# his own Physician

WAY'S PILLS, oway's Cintment

se of the system; abused or de stration are the natural conse ous disorders, pains in the side. sympath se by Costiveness. Dierr ry. 'I he principal action of these omach, and the liver, lungs, bowparticipate in their recuperative

of the Stomach. and Bowels.

s and Salt Rheum most common virulent disor-n this con if (n To these the sily antagonistic; its ' modus op

Old Sores and Ulcers y years standing, that have the

wertul unguent. ons on the kin,

and state of the blood or chronic ared and a clear and transparen by the restorative action of this propases many of the co-metics and tances in its power to dispet rashes

ale Complaints. s young or old, married or single womanhood, or the turn of life, es display so decided an infin

ked improvement is soon perception of the patient being a parely reton, they are a safe and reliable re-

s and Fistula. ers is eradicated locally and entire d to be thorough and invar ent and Pills should be used in

> Howing cases : Skin Disease Sore Breasts,
> Sore Heads,
> Sore Throats.
> Sores of all kinds, Sprains, Stiff Joints, Tetter, Ulcers, Venereal Sores,

Woulds of all kinds. None are genuine unless the words mark in every leaf of the book of nd each pot or box; the same may the mat utactory of Professor high

my well-kno we medicines can have ircuiars, &c., sent FREE OF EX-ircesing Thos Holloway, 80 maiden

# SEWCOD BITTERS!

RRY DAVIS' able Pain Killer. eat Family Medicine of the Age!

INTERNALLY, CURES s, Coughs, &c, Wenk Stomach, Get Narsing Sore Mouth, Canker, Live spepsia or ludigestion. Clamb o Choiers, Distribute and Dysentery EXTERNALLY, CURES.

and Old Sores, Severe Burns and Bruises and Sprains, Sweiling of the worm and Tetter, Broken Bre and Chilbinine, Tootaghe, Pain in th MALLES is by universal consen won for itself a reputation una

AAN in all its various forms uman family, and the unsoil own best advertisements. me which enter into the g purely, vegetable render it emeacious remeny taken in The singht stain noon ... ng m a hitse alcohol.

e, justly celebrated for the cure of the afficious incident to the hames in been before the public over tweety

ck where prompt action upon the sys ect in Metreving Pain rne to its name.

# PAIN HILLER b, a Family Medicine, and should be

is mily for immediate use. Persons tould always have a bottle of this them. It is not conrequently the case re attacked with disease, and beit covery. Captains of vessels should themselves with a lew bottles of this leaving post, as by doing so they use of accident or sud in attacks Cases of the Cholera,

s failed in a single case, where it was

who have so long used and proved the erticle, we would say that we shall repare our l'ain Killer of the best and ais, and that it shall be every way cir approbation as a family med is cents, 50 cents, and \$1 PERRY DAVIS & SUN,

rers and proprieto's, Providence, R. I n Hali ax by Avery. Brown, & Co., & Co., Cog. well & Forsyth. Also, by

# NCIAL WESLEYAN USGAN OF THE

Sethodist Church of E. B. America. v. John McMurray. eophilus Chamberlain STREET, HALIPAR, N. S. bscription \$2 per annum, half carif

DVERTISEMENTS: and increasing circulation of this out desirable advertising medium TBBMB:

es and under, 1st insertion above 12-(additional) nuance one-fourth of the above rates nte not limited will be co out and charged accordingly. ations and advertisements to be

MCY PRINTIPS, and Jon Work of cainess and despatch ion real

# Provincial Afeslevan.

# Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XXI. No. 7

HALIFAX, N. S., WEDNESDAY, FEBRUARY 17, 1869.

Whole No. 1019

# Religious Miscellann.

The Burden-Bearer.

To the weary heavy-laden, still is made me. any a heart has thrilled to hear it.

Many a tear been wiped away, Many a load of sin been lifted, Many a midnight turned to day.

Many a broken contrite spirit, lonely, ing and sad. Felt the mighty consolation-heard the v tidings glad.

