

THE SUNDAY SCHOOL.

MAY 27, 1863.

PAUL AND BARNABAS IN CYPRUS.

Acts 13. 1-12.

1.—We have the names of the five principal "prophets and teachers" at Antioch. Barnabas we are acquainted with. Of Simeon we know nothing definite. Lucius, of Cyrene, is probably mentioned in Romans (chap. xvi. 21); he was probably one of those by whom the Gospel was first brought to Antioch (chap. xxi. 20). Of Menenius, "the father-brother of Herod the Tetrarch" (Revised Version), we read with some surprise as a Christian and prominent teacher. But amongst the women who ministered to our Saviour was "Joanna, the wife of Chieze, Herod's steward" (Luke viii. 3). It thus seems probable that the teachings of Jesus, following those of John the Baptist, must have had considerable influence in the court of that wicked king. The last of the five is Saul, who, though already in many respects the most distinguished, is probably mentioned last, because the youngest, and because the latest arrival amongst these leaders in Antioch. These five were holding a council of conference, apparently accompanied with solemn religious exercises, when they received a special revelation from the Holy Ghost, to separate Barnabas and Saul for the work whereunto He had called them. It is probable that the call had been previously given to them privately, and that to consider it was the purpose of their consultation. While discussing the subject, all doubts were set at rest by this special communication from the Holy Ghost. The special service appears from what followed, viz., the missionary journeys on which they immediately entered. The two zealous missionaries were then solemnly ordained to their important work, and promptly despatched on their mission.

2.—The two took with them John (ver. 5), but in the previous chapter we learn that his surname was Mark (ver. 25); no doubt the same as Marcus (Col. iv. 10), and therefore Barnabas was his uncle; he is supposed to be identical with the writer of the gospel bearing his name. From Salamis, the principal town on the side of the island nearest the mainland, they travelled on, until they came to Paphos, the residence of the Roman governor, at the other extremity.

It is evident that in these missionary journeys it was St. Paul's custom to preach first in the Jewish synagogues, until he was driven out from them. The original instructions of Jesus Christ implied that they were to preach first to the Jews and then to the Gentiles. Paul and his companions, as well as the people of the island, were naturally interested in the conversion of their own countrymen. The synagogues were resorted to not only by Jews, but by proselytes, and such ones as Cornelius, who had abandoned Judaism, without embracing Christianity; the synagogues therefore afforded the best means of communicating the truth to such Gentiles as were most intelligent and open to conviction. The synagogues were the most convenient places for assembling; they were open to all, and Paul, as a Jew, went at liberty to speak in them, while seeking to fulfill his special mission to the Gentiles, he would feel that his most convenient mode of access to them was by making a free use of the synagogues of his own countrymen.

3.—When at Paphos, they found that the governor of the island was an inquirer after the truth—such another man as Cornelius, but not so fully enlightened. In his search after light, he had unfortunately fallen into the hands of a Jew, a sorcerer and false prophet, who had, by deception, obtained great influence over him. "But he was not so deluded by the false prophet as to be unable, or unwilling, to listen to the truth. He sent for Barnabas and Saul, whose free and public declaration of the Word of God attracted his inquiring mind. Elymas used every exertion to resist them. Truth and falsehood were brought into visible conflict with each other. It is evident that the opposing wonder-workers stood face to face in the presence of the Proconsul—as Moses and Aaron withstood the magicians at the Egyptian court—Sergius Paulus being in this respect different from Pharaoh, that he did not harden his heart. The first miracle wrought by St. Paul was a work of judgment, similar to that which befell him when arrested on his way to Damascus. We must not suppose that the apostles possessed the power of working miracles at any time, and at their own will and pleasure; it was only when impelled by a Divine inspiration that they wrought them. Thus St. Paul could not cure Elyphroditus of his sickness (Phil. in 25-30), nor his own in the flesh."

A NEW PRINCIPLE.—The principle upon which PAINAM'S LAINLESS CORN EXTRACT acts is entirely new. It does not sink deep into the flesh, thereby producing sores, but acts directly upon the external covering of the corn, separates it from the nail, and removes the direct pressure from the part, and at once effects a radical cure, without any pain or discomfort. Let those who are suffering from corns, get skeptical of treatment, try it, and by the completeness of the cure, they will be ready to recommend PAINAM'S LAINLESS CORN EXTRACT to others. N. C. POLLOCK & CO., Kingston, Proprietors.

