Branch No. 4, London

C. M. B. A.

C. M. B. A.

A Distinguished Prelate Joins the Society.

St. Mary's Hall, Halifax, N. S., April 25, 1892.

To Brother Members of the C. M. B. A.:

Dear Brothers—We have much pleasure to acquaint you of the fact that His Grace the Archbishop of Halifax is about to become a member of our association and that his initiation will take place at our regular meeting.

Tuesday, May 3, at 830 p. m.

As this is one of the most important accessions the C. M. B. A. has ever received to its membership, the two branches in this city purpose marking it by the presence of as many brothers as can possibly attend that meeting. With this end in view we deem it our duty to give you this intimation, and to say that we will appreciate your presence on the occasion. Yours fraternally,

JAS. D. O'CONNOR, Rec. Sec.

The Subsidized Apologist.

The Subsidized Apologist.

As in politics we find what is justly denominated the machine organ, ready at all times to excuse even the most glaring irregularity on the part of its patrons, in the C. M. B. A. we have the Detroit Weekly ever anxious to throw a roseate hue on the doings of the Supreme Council and the Supreme Trustees, no matter how distantly they may wander away from the straight path. For a few weeks it harely mentioned the action of the latter body in regard to increasing the reserve fund to a million and a half of dollars, but now that it is forced to declare itself—forced to do the work of its masters, stripped of even a shred of independent thought—it gives us the following explanation of the action of that body:

During the interval between the first and second parts of the programme Rev. Dean Cassidy addressed a few words to the audience, setting forth the aims and objects of the C. M. B. A. He was followed by Grand President MacCabe, who gave a brief out line of the position of the society throughout Canada and the United States. A very large and appreciative audience were in attendance, and Branch 49, C. M. B. A., is much to be congratulated on the success of the entertainment.

Yours ruly.

James Hanley, Rec. Sec.

To Bro. John Coughlin, President Branch 76:

Dear Sir.—Learning that you are about to remove from our midst and locate in Toronto, where a larger field is open to you in which to increase your business, and where we hope you will attain that degree of success and prosperity which you so richly deserve and to which you will attain that degree of success and prosperity which you so richly deserve and to which you so richly deserve and to which you will attain that degree of success and prosperity which you so richly deserve and to which you so had not been deep regret at your departure from amongst us, our appreciation of your worth and the high respect and esteem in which you are held by us. As a member of this Branch you have by your sterling qualities endeared yourself to us all, and have won our admiration by your zeal and energy in promoting its best interests. The Branch loses in you an efficient and worthy President, and the community and worthy President, and the community and worthy President, and the community and worthy in your new field, and hope that your expectations of advancement may be fully realized. Please accept the accompanying chain as a small token of our regard for you, and we assure you that our earnest prayer will always be that God's blessing may descend upon yourself and family and crown all your undertakings with success.

Signed on behalf of the Branch,
W. J. PATERSON, Chan.
F. FLYNN, First Vice-Pres.
James HANLEY, Rec. Sec.

in contained, and shall be accompanied by a certificate of the date of applicant's birth, if demanded.

The application shall be read at the first regular meeting after it is received and the proposition fee paid, entered on the record and referred to the Board of Trustees for investigation. The said Board of Trustees shall forthwith meet and enquire and report at the next regular meeting of the branch, if possible, as to the character and fitness of the applicant to become a member. If all reports be favorable, the applicant shall be balloted for by secret ball ballot, and, if, approved, be admitted. If the reports be unfavorable he shall be declared rejected by the presiding officer without debate. If upon a ballot being taken it shall appear that the balls are all white, or that not more than one-tenth of the legal ballots cast are black, the applicant shall be declared elected. Should the result of the first ballot be a rejection a second ballot shall be taken immediately. If he is again rejected he shall be declared finally rejected, and the said applicant cannot in such case he admitted to membership in any brauch until after the expiration of six months.

No applicant shall be balloted for until notice has been received from the Council Recorder of the approval of the medical report by the Medical Superviser.

Should an applicant be rejected the proposition fee shall be returned immediately to the applicant hy the Recorder, and this shall be deemed sufficient notice of rejection. When an applicant has been rejected notice of the same shall be immediately sent by the branch Recorder to the Recorder of the Recorder of the Recorder of the Recorder of the same shall be immediately sent by the branch Recorder to the Recorder of the same shall be immediately sent by the branch Recorder of the Recorder of the Recorder of the Recorder of the Same shall be immediately sent by the branch Recorder of the Recorder of the Recorder of the same shall be immediately sent by the branch Recorder of the Recorder of the Rec

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THE PLAGUE OF INTEMPERANCE. FATHER H. P. DOYLE, THE PAULIST, PREACHES AT ST. PATRICK'S, MONTREAL.

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MONTIEAL.