And the dying gazed with rapture, Trusting in the Saviour's name; On the land of rest and refuge, When the Burden Bearer came.

neath the wave, Loving Mary lingers sadly, near the Sav

guarded grave. Blind Bartimeus, by the way-side, Begs his bread disconsolate: For the moving of the waters, At the pool the suffering wait.

their pain; Paul and Silss in the prison, bear the fetter and

the chain. Mary Magdalene is weeping Friendless in her sin and shame But their burdens all were lifted When the Burden Bearer came. Every phase of human sorrow, fills the pati

tread to-day; Harps are hanging on the willows, souls fainting by the way, But there still is balm in Gilead. And though here on earth we weep, God within the many mansions,

On the cloud His rainhow giltters, shine star of faith above : God will not forsake or leave us-let us His truth and love. And beyond the shining river, We shall bless His holy name;

Giveth His beloved sleep.

# Carist, the Burden Bearer, came. Conversion of a Jewish Rabbi

That to bear our sins and sorrows.

The subjoined account is condensed from the autobiography of the Rev. Charles Freshman, published in Toronto in the year 1868. The

entire book is full of interest. Mr. Freshman was born in Micklosh, a town heaviness and agony. leasantly situated on the river Wang, in the

first time it spreads out its eye-spangled tail to husband and father wept also.

tributed. Hence with many others Dr. Fresh- ed it since that time.

rious Gospel of the blessed God" shone into his things be?"

What if, after all, I have only examined one very peculiar case as Mr. Elliott. an impostor, they would at least have said God for my very existence."

do nothing, but he revealeth his secret unto his happiness was too great to be kept all to him- and all computation in vastness and worthservants the prophets' "-Amos iii. 7. The Rab- seif. He early proceeded to the house of Mr. Jesus, the conqueror of human hearts, has bi from Palestine stood as if struck dumb. Elliott. His heart was full of love. Mr. Elliott issued orders to demolish every idel, to cast From this time Dr. Freshman's mind became was fully satisfied of Dr. Freshman's conversion down everything that exalts itself! He has more aroused and agitated than ever, and his to God through faith in the Lord Jesus Christ, come to us, to you and me, and has said, Give inclination to the opinion that the Christians and being requested to allow him to preach in me thine heart." He will not share it with

fast in the morning until he had fluished the the gathering of the people be" Gen. xlix. 10. children. prescribed prayers, which we should think very During his composition on this subject he would The different Protestant clergymen of Quebec ness, treasures of power. capital of Bohemia, and has for centuries been preach it. He at once communicated this deploms, and other credentials of the high- son of Jesus of Nazareth. This completely Germans of Ontario he becoming their first all he revealed.

"Weeping" may endure for a night, but joy be the glory. Soon afterwards Dr. Freehman married. His cometh in the morning. Dr. Freehman repaired father-in-law was rich, who with his wife were to asolitary place and there prayed. Until after earnest-pious, orthodox Jews. Unwilling to the following midnight, he read the Bible and officiated occasionally as a Rabbi-in some small had thought to have preached on the Passover, synagogues, until he obtained a larger congre- and in connection with it, he opened on the gation, among whom he became popular. The 53rd chapter of Isaiah, and "taking a comwhole of Hungary at that time was in a critical mentary he read until he became as fully conand unsettled state, to which the presence and vinced that Jesus Christ was the Messiah as he

patriotic speeches of Kossuth not a little conman resolved to leave the country—and to seek Without the least hesitation he proceeded to civil, and religious liberty in America—to which write his resignation of his office as Rabbi—and in the good providence of God in the month of July, 1855.

On his control of Sod in the month of July, 1855.