SEED SOWING.

It should be remembered that much of the success in the growing of seeds depends on keeping the seed moist and near the air. If they are on the surface they have air enough, but no moisture; if they are deep in the ground they have moisture but no air, hence the seed-sower has to have a good practical knowledge of the seeds he is sowing in order to grade the depths of the seed, or how to operate so as to get all the needed conditions without sowing the seeds too deep. Many seeds have the power of sprouting very soon after they are sown. These, of course, may go on to a moist surface with little chance of the ground drying out before the seeds come up; but those which take several weeks to germinate require more knowledge and care. The best of all methods of sowing against the drying out of seeds is to sow near the surface, and to prepare the soil first so that it shall be reduced to powder. To this end on the farm the roller is one of the most valuable implements. In many cases where land is coarsely tilled large quantities of seed do not come up, because much is too deep and more near the surface dries up, and because the soil retains little moisture. Half the seed often sown might be saved if the ground were crushed by good rolling before sowing. Nearly every seed would then grow instead of half, as now, and grow more regularly.—*German Town Telegraph.*

WASH FOR FRUIT TREES.

In a recent issue of your paper, I noticed a wash recommended for fruit trees, composed of one pound of whale-oil soap to three gallons of water, stirring well and applying with a stiff broom or brush. This is one of the best things that can be done to young apple trees, and now let me say that by adding sheep manure to the above wash until it is of suitable thickness, and applying it to the trunks of fruit trees, sheep or lambs will not bite nor rub the bark from them; thereby relieving the necessity of boxing the trees to protect them. One of our most successful orchardists says, if he was to live his life over again, he would trim higher and pasture his orchard with sheep, instead of ploughing or mauling. If this can be successfully done it makes the raising of an orchard a very easy and cheap thing.—*N.E. Farmer.*

USEFUL HINTS.

For golden sauce: make a smooth boiled custard with the yolks of three eggs, half a cupful of sugar and a pint of milk. Flavor it to taste.

If runners are removed from strawberry vines in spring the old plants will be more vigorous and the fruit finer. There will be time enough to grow plants for the next year's planting after this season's crop of vines has ripened.

It is very important to walk these very moderately the first two or three days of spring work. Let them rest frequently, at least three times every half hour. A little care in beginning night will save horses from gains that if neglected will make them of little use through the season.

People should remember that if they are careless as to walking themselves to get into a low state of health they run the risk of picking up any malady going about. As Sir James Paget told his audience lately, these maladies are met with every day, but happily many of those meeting them are not in a condition to catch them.

To make snow pudding: dissolve half a box of gelatine over night in one and a half pints of warm water. The next morning add the whites of four eggs, two scant teaspoonfuls of powdered sugar and one teaspoonful of extract of vanilla. Beat the mixture for an hour, then turn into a mold and set it upon ice. Serve with golden sauce.

There is no place where women's "faculty" of managing with prudence better comes in play than in making the family income go a good ways. It is quite important in this respect that girls should be taught, not merely to sew and to do kitchen work, but to make dresses and bonnets, and to purchase the family supplies and use them to the best advantage. It will help very much to maintain a degree of comfort and of saving pride.

CARD.—Being in possession of a valuable remedy for Asthma, Hay Fever, Phthisis, Bronchitis, and all difficulty in breathing, I have consented after numerous solicitations to make it known. Any individual suffering can get valuable information by addressing

REV. G. FRED. DAY,
Musquodoboit Harbor,
Nova Scotia.
May 4 11

Notwithstanding much has been said about the importance of a blood-purifying medicine, it may be possible that the matter has never seriously claimed your attention. Think of it now! It is by the use of a few bottles of Ayer's Sarsaparilla, that you avoid the evils of scrofula, and transmit a healthy constitution to your offspring, thank us for the suggestion.

REWARD OF EXPERIENCE.—Four years ago, James Pyle of New York, first introduced his celebrated Peacock to the public, and now the name of Peacock is everywhere a household word, and it is upon millions of packages we annually exclaim by our intelligent housekeepers.

For Coughs and Colds, see Allen's Lung Balsam. See advt. in another column. may 4 11

VITAL QUESTIONS.

