

pression. The idea seems to be abroad that the School is supported by the Government, and is therefore in need of nothing. The Government supplies the buildings, some of the materials for keeping them in repair, the school books, the drugs, and gives a yearly per capita grant. The Church of England supplies the clothing, travelling expenses, and makes up the deficit, which is never less than \$2500 a year. No one, who has not lived in the North, has any idea of prices. A well known Yukon business man, after hearing the financial report of the School, gave it as his opinion that he would not have believed it possible to run an institution of this kind so cheaply in any part of the Territory.

IV. NEEDS.

There is one great limitation to all work on this kind and that is lack of ready funds. Again and again we have to consider how many necessary things we can get along without. There are branches of training that Indian children ought to have, but which cannot be included because we lack the means to procure the help and appliances. There are also special needs that, varying from time to time, cannot be definitely stated, but about which any one interested can receive information either from the Superintendent of the School, or from the Bishop, the Right Rev. I. O. Stringer D.D., Dawson, Y.T.

This work is worthy of support: first because it is carried on in obedience to the command to "go into all the world and preach the Gospel to every creature," and secondly because it aims at turning into self-supporting and producing citizens, a race whose care is now a heavy expense to the Canadian Government.