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accompanying influences of the Holy Spirit, without which all your services will avail nothing. The more you pray the more likely you are to be useful. Fix in your heart such precious promises as the following:—"Ask and it shall be given you. Every one that asketh receiveth. If ye, then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask Him?" Matt. vii. 7, 8, 11. "All things, whatsoever ye shall ask in prayer, believing, ye shall receive." Matt. xxi. 22. "If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you." John xv. 7. "Whatsoever ye shall ask the Father in my name, He shall give it you." "Ask, that your joy may be full." John xvi. 23, 24. "If ye ask anything in my name, I will do it." John xvi. 13. "I will yet, for this, be inquired of by the house of Israel to do it for them: I will increase them with men like a flock." Ezek. xxxvi. 37. In offering your petitions at the Throne of Grace, cherish a sense of dependence, for when you are weak, then are you strong."

Although it is the privilege and duty of every individual Christian to engage within the circle of his influence in personal efforts to advance the interests of the Redeemer's Kingdom, still, to insure general and permanent efficiency to the enterprise, *concert of action* is most desirable. To effect this object the work may be referred to a Select Committee, and an agent or Superintendent appointed,—either a Minister of the Gospel or a devoted, intelligent Layman,—whose business it shall be to see that the field is thoroughly occupied. Let the place be divided into convenient districts, a meeting called of friends to the cause, the object fully explained, and appropriate districts assigned to such individuals as may be found suitable and willing to engage in the work for Christ and for souls. As the duties to be performed are binding on all Christians, it hardly need be added that different denominations should be associated in the work.

COLPORTAGE.

The Committee regard the work of Colportage as the *right arm* of the Society in carrying out its objects. It brings our work in contact with the masses of the people. It reaches the poorest, most secluded, most destitute, and supplies them with saving truth. In order to the highest efficiency of this system, great care is used in selecting and employing only those who are adapted to the work. An elevated tone of piety, a catholic spirit, prayerfulness, strong faith in God, and faith