Ask the most eminent physicians. Of any school, what is the best thing in the world for quieting and allaying all irritation the various and curing all forms of nervous complaints, giving natural, childlike refreshing sleep always? And they will tell you unhesitatingly "Some form of Hops."

CHAPTER I.

Ask any or all of the most eminent physicians: "What is the best and only remedy that can be relied on to cure all diseases of the kidneys and urinary organs; such as Bright's disease, diabetes, retention or inability to retain urine, and all the diseases and ailments peculiar to women?" And they will tell you explicitly and emphatically "Some form of Hops." Ask the same physicians: "What is the most reliable and surest cure for all liver diseases or dyspepsia, constipation, indigestion, biliousness, malarial fever, &c.?" and they will tell you: "Mandrake or Dandelion!" Hence, when these remedies are combined with others equally valuable—And compounded into Hops Bitters, such a wonderful and mysterious curative power is developed which is so varied in its operations that no disease or ill health can possibly exist or resist its power, and yet it is harmless for the most frail woman, weak, est invalid or smallest child to use.

CHAPTER II.

"Patients" "For years, and given up by physicians of Bright's and other kidney diseases, liver complaint, severe coughs, called consumption, have been cured. Women gone nearly crazy? From agony of neuralgia, nervousness, wakefulness and various diseases peculiar to women. People drawn out of shape from excrementing pains of Rheumatism. Inflammation and chronic, or suffering from scrofula? Erysipelas? Salt rheum, blood poisoning, dyspepsia, indigestion, and in fact almost all diseases treated. Nature is her to have been cured by Hops Bitters, proof of which can be found in every neighborhood in the known world."

No other preparation so concentrates and combines blood purifying, vitalizing, enriching and invigorating qualities as Ayer's Sarsaparilla. Quality should be considered when making comparisons.

By land or at sea, out on the prairie, or in the crowded city, Ayer's Cathartic Pills are the best for purgative purposes, everywhere alike convenient, efficacious and safe. For sluggish bowels, to aid liver, indigestion, and break flatulency, and sick headache, they are a sure remedy.

A CHILD'S OPINION—A FACT.—Stanley had recovered from a very serious illness, brought on by too close application to his books, in his earnest endeavors to out-trip his little schoolmates in the race after knowledge.

His little brother, Percy, a youth of three summers, as was quite usual, held a very high opinion of the medicine (Robinson's Phosphorized Emulsion of Cod Liver Oil with Lacto-Phosphate of Lime) that has produced such gratifying results—but, at the same time had a very warm affection for his own own private account. After having enjoyed sundry "refreshments" from the nearly empty bottle, which by common consent had descended to him, he critically holds up the medicine and says: "Mamma, I like that better than Hops Bitters."

The little Percy's just appreciation is a very good indication among the children who have used Robinson's Emulsion; and this is well, for it is a sure proof that the oil of the codfish is doing its duty, and that the child's system is recovering its natural vigor. For particulars apply to Messrs. Wm. L. Child & Co., 27 and 29 King Street, New York.

MOTHERS' MOTHERS' MOTHERS! Are you disturbed at night and broken your sleep by a sick child suffering and crying with the excruciating pain of cutting teeth? If so, go at once and get a bottle of Mrs. Winslow's SORCERER'S SYRUP. It will relieve the poor little sufferer immediately—depend upon it, there is no mistake about it. There is not a mother on earth who has ever used it, who will not tell you at once that it will soothe the bowels, and give rest to the mother, and relief and health to the child, operating like magic. It is perfectly safe to use in all cases, and pleasant to the taste, and is the precious boon of the oldest and best female physicians and nurses in the United States. Sold everywhere. 25 cents a bottle. Feb 10.

REST AND COMFORT TO THE SUFFERING.—Brow's Remedial Extract has no equal for relieving pain, both internal and external. It cures Pain in the Side, Back or Bowls, Sore Throat, Rheumatism, Toothache, Lumbago and any kind of Pain or Ache. It will most surely cure the Head and Stomach, as its acting power is wonderful. "Brow's Household Remedies" being acknowledged as the great Pain Reliever, and of double the strength of any other Extract or Linctum in the world, should be in every family handy for use when wanted, as it really is the best remedy in the world for Cramps in the stomach, and Pains and Aches of all kinds, and is for sale by all Druggists at 25 cents a bottle. Feb 10.