On his control of Sod in the month of July, 1855. On his arrival in Montreal he sought to obtain bitter enemies. Sad, friendless, poor—he went when the "books are opened." a situation as Rabbi. His most formidable on inquiring-praying-hoping. He was not presented his testimon els, and credentials, gave | Wesleyan Superintendent of the church in Queofficial meeting of their board approved of the atrument of his conversion. J Ciapham, Eq. candidate, and he was forthwith duly installed invited Dr. Freshman to a class-meeting-and as their Rabbi-a position of respectability satisfactorily explained to him, all in the meet-

On the Sabbath following he attended the The dawn was on this wise. Dr. Freshman Methodist church, Mr. Elliott preached with was accustomed to visit his congregation on the power. The unction of the Holy One seemed thronging towards their churches, or streaming homewards from their services his mind and the gracious scheme of redemption. A few might redeem time from sleep, but many homewards from their services his mind and the gracious scheme of redemption. A few might redeem time from sleep, but many and seried acquirements. The Gornel to twenty millions of neon's: and what homewards from their services his mind and the gracious scheme of redemption. A few might redeem time from sleep, but many and seried acquirements. The Gornel to twenty millions of neon's: and what homewards from their services his mind and the gracious scheme of redemption. A few might redeem time from sleep, but many and seried acquirements. homewards from their services his mind would be variously exercised. At one time he want of the mind he mand the manual area and the manual area are the labourers?

A few might redeem time from sleep, but many splendid talents, and varied sequirements. The was heard by every member of the waiting the wastern and the manual difficulties areas to his mind he mand the manual difficulties areas to his mind he mand the manual difficulties areas to his mind he mand the manual difficulties areas to his mind he mand the manual difficulties areas to his mind he mand the manual difficulties areas to his mind he mand the manual difficulties areas to his mind he mand the manual difficulties areas to his mind the manual difficulties areas to his m e variously exercised. At one time he would difficulties arose to his mind, he would repair think "What a pity that such a multitude of to this minister, whose gentle, pains-taking enpeople will so easily believe a falsehood, and deavour to remove them was generally successblasphemously worship a bad man." But again ful, and yet the awakened man often worshipped he would reflect. " Here are men of intelli- in the other churches, from the pastors and peo-

to learn some things dear to the mind of a Jew instant; and that instant was protracted through -the most secred curiosities being found only the greater part of the night. So imminent did in the Holy Land. He wished also to converse the danger appear, of having condign punishwith him about "Jesus of Nazareth." These ment immediately visited upon me, that in agony Rabbis would sit up until after midnight dis- of soul I cried out in very self despair, " Lord cussing various topics of profound interest. On save me or I perish." "Jesus have mercy upon their last evening together Dr. Freshman said me or I am eternally lost." I saw there was no "What do our people other hope, and I realized the sufficiency of that in Jerusalem think about Talu?" that is Jesus one; and at that moment " the clouds dispersed," -whose name he would not venture to speak, the shadows fied, the Invisible appeared in sight, as the Jews everywhere call him " Talu "-he and rolled away the burden from my troubled crucified impostor. He then repeated the tra- soul. Prayer now gave place to praise, and I 'And do you actually believe" said Dr. Fresh- I can no more doubt the reality of the change triumphal march, they came to one, massive, universe. the Gentiles believe as their Messiah?" "No," sinner in the sight of God. Why even the face this should be preserved. "Prostrate every out. Power with God to prevail, and with man whom God chose. Shall we be more neglectreplied the other "not a word." "Then how of nature seemed to have undergone a transfor-other, demolish our temples, east down all our to pursuade. Power to call down blessings, and ful of them actually than we are of Hottentots dred dollars! It's really astonishing! and how in the world does it happen was the rejoinder," mation. As I paced my room, singing and sacred things else, but spare this one," was the that the prophets, in whose inspiration we be- shouting the praises of God, and as I looked universal cry.

something to warn us not to follow him; espe
The remainder of the night was spent in praiswonderful, gold and dismonds and pearls and back such omnipotence of grace.—Guide to Hohas joined the Baptist church, and the entire
want? I have no ambition for money,—not cially since it is written, ' Surely the Lord will ing and blessing God for his goodness. His coatly things, beyond all conception in richness, liness.

