

The Catholic Record

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not a plaything to amuse idle women. It is not something which can be used or ignored at the will of the person to whom it has been given.

ment his work; for precisely this reason, priests everywhere realize that in promoting the circulation of the RECORD they are ensuring the results that their own earnest efforts are put forth to achieve.

parading under a well assorted lot of disguises. He does business we are told in various parts of the world under the firm names of "Millennial Dawnism," "Zion Watch Tower," "International Bible Students' Association" and "Laymen's Home Mission Movement."

plaining his attitude in regard to Short's business. That unlovely individual stated to the Grand Master that the Orange songs were printed by him in Boston as a private undertaking.

dwindled. There is not now and there never has been any such thing as persecution on the part of the Catholic people of Quebec of their non-Catholic neighbors.

that the public may judge of the conditions of affairs in this region of so-called religious liberty and equality. Yours, etc. M. P. HAYES, C.C. Lisburn, July 20, 1918.

A GRAND RECORD

The popular anti-Irish conception of an Irishman is an individual who is invariably "agin the law." That this attitude of opposition to the law was the result of circumstances rather than of any inherent bias towards crime and disorder is a fact that has been conclusively demonstrated by the calendars presented to the judges of assize for many years past.

NEW BISHOP

We are pleased to be able to announce that Rev. X. Brunet, formerly Secretary of Archbishop Gauthier, Kingston, has been appointed Bishop of Mount Laurier, a new Catholic diocese which has been formed out of the Quebec portion of the Archdiocese of Ottawa.

ORANGEISM IN PRACTISE

There are men who think that the following is what civil and religious liberty means. It is of a piece with occurrences accounts of which come to us with painful regularity and frequency.

NOTES AND COMMENTS

At the request of a correspondent the "Canadian Boat Song" alluded to in these columns last week, is reproduced elsewhere in this issue of the CATHOLIC RECORD.

OUR ANGLICAN contemporary

Our Anglican contemporary, the Canadian Churchman, tells its readers very artlessly that there are still standing in England in all their ancient glory, several mediaeval churches which have been desecrated and given over to profane uses.

FALLON HALL

That a few words on Fallon Hall might not be out of place has been borne in on us by numerous, we might almost say, innumerable, inquiries regarding it.

It is destined to be a school for boys, say from 5 to 12 or 13. In every diocese it is found necessary to establish orphanages for the maintenance and education of the children who cannot be taken care of in the homes and schools that are entirely satisfactory in normal cases.

Up to the opening of Fallon Hall none such existed. We might go on enumerating abnormal home conditions which necessitate, or make desirable, the sending of young boys away to such a school.

A generous Catholic, who, by experience, realized the need of such an institution gave \$100,000 to found and endow such an establishment. The only reason that such munificent charity finds its location in Canada and in London is the reputation of the institution bore the name of the Bishop of London its success was doubly assured.

"PASTOR" RUSSELL

A correspondent in Toronto has sent us a goodly parcel of literature pertaining to the sayings and doings of Pastor Russell and his sect. Strong language deprecatory of these people is used in a paper published in the city named, entitled "Jack Canuck."

Now there are cases where the parents, (or one of them,) are quite able and willing to look after their children either personally or through others. It may be a case of a mixed marriage, where the mother, let us say, is a non-Catholic.

We made short reference last week to the meeting of the Grand Orange Lodge in St. John's, Nfld. The St. John's papers just to hand give us further particulars.

A CREDITABLE ACT

Mr. Squires and the Orangemen generally have acted with commendable wisdom and promptitude. A little while ago foul slanders were circulated about another organization, the scandalous character of which was completely exposed.

The reference in the above extract to "another organization" means the bogus Knights of Columbus oath. This was read at an Orange gathering on the 12th of July by a clergyman in St. Mary's, Ontario.

In further reference to this incident Grand Master Squires has published a letter in the Daily News explaining his attitude in regard to Short's business.

Mr. Thomas Coffey: Ottawa, June 13th, 1905. My Dear Sir—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed by a man of ability and above all, that it is imbued with a strong Catholic spirit.

THE AGE OF HUMBAG Bourke Cochrane has been dubbing President Wilson the Apostle of the Age of Humbag. Without discussing the appropriateness or otherwise of the epithet as applied there is no question that in a great measure it is true that we are living in the age of humbug.

CATHOLIC WRITERS Some time ago we had something to say about Catholic journalists who complained of their small remuneration. And we pointed out that thousands of Catholic priests were undergoing harder conditions

THE NATIONAL ASSOCIATION opposed to Woman Suffrage has just issued from its Washington headquarters a reply to the reiterated question "Why not simply permit the suffrage sisters to secure the vote since the 'antis' will not be compelled to vote if the ballot is given to women?"

By no juggling of the phrase 'woman's rights' can the suffragists, who number only 8 per cent. of the women of America, justify their claim that the lawmakers of this country should force the burden of the ballot upon the remaining 92 per cent. who protest against it or are unwilling to have it.

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