GET HIM OUT OF BED!—I was confined to my bed with Rheumatism, could not move hand or foot. A clergyman called to see me and advised me to use Murdell's Linctum. I did so and in three days was out of bed and resumed my work as well as ever.

JAS. LANGILLE,
Springfield, Annapolis Co., 1862. mar 2 11

For Croup, Asthma, Bronchitis and deep Lung troubles, use Allen's Lung Balsam. See advt. in another column. may 4 11

WOODSTOCK, N.B., Dec. 22, 1860.
Having examined the formula from which GILMOUR'S PILLS are prepared, I find them to be purely vegetable, of good therapeutic qualities, and have, therefore, prescribed them in my practice. I find them effectual in *Indigestion* and *diseases of the Liver and Bowels*. They cause no sickness at the stomach, do not weary the bowels, and do not alter their use in great objection to most other pills, and are well adapted to Females and delicate persons. As a *DYSPEPSIA* pill, they are superior to any in use, and I can confidently recommend them to all who require a Cathartic Medicine, and for Family use.

S. G. WOODFORD, M. D.

BETTER THAN GOLD!
ENGLISHMAN'S COUGH MIXTURE
Is better than Gold to any one that is troubled with COUGHS, COLDS, ASTHMA, BRONCHITIS, HOARSENESS, SPITTING OF BLOOD, LOSS OF VOICE, WHOOPING COUGH, INFLUENZA, SORENESS OF THE THROAT, CHEST AND LUNGS.
And all other Diseases leading to CONSUMPTION
It will not make new lungs, but will prevent the disease from spreading through the whole substance of the lungs, therefore facilitating recovery.
DONT FAIL TO TRY IT!
IT MAY SAVE YOUR LIFE!
IT HAS SAVED OTHERS
A Large Reward
Will be paid for a better remedy than Englishman's COUGH MIXTURE.
A WONDERFUL MEDICINE!
Englishman's COUGH MIXTURE.
Is superior to any.
LEAVING HOME!
Consumptives leaving home for change of climate should not fail to take with them a supply of Englishman's Cough Mixture.
It will ensure a good night's rest, free from Coughing, and easy, light expectoration in the morning.
AN ESTABLISHED REPUTATION!
ENGLISHMAN'S COUGH MIXTURE
Is the most certain and Speedy Remedy for all Disorders of the Chest and Lungs. In Asthma, and Consumption, Bronchitis, Coughs, Influenza, Difficulty of Breathing, Spitting Blood, Hoarseness, Loss of Voice, etc., this mixture gives instantaneous relief and property recovered with scarcely any loss of time. It has now been in use for many years, has an established reputation, and many thousands have been benefited by its use.

A BLESSING IN THE FAMILY!
A well-known physician writes us that Englishman's Cough Mixture has been a blessing to his family, having cured his wife of a very troublesome cough, which had distressed her for over thirty years.

SHOULD NEVER BE NEGLECTED
COUGHS & COLDS
Should always have rational treatment, and never be neglected. Such trifling ailments are too often foregone for speedily and permanently removing Coughs, Colds and all Pulmonary Disease.
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fiable.
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A POSITIVE CURE.
ENGLISHMAN'S COUGH MIXTURE
IS A POSITIVE CURE FOR COUGHS, COLDS, SORE THROAT HOARSENESS, DIFFICULT BREATHING, Inflammation of the Lungs, BRONCHITIS, ASTHMA, CROUP, AND ALL Diseases of the Pulmonary Organs
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But for CHRONIC DISEASES the INVIGORATING SYRUP
SHOULD BE USED IN CONNECTION WITH GATES' LIFE OF MAN BITTERS. This is to certify that I have been afflicted for over twenty years with liver complaint, and have tried different doctors and preparations, and was treated by an Indian Doctor, but all to no good effect, until a year ago I commenced taking your Life of Man Bitters, and in a few days I felt better, and in a few weeks I was completely cured. I have not been well for twenty years as I am at the present time, and would not fail to recommend your medicine to all suffering from liver complaint, and to improve their blood, and to use this as your only best for the benefit of the afflicted, and I will give further particulars to any one wanting to know about them.
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