" hath power on earth to forgive sina." a Rabbi. No Jew is now able certainly to say subsistence would reflect, "What will become christianity. By the books they brought home all our pleading, and demands. Shall we yield Persian who had read the Gospels as translated it descended from the tribe of Benjamin. His testant?" The Jewish Passover was approach- ceived a great deal of appropriate instruction will consent to its demolishment, as it falls, from Shires, turned with disgust from the prevailing early religious training was in a degree severe ing for which he had to prepare a sermon. from ladies of the Methodist church. Hence it beneath will religious views around him, and without de

gospel grace? What an overwhelming importance such thoughts give to Time ! " Time by moments steals away, First the hour and then the day, Small the daily loss appears, But it soon amounts to years."

Yet notwithstanding its importance, and rapid flight, few appreciate it as they ought; many you? waste, yea, worse than waste it. Improved or unimproved, it hastens onward, like the flowing

The suggestive exhortation, before us should

more injurious than hard toil. Night, the period designed by heaven for human repose, often

earth, Sabbath days, is the most abused. For a moment think of ten whole years of Sabbaths and more than all, seeds of holy living. The poor Spaniards have been taught to venerate; Without taking the trouble to let the curtains ble jeweller; her great grandfather kept the poor Spaniards have been taught to venerate; Without taking the trouble to let the curtains

equaintance with human nature, men who have but no one of them had obtained such a hold who has lived seventy years, in an unconverted world is perishing for the lack of labourers. But Christian men, full of the Holy Ghost and all he took off his cost, in the view of the the Old Testament Scriptures, as well as I have" upon his affections, or spoke so effectually to his state. Let no one complain for the want of Night will soon be upon us and work will of wisdom, full of faith and power, full of meek-whole assembly, and put on part of his ecclesitime to attend to the claims of religion, who is cease.

what if, arter all, I have only examined one very peculiar case as Mr. Elliott.

side of the question? What if they should be Much worldly trial came on Dr. Freshman favoured with the Book Divine, and one day in Life is inextrably real—eternity is a great themselves, not their sect, but Jesus Christ and —a little boy in the usual costume, who stood right, and I should be wrong?" He made an and his family. His convictions of sin deepened seven for its prayerful perusal. Time may now practical fact; destiny unalterable, and eternity his blessed Gospel. Where are such? God by He then went again to the a tar; and effort to dismiss these thoughts, but they fre- as his Jewish belief vanished. He longed to be undervalued; but it will be appreciated when is the result of life. Of let the idols fall that send them to the rescue." quently recurred notwithstanding. This was "be born again." So pungent was his penitowards the end of the third year of his resitential grief—so grievously did the burden of the Infidel, addressing his doctor, said, "I will your work! Enter the vineyard without delay; dence in Quebec. He was sometimes induced his sins press upon him, that he spent the whole give you half of what I am worth if you will give cast aside all that interferes with earnest labour; to read in a New Testament, which he had ob- of one night in crying unto God in deep, earn- me six months life," the doctor asswered, "Sir, with a will size on the first implement at tained in Europe from an agent employed by the est prayer. It was a night of agony. In de- you cannot live six weeks." Voltaire replied, hand; make resolute and persistent effort, and Scotch Church, as a missionary to the Jews. scribing this momentous experience his own "Then I shall go to hell, and you will go with sure as you sow you shall reap; and, as you go, But he often threw down the New Testament in unabridged words must be employed. "All me ;" and soon after expired. disgust. He became greatly excited and dis-my pharicalcal prope and self-righteous supports "Rabbi Eliesar said, "Turn to God one day the reaper shall follow hard after the sower, and turbed. A prevalent desire now took posses- were taken from under me. My sins came before your death. His disciples said, "How the ripened sheaves in the gardner shall prove

sion of his mind, carefully to study the Prophets looming up before me, and piled themselves can a man know the day of his death? ' He you worthy the "Well-done" of the Master. in reference to the coming of the Messiah .- mountains high. The whole of the individual answered them, 'Therefore you should turn to While thus engaged a Rabbi from Palestine sine of my past life seemed to flash before my God to-day. Perhaps you may die to-morrow : all that opposes God is the establishment of His came to Quebec, of whom Dr. Freshman hoped mind, and concentrate themselves in a single thus every day will be employed in returning." kingdom. Henceforth His laws are obeyed, His

"My remnant of days I spend in his praise, Who died the whole world to redeem; Be they many or few, My days are his due, And they all are devoted to him."

