RIL 29 1911 es nothing else it n the eyes of the and persistently ation. If the exounts for anything lent that the only ounteracting the human nature is

religion is thrust de to feel that it pt apart from the fe, the inevitable religion, to be of nto every thought ld, as of the m has unswervingly the beginning. and through evi is truth always to as earned for her secularism under are not wanting not been lost upor ninds external to ent crisis it might

e been expected truth and delib d, the Christian of school children tific knewledge," augh or an Ingerle of pure secular" it says, "helps
t, that our chilrity of cases, are ny proper scientiex question at it tter helplessness e of such a pro elf unreserved e only means of "It is a very vital aching," it says, in hand by th tion." Scienlift and parcel of the and as such lie of the Christian apostasy of the notwithstanding. isms may shirk Catholic Church

be with reference ortunate girl who seven years im-rder of her infant, hat is tantamount the crime. did the natural imstances . .

t be in the matter or the sacred-bond, neither inallurements of a n turn her from

er child from pr this age of the ths and the relegue to the dust suppose, wonder elessly espousing ration or two ago at does not save amazement that mit such a letter s. One may pity sought to hide r sin and may exd philanthrophy er weakness loose that surely does God. But after rtunate creature the unsexed do ustify her crime. ls missionaries to arity, it is said

rican, Mr. Joseph t many years in occupied the inrector-General of nion, has been vulgar calumnies so-called mission have been going ited States and has concerned th the charge of de by one Speer, C. A. who paid a thern continent since cultivated. It is unneces-further here, but is charges Mr.

hundred young n graduated from n-American uni-pick the same the graduates of iversities of the

ed competitively sion, particularly s, clearness of rite well, knowl-nistory, of litera-and in almost all supposed to con-the education of dern university Latin-America

schools with an attendance of 238,774 schools with an attendance of 612,181, while in 1970 the schools numbered 15,128, and the pupils 1,437,597. Or, in other words, while during the period under review the population of the country had increased by two-sevenths, the schools and attendance had more than doubled, facts that speak for themselves.

Is warring of Belgium one's thoughts naturally revert to the sister kingdom of Holland, where Catholics are in the minority. A contributor to Etudes Franciscaines (Faris) reviews the revival of the faith in the Netherlands, dating its beginning from 1708, when by the adoption of a new constitution Catholics in Holland, mainly confined to Utreeth and Haarlem. To-day Catholics universelves were relieved of their disabilities. The hierarchy was not, however, restored until 1852, the year following its restored until 1852, the year following its restoration in England. At that time face were but one million Catholics in Holland, mainly confined to Utreeth and Haarlem. To-day Catholics number over 2,000,000; 150 churches have in the interval been restored and enlarged 500 new ones erected; and monasteries, convents, seminaries and schools bave sprung up all over the country. The secular clergy alone number 2,600 and religions houses 650. The total population of Holland is seen than 6,000,000, so that Catholics form now a very respectable minority and have to be reckoned within the political affairs of the kingdom. In view of the restricts of the Catholic, the flourishing state of the Catholic, the flourishing state of the Church in the line of the Early sprung and lover the country. The secular clergy alone number 2,600 and religions because 650. The total population of tholland is less than 6,000,000, so that Catholics form now a very respectable minority and have to be reckoned with in the political affairs of the kingdom. In view of the restricts of the country and the country and the country and the country and the country. The secular clergy alone number 2,600 and relig

The said register of control of the control of the

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tongue, and bears the odious name of slander.

The tongue of the slanderer is what the inspired writer terms it," a raging fire which scorches all within its reach." It feeds with delight on what is most soiled, and blackens what it cannot consume. The slanderer takes a secret pride in revealing the moat in a brother's eye and cannot see the beam in his own. Full of base envy he takes offense at the superiority or success of others, and lives only by impairing their character. In the breast of the slanderer there is a disguised hatred, which distributed in the price of the slanders o

CATHOLICITY AND PROSPERITY

Here is the point. I am not blaming Protestant preaching or preachers so much as their system; they preach one thing and the people do another. In effect, the life of the people is a practical materialism, no matter what their religious leaders may say; and I contend that all this is a sheer contradiction of the spirit of the Founder of Christianity and His inspired Apostles.

her a principle of life that can never be extinguished.

There she stands erect before the world, embracing all nations and countries and peoples of every tongue, a perfect miracle of prosperity. Rich and powerful and progressive, old indeed in years, yet radiant with the strength and beauty of youth, she is growing still and pushing her conquests far and wide, even in lands where civilization is hardly known. The greatest of the eath