We quote the appended passages from a powerful sermon recently given at the young men's mission at St. Patrick's Church, Montreal, by the Rev. H. P. Boyle, of the Paulists, New York:

"Of all the evils that have cursed mankind, crushed woman's heart, sent youth to destruction, drove virtue to the resort of shame, and smoothed the pathway to hell, none can compare with the evil of intoxicating drink. Astonishing it is that more of our upright citizens do not attempt to wipe out this plague. It is pleasant to address the young and intelligent men of this vast city, the men who are to be the formers of public opinion for a next generation, and to lay before them the fearful havoc of this terrible enemy. If a disease—small-pox or fever—broke out, so that a hundred would be laid low, how medical aid would be called in, how every expedient would be tried, how the cases would be isolated; yet this disease is destroying daily thousands, and where are the citizens that seek the remedies? Were a mad dog abroad, you would raise a hue and cry, seize any weapon to stop him in his murderous career; yet worse than a hundred rabid dogs is the demon of drink, and you are not up in arms against the monster. Were a stagnant pool to appear in the centre of the city, and to offend the senses with its green impure films, and its noxious stenches spreading miasma and seeds of all manner of diseases, you would petition the corporation, hammer at the doors of the municipal authority and demand the removal of the deadly danger. And yet, worse than stagnant pool to appear in the centre of the city, and to offend the senses with its green impure films, and its noxious stenches spreading miasma and seeds of all manner of diseases, you would petition the corporation, hammer at the doors of the municipal authority and demand the removal of the deadly danger. And yet, worse than stagnant pool to invite the young men to destruction; and where are the men to stand up and dem

The state of the s

Dying.

"O bairn, when I am dead, How shall ye keep frae harm? What hand will gie ye bread? What fire will keep ye warm? How shall ye dwell on earth awa' frae me "O mither, dinna dee!"

"O bairn, by night or day "O baarn, by might or day
I hear nae sounds ava,"
But voices o' winds that blaw
And the voices o' ghaists that say
I must awa".
The Lord who made the wind, and made the sea
Is hard on my bairn and me,
And I melt in his breath like snaw."
"O mither dinna dee!"

"Obairn, it is but closing up the een,
And lying down never to rise again.
Many a strong man's sleeping hae I seen
—There is nae pain!
I'm weary, weary, and I kenna why;
My summer has gone by,
And sweet were sleep, but for the sake o' thee."
"O mither, dinna dee!"
"Debest Buchangs.

-Robert Buchanan.

WEDDINGS.

GOULD-M'CARTHY.

An interesting event took place at St.
Peter's Cathedral in this city on Thursday
last, when Mr. Thomas Gould, a native of
London, and son of M. Gould, Esq., was
united in the holy bonds of matrimony to
Miss Josephine McCarthy, daughter of the
late Denis McCarthy. Rev. Father McCarthy,
of St. Patrick's church, Toronto, consin of
the bride, performed the ceremony, assisted
by Rev. M. J. Tiernan, rector of the cathedral. We wish the young couple length of
years and every blessing in their new sphere
of life. GOULD-M'CARTHY.

of life.

COFFEY-TATE.

Wooler, May 2, 1892.

A few days ago a very happy event occurred in this parish, being the marriage of Mr. Wm. Coffey, a very estimable young man of Brighton village, to Miss Lizzle Tate, a highly accomplished and much respected young lady of this locality. The marriage ceremony was performed in the church of St. Alphonsus, which was thronged by a large concourse of friends. Rev. Father McClosky, our esteemed and popular pastor, officiated. The bride was neatly attred in a handsome costume of fawn satin, with hat to match. Miss Sarah Tate, who was anilarly attred, performed the duties of bridesmand in a becoming manner, while Mr. James Tate gracefully assisted the groom. After the nuptial knot was tied the wedding party, together with the rev. clergy, repaired to the bride's former home, where an elegant repast was awaiting them. Justice having been done the good things, a few pleasant hours were spent in music and song. In the evening very may accompanied the happy couple to their the wedding tea was taken. As the procession passed through they were joined by the Town Band, which rendered a delightful air to gladden the hearts of that fair young couple and all who were present on this grand occasion. The presents were numerous and costly. The people of this locality wish Mr. and Mrs. Coffey a happy and prosperous career.

roller, 3.75 to 3.95; hay, (Timothy) ton, No. 1, 12.50 to 13.60; No. 2, 10 to 10.50; hogs (dressed), 6.00 to 6.75.

while no sales were reported above IIc, the market was strong at this figure.

TORONTO LIVE STOCK.

May 5.—CATLE—With a heavy run and only a fair demand the market for cattle was not in the best shape possible to-day. A number of loads were bought for Montreal at prices ranging from 3) 4c, some very the butchers cattle beling amounts those picture of the summary o



VOLUME XIV.

WAITING FOR THE

For the CATHOLIC REF Father Russell, the Jesuit po-Irish Monthly, writes that if he Irish Monthly, writes that it is a collection of samples of Irish lowing "lyrical lyric" would be Denis Florence MacCarthy. "MacCarthy's Best." It first the Dublin University Mague 1848, and its charm has won the critics who cannot, like Fath

Ah! my heart is weary wai
Waiting for the Ma
Waiting for the pleasant ra
Where the fragrant hawtho
With the woodbine alte
Scent the dewy wa
Ah! my heart is weary wai
Waiting for the Ma

Ah! my heart is sick with Longing for the M Longing to escape from strong the vote of the value of the value of the value of the summer's dark! my heart is sick with Longing for the M Ah! my heart is sore with
Sighing for the Mr
Sighing for their sure retu
When the summer beams a
Hopes and flowers that
All the winter lay.
Ah! my heart is sore with
Sighing for the M