Lunenburg, Feb. 1869.

The Last Idol.

should so overlook so great a catastrophe, as not myriad troops of stars which everywhere span- land. And as, with sturdy blow and resolute to add glory to the crown of the Saviour, and by a Sunday School meeting held in that city a No indeed. Why should I kape it? What do to mention a word about it! Even if he were gied the firmament above, I could not but thank will, the conquerors laid low this cherished ided take dominion from the sceptre of Satan. Oh! out rolled from beneath it treasures vast and who will not prostrate the last idol that keeps

Conscious of a great change in his convictions, the manner of his conversion, and assuring the them at His feet, a trophy of His grace.

portance, for he tells us that he returned to his state of affairs, they joined in with their mother. that class of the new population of the western us can exert for God and His cause. To be innative city " as proud as a young peacock the Their house was filled with lamentation. The part of the Dominion, and the work of conversion is prospering in their hand. To God alone position, high intelligence, or extended fame- established style of Mohammedanism. None of these are essential. Many professed Christians have these, and little or no influence Precious gift of God to mortals; only day of allow their beloved daughter to leave their town, prayed. On the day before the Passover, he Salvation! Is it true that our doings in time second, prayed. On the day before the Passover, he Salvation! Is it true that our doings in time second, properly season the Salvation second. He whirlest them all with the stars along.

Yet the breath of his rushing is wholesome stars along. The second of the stars along of the stars along. The second of the stars along of the stars along. The second of the stars along of the stars along. The second of the stars along of th allow their beloved daughter to leave their town, prayed. On the day or the day of the d opportunities for salvation end in the day of

English language. Dr. De Sojs, the Rabbi of The Lord sent him light out of darkness.

The Rev. James Edicit, was at that time, the Portuguese Jews, to whom Dr. Freshman The Rev. James Edicit, was at that time, the conscious That which flows forth from character, out let or hinderance." consequences the most disastrous. It is like the rather than positive act. Not so much what we husbandman neglecting the opportunities of presented his testimon sis, and credentials, gave husbandman neglecting the opportunities of spanish to the first Christian minister that spring. The very brevity of the period is suggested of the Jewish congregation in Quebec. An extra-day morning, the nour appointed for the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggestive of serious thought which should prompt the first Christian minister that spring. The very brevity of the period is suggestive of serious thought which should prompt the opportunities of spanish to the semi-do, as what we are, is the measurement of our spring, the nour appointed for the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggestive of serious thought which should prompt the opportunities of spanish to the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggestive of serious thought which should prompt the opportunities of spanish to the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggestive of serious thought which should prompt the opportunities of spanish to the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggested by the control of the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggested by the control of the semi-do, as what we are, is the measurement of our spring. The very brevity of the period is suggested by the control of the semi-do, and the chief in-do, as what we are, is the measurement of our spring. The very brevity of the period is suggested by the control of the semi-do, and the chief in-do, and th

> pend the hours as they do.
>
> It is probable that one of the most important may bear burdens for others. Opportunities are not men who will preach their special hobby to ceeded to the altar, before which he knelt, so very innocent and confiding. Now he has It is probable that one of the most important periods of time granted to human beings on broadcast, seeds of kindness, benevolence and confiding. Now he has the Spaniards; not men who will disgust them broadcast, seeds of kindness, benevolence and broadcast, seeds of kindness, benevolence and with unseemly controversy; not those who will ded, he went into a small curtained acrove at Miller's," and how can I have the heart to re-

Tressures of power! The dethronement of work performed. He speaks and acts through

The saint is humble, humility is strength; he

lieve so firmly, and who have foretoid every event, great and small in reference to our nation, path-way through the heavens, among those stroy every vestige of idolatry throughout the and decrease the wail of the banished. Power to heighten the song of seraphs, tells us of a little Jewish girl who was reached will kape for himself? Not much, I'm thinking

