascus to Beirut. Soon Dr. Hunter's New Departure out who use these terms. The term super-you will go by rail from Damascus to Dr. John Hunter announced at Trin-Greek bena. Here was a new science in the Bible is spiritual, not his great image. These are marvelous it ity Church, Glasgew, on Monday, that the managers have agreed to open the

MODERN MIRACLES.

thinking of men today.

Chicago by the long-distance telephone that are involved in such communicaknow. He would be a rash man who would say that we know all the laws of nature today. God has much more light yet to break forth from His Book which we call Nature. Relevation is God's written Bible; Nature is God's unwritten Bible. They are both God's Bibles; in revelation, the light is brighter, the voice is simpler and plainor and sweeter but it is only one voice

from whichever Book that voice proceeds. Be patient, be trustful, be hopefull. Jesus Christ will be not dethroned. Jesus Christ rules the world today, and will continue to rule the world in all future years.

Just when men denied the immortal-

men." with His acgenesis. I know that scien- toria died in 1901, at 2.30 in the aftersex beins. Here was a new solution severy col-supernatural. The supernatural may be days in which to be alive. You can go church during three hours every day any of Rome, and finally overturn the over the natural, super, but is not now from Glasgow to Stanley Falls in for private prayer, twenty-three days. On January 26. 1885, after holding back the infuriated hordes for over ten months for rein- Increasing the Salaries forcements, which were within two days' march of the place, ... "Chinese" Gordon died, a martyr, at Khartum. Today you go from Cairo to Khartum, 57 miles, on a railway train, with sleeping and dining-cars. God is revolutionizing this world in the interest of Jeaus Christ. Wireless invited. telegraphy! I stand in awe of the

vonders of the Almighty, Forward, O Jesus Christ, crowned King, triumphant Nazarene, diademed Immanuel! Oh, give us a place in lowly reverence at Thy feet, and then give us a place dred. to work in humble joy in Thy vineyard, and then, at the last, may we cast our crowns in heaven at the feet of Jesus Christ!

HIGHFELD, Queens Co., Feb. 22.-The policy of deception adopted by the Conservative party here to attract people to meetings has aroused wide indignation. It is the custom to announce as speakers men whose names are fair. ly well known, and to tell the people

A Swedish Mission CASTORIA For Infants and Children. The Kind You Have Always Bought

church to make addresses in the against the lack of reverence in recent church on special occasions." pulpit utterances. Some men, he said. The wording of the amendment is sufficiently vague, and we imagine pancy. They spoke of the creator of the universe as if he were the man in opening the pulpits to ministers of the next street. This irreverent spin other churches. Certainly they come was bad enough in the blatant orator within the category of "Christian in the park but in the Christian pulpit it was intolerable. For the Aged Minister

Dr. Ingram's Jubilee

THE ANGLICAN.

The Maritime Baptist of this week The Bishop of London reached his has the following-A short article fiftieth birthday on Sunday. This most which appears in another column, signunlearned of the bishops stands in ed "Laymen," and advocating a more curious contrast to his erudite predegenerous provision for the aged and cessor, Dr. Creighton. Dr. Ingram is disabled ministers of the denomin the genial, back-slapping, unprofesshould arouse interest in that importsional, tender-hearted idol of Bethnalant sumbject. Our correspondent is evigreen, while Dr. Creighton was the exdently one deeply ... interested in the quisite speaker of mordant wit, the matter, and is, we believe, prepared to keen statesman and historian. Dr. give effective backing to the plan which Ingram is hardly a profound stateshe has in mind to propose for the raisman either, and his appointment of ing of a one hundred thousand dollar high ritualists in his diocese brought fund for Ministerial Relief. He has intihim searching questions from the mated to us that he knows of a very Commission on Ecclesiastical Doctrine. substantial contribution to the fund His visit to America last year has imwhich will be available on condition mensely widened and deepened his that the whole one hundred thousand personal popularity. No man can get | dollars shall be raised. so great a crowd of undergraduates to hear him at Oxford as the Bishop

London, as he expounds to them not Baptists in Wales theology but the tragdy and fascination of Whitechanel The latest statistics of Welsh Baptist

as 143,835, just double what it was 20 years ago. The increase the year of the great revival was 25,242. Last year

there was an increase of 3,585 above the average increase. THE METHODISTS

The Irish Conference The next conference will meet in

Belfast, commencing on Tuesday morning, June 16, with a pastoral ses-MONTREAL, Feb. 12 .- At a meeting sion, and the financial and general of the forty-ninth Synod of Montreal business will start on Thursday, this morning it was decided to ask a the admission of laymen. Of the 150 ministerial members, thirty-seven are bishop of the mother Church of England to visit Canada next year, and furnished by Belfast, and twenty-six Bishop Gore of Birmingham will be

Mission to the Jews

by Dublin. The official sermon to the conference will be delivered by the English President on Sunday morning, The Synod confirmed and as soon as June 21. The business sessions will be practical it was decided to raise the held in Carlisle Memorial Hall, and stipend from six hundred to seven hunon several evenings it is stipulated dred and seven hundred to eight hunexpressly that "the conference shall dred, and eight hundred to nine hun-

A LOUGH COM

Conference Lecturer THE PRESBRYTEIANS. Rev. Dr. Ballard devoted four days

last week to preaching and lecturing at Blackburn on "The Fundamental The Foreign Mission Committee has Truths of Christianity," and he had ome remarkable crowds. Twice the decided to establish a Jewish mission chapels were filled, and, best of all, in Toronto, and has secured the services four-fifths were men. He generally of a Palestinian Jew of proved worth spoke for an hour and a half, and afand ability. The work will be under terwards answered questions put to the oversight of the members of the committee residing in Toronto.

