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destroyed and carted away, with the exception of one specimen-piece. The rampart was about 8 feet wide at the base and 7 feet at the top, its depth being 16 feet. The wall itself was of Kentish rag-stone, being very roughly built, strengthened with lime, and held together by several horizontal layers of tiles, about 2 feet 6 inches apart. The men also found many mediaeval chalk walls, which were apparently part of the ancient Greyfriar's Monastery. A large number of earthenware and other relics were found near the city wall, having, it is conjectured, been thrown on the rubbish-heap as useless. Most of them were broken, and many were only scattered fragments.

SAYINGS AT THE PAN-ANGLICAN CONGRESS.

Evangelization would become a hundredfold more difficult if the Mohammedan peril once got sway.—The Bishop of Uganda.

The question one has to face in South Africa is whether ecclesiastical organization should do the same for the native as for the European.—The Bishop of Zululand.

I plead for a strengthening of the work at the heart of things.—Bishop of Shanghai.

To-day in India and Ceylon they were harried because they were too much connected throughout all their work with the Government code.—Mr. A. G. Fraser (Kandy).

Christ was waiting fifty years ago for the answer of the Anglican Communion, but so poor was the answer that to-day the Arab and the East African was largely Mohammedan.—Canon Weston (Zanzibar).

The difficulties in the way of reunion were very great, yet he could not help hoping that it might come, though it could never mean submission to the Bishop of Rome.—The Bishop of Quebec.

Finality of thought was with God, transitions in thinking with us.—Bishop of Newcastle (N.S.W.).

He believed that the Buddhist would be brought over to the Christian religion not so much by argument or by persuasion as by the subtle influence of Christian civilization.—Bishop of Calcutta.

Organized Christianity was not keeping pace with the growing faith of mankind owing to the divisions in Christendom.—Mr. S. McBee (New York).

The pioneer must be a man with faith in the living God.—Dr. H. White (Persia).

Ethiopianism is a mighty force for evil or for good.—Bishop of Zululand.

It is not the creeds that give stability to Christ, but Christ gives stability to the creeds.—Mr. A. G. Fraser (Kandy).

The air of superiority assumed by Englishmen, together with an ill-disguised contempt for the natives, naturally result in generating hostility in the hearts of the latter.—Canon Westcott.

The Church has always got to face a crisis. God forbid that we should

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ever not have to face crises.—Bishop of Auckland.

It is a source of regret to us that the English people are so slow to use the great wealth there is waiting for them (i.e., in North-West Canada). The Americans are not so slow. They are coming at the rate of 50,000 a year.—Archdeacon Fortin of Winnipeg.

I want you to remember that the Church is one all over the world.—Bishop of Pennsylvania.

I tell you there is no race in the world that is better endowed than the Chinese race.—Bishop of Hankow.

He is alone (Jesus Christ) and He waits for you. In every generation He waits for some to come to His side and help.—Canon Weston Bishop-Designate of Zanzibar.

Instead of railing at capitalists as the enemies of mankind, they ought to be treated as the benefactors of mankind, and put on their mettle to use their money well.—Mr. G. H. V. Jenkins (from Australia).

I have the highest appreciation of the rich.—Mr. Justice Hannington (of New Brunswick).

He pleaded that the principles of Jesus Christ should be carried into every system of human thought and effort.—Archdeacon of Halifax, Nova Scotia.

No intelligent Japanese now denied that Christ was the greatest of all moral teachers.—The Rev. T. Imai from Japan.

There is only one way of keeping the British Empire together, and that is, it has got to be a missionary Empire.—Bishop of Auckland.

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