# Beligions Intelligence.

The January number of the Hours at Bommight be right, stronger than ever. He resumed his church on the ensuing Sabbath, he readily another god. Perhaps we have tried to yield contains an interesting article by Professor the reading of the New Testament. Serious consented. Dr. Freshman's text was "Come Him all, until He does reign over a limited ter- Evans, of Michigan University, entitled, "Bab talk with a pious Christian neighbour still fur- and hear all ye that fear God, and I will declare ritory within. To conquer us thus much, He and Babism," giving an account of the rise and ther unsettled his mind. In heart he was no what he hath done for my soul."-Psalm lxvi. has been forced by His Providences to lay low progress of a singular and quite wide-spread, longer a Jew. He neglected Jewish ceremonies, 16. The sermon was original and real, for it those idols we would not yield; or, through slow modern Mohammedan sect in Central Asia. except the mere routine duties of his profession. consisted chiefly of an earnest proclamation of and painful discipline, we have ourselves cast The Editor speaks of the article as probably the first account in the English language, and the were performed with hearers from his own experience that Christ But, purchance, to this hour He has not full author says he found no English sources of in-Sometimes when all but persuaded of the From this time his progress in piety was in every idol, there may be but one remaining, and rived from three French works. But in M'Clinkingdom of Hungary. He is now fifty years truth of Christianity, knowing that if he be- the true path of faith in Christ, and obedience that the chiefest, to us the coefficient, to us the coefficient, to us the coefficient, to us the coefficient, to us the chiefest, to us the coefficient, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient, and obedience that the chiefest, to us the coefficient to the chiefest, and obedience that the chiefest, to us the coefficient to the chiefest, and the chiefest, to us the coefficient to the chiefest, and the chiefest to the chiefest, and the chiefest to the chiefest t old. His parents were strict adherents to the came a disciple of Christ he must surrender his to him. His children were sent to a Sabbath can ever bring to the feet of the Redeemer. Babi, a very full and satisfactory outline of the old. His parents were strict adherents to the came a disciple of Christ he must surrender his to him. His canidren were sent to a Ganoath can ever using to the shades,