A Trader Gone Home

be left unembarrassed."

Methodism in Australia is poorer by The First Scandinavian Church has the death of Rev. Dr. Lorrimer Fison, just held its 23rd anniversary, at which Rev. Dr. DuVal delivered an eloquent address on Swedish Ideals, in which he M. A., who passed away on December 29 at Essendon, Victoria, He was edu-cated at Calus College, Cambridge paid a high tribute to Sweden's great and entered the Wesleyan ministry King, Gustavus Adolphus, and pointed 1864. For eighteen years he worked in out how our Swedish citizens might Fill, and was the Principal of Navuloa help to make Canada great by remain-ing true to the great traditional ideals of their fatherland. training college for native ministers for seven years. He was a great eth-nological student, and wrote some COWARDICE.

Cowardice, physical, moral or mental, is weakness. Some of you think that is a little too strong, but you think it over as I have and you will come to my conclusion.

services to anthropo

The conference of the United Metho-

Sheffield, and as none of the chapels

of the connexion are adapted to meet

the Hanover Street Presbyterian

Church, with its schoolroom, offices

etc., has been offered to and accepted

SATURDAY SERMONETTE

by the committee of arrangements.

A physical coward who is afraid to play foot ball for fear of getting hurt. or afraid to learn to swim for fear of setting drowned or afraid to learn to shoot straight for fear of getting shot, or afraid to learn to handle a horse and ride straight for fear of getting bit, kicked or thrown, ought to stay in with the girls, who are afraid of a

mouse, wear a skirt, and learn to crochet and make cake . I wonder if the girls who are afraid of everything but a man are not responsible for the physical cowards, There are few vital impressions, and sometimes boys are cowards born because their mothers were cowardly. Nervous women who are afraid of driv. ing for fear the horse will run away, and when they do drive with men frantically clutch the reins when the horse shies, cannot breed men. They give birth of shy little enemic rabbits of men who wear weak chins and shows the size of their hats-about five and a

half-a Spartan mother would drown them if she found them in her cradle. Physical courage ought to be taught in the home and school and church. Every minister ought to know how to

give the membership of the churches box. Think how that knowledge would make for peace, for many a beliggerent deacon would give the "soft answer" and turn the other cheek if he knew that his pastor could knock him down if he wanted to.

As long as the world stands brave men and women will be needed, for there will always be fighting to be done, always world's to discover and

conquer, and Columbuses and Alexanders will be needed. If Columbus had not possessed in an eminent degree physical, moral and intellectual courage poor America would never have been discovered unless Boston had done it. Intellectual courage is imperative. The world owes much to men who have been intellectual pioneers. If the great inventors and great scientists had not had great courage as well as great thoughts the world would have been but little the richer for their thinking. Some are afraid of their thoughts and dare not give them utterance for fear the world will scoff, and if their are any "mute inglorious Milton's" it is because they have lacked Milton's cour-

Moral courage is the world's great need. Without it there can be no progress in a right direction. The political world needs it. If men in political life had the courage of their convictions politics would be cleaner and many a man who has been besmirched would have kept himself undefiled.

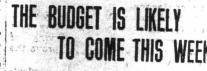
A cowardly man is a wicked man. He lies to hide himself. Many a boy has had the truth all whipped out of him to save his cowardly, hide. The harder you whip the harder and more shrewdly he will lie the next time to

escape it. Courage does not depend on bulk and muscle. Some great cowards are great big lubbers, and some of the bravest souls are little men and little women who don't weigh more than a witch. have found some of them in hospitals, not much more than a "rag and a bone and a hunk of hair," and the rest was

eyes, and yet although they were tired and their feet were sore, they never gave up and never flinched, and smiled cheerily into the face of some poor old woman, or black man. or little child, until something of their own courage went into their patients.

Down the word with its poison laden air, many a nurse has gone, who has had the Florence Nightingale strain in her blood, and has won as she went to her death because it was her duty, not the Victoria Cross, but her crown.



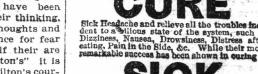


OTTAWA, Ont., Feb. 28 .-- It is probable the budget speech will be deliv-ered next week. Hon. Mr. Fielding will bring down the budget immediate ly after the third reading of the bill for the Franco-Canadian treaty. The report of the commission on the Quebec bridge will also be presented to the house next week.

BRISTOLL, N. B., Feb. 22 .- Robert Tweedie had his leg broken vesterday while working in the woods for Charles Lockhart. He was loading heavy timber on a sled when a log rolled back

upon him. He was brought home and Dr. Somerville set the fractured limb.

CARTERS





HEAD Acts they would be almost priceless to these who suffer from this distressing complaint: but are nately their goodness does not end hero and and who once try them will find these little pills a set able in so many ways that they will not so will ling to do without them. But after all and and



others do not. Carter's Little Liver Pills are very small and very easy to take. One or two pills make a dose. very easy to take. One or two pills make a dose They are strictly vegetable and do not gripe o purge, but by their gentle action please all when