Jewish religion. His paternal grand-father was office, and with it, his present only means of school. There they imbibed the principles of But His voice rings out clear and strong above whole movement is given. In 1843 a young Flit up and down through memory's glades, to which of the twelve Tribes he belongs, but of my poor wife and family if I should renounce -Mrs. Freshman gradually became acquainted willingly, or compel Him to deal sturdy, yes, by the missionaries, and had obtained the Old the tradition in the Freshman family taught that the faith of my forefathers, and become a Pro- with the truth as it is in Jesus. She also re- terrible blows before our idol falls. Oh! if we Testament through the Jews of his native city, -as he was not allowed to taste a drop of water The text he chose was "The sceptre shall not was not a great while, before she yielded a no conception. Benesth the last idol in our nouncing Islamism he declaimed against the All bereft with a home to seek, or a crumb of bread without first asking a bless- depart from Judah, nor a lawgiver from between willing assent to the proposition of her husband heart lies hidden the richest things of the king- corruptions and crimes of the times, especially But the widow must rise from the cold heart ing upon it. He was not allowed to break his his feet until Shiloh come, and unto him shall that she should be baptized with him and their dom, tressures wondrous and vast, tressures of of the clergy. His youth, great beauty, and grace, treasures of influence, treasures of useful- eloquence created a wonderful enthusiasm, and Ere cometh the stranger to claim his own he was looked upon by the people as a prophet. She must seek for a home wherein to weep Neither was he permitted to associate sak himself "Where is now the sceptre and the were invited to take part in the baptismal serwith Gentile boys. Jewish children were taught lawgiver? "Where are now the morning and vice, which was held in the Wesleyan church, in The riches of the kingdom how vast! Who can but this naturally enough added to their number, Ere strange notes ring from the eld church per to call Jesus Talo—that is the man who was the evening sacrifices? Where are now those the presence of an "immense number of percompute with any arithmetic the treasures God Finally Mirza-Ali-Mohammed (for this was his Ere the white slab gleameth icv and new hanged. He spent the Sabbath with his grand- distinguishing marks of our religion which cha- sons. The attention of the audience was has in reserve for His saints! All worlds are name, Bab, which signifies door-the way to From the chancel wall; so, dark and away racterized it in the days of its glory and mag- strained to its utmost intensity during the per- laid in contribution to add to their wealth; all divine knowledge—being the title he assumed or In a corner kneeleth the widow gray. where, to which she afterwards added a word nificence? Where is even the tribe of Judah formance of the ceremony, especially when the intelligences wait the bidding of God to minister received from his disciples) was shot near a And sorrowing orphans sob around. ich made the name signify a great Rabbi. itself, much less the sceptre swayed by that children of Mr. Freshman's family seven in unto them. He notes the falling of the hairs castle where he and many of his followers had may have led to the formation of his de-tribe?" These and kindred questions, all un-number, from the lad of sixteen years of age, of their head, and would despatch a seraph from retired, raised fortifications, and had long with-And they linger last in the green churchyard answerable would start up in his mind; it is down in regular gradation to the infant in the throne to prevent the tripping of their feet stood the attacks of the national army. Suc- And water with tears the fresh green sward, ely pursued for many years. He completed not therefore to be wondered at that though he arms—were ranged up and with their parents in their upward way. The costly things of grace, cassors to the office of Bab have arisen as the As they think that no flower, or sunshine, or raise his studies in the ancient city of Prague—the completed his sermon, he determined not to were admitted into the bosom of God's the blessed fruits of the Spirit; the communion occasion required, and the sect is said to be Shall gladden the sleeper—oh! never again! of the Father and His Son, Jesus Christ; the found in large numbers throughout Central Asia. celebrated for its seats of learning. Studying mination to Mrs. Freshman, giving as his reason In due course of time Dr. Freshman was ac-fellowship of saints, the victory over death, and The religious views held by this people are a sinwith the utmost vigour to the end of the his firm belief, now for the first time expressed, cepted by the Conference of Canada, which soon the robe, the paim and the crown, are all hidden gular combination of Islamism, Judaism, and No sorrow hath heaven, nor tears, nor death: fifth year in Prague he received his di- that the Messiah had already come, in the per- afterwards commenced a mission among the beneath the last idol, and through its fall will Mysticism. It is now rather a secret or So they turn from the gates, and the lilacs they Masonic society, with signs and passwords, st class. He was now indeed a Rabbi broke her down. She commenced to weep tit- minister in that good and needful work. He Treasures of influence! We have no concept and may be considered at present the revolu- In the garden by loved ones for ever haunted, and in his own estimation one of no mean imterly. When the elder children understood the and others are now preaching the Gospel to tion of the amount of influence the feeblest of tionary party in the government, waiting a And they breathe the effectual fervent prayer,

> SPAIN .- Wonderfully has God opened the And stayeth no more for pealm than song; for God. The treasures of a holy influence are way to this country for the Gospel. Isabella And mirth and agony, right and wrong,

and he can equal Abraham in obedience, and 'I am free I teach publicly now: not, as any saint in devout fear. The wisdom that is before, within closed doors, for fear of the police. So again cometh joy as the' sorrow were not, given liberally is open to his draft, and he is I have distributed 200 Bibles and tracts. I and the clouds roll away to some distant spot, God's chosen one to be rich in faith and heir of hope soon to be able to reopen my school. For there rageth no storm between birth and the kingdom. An influence holy and all potent And while this is happening at Malaga, what is lies hidden beneath the last idol. Shall it fall, passing at Seville—at Seville, the seat of the But we can conquer it, time and faith! that the grace of God be not frustraited in Inquisition, of the new dogma of the Immaculate Till side by side in the tranquil tomb Conception, the place where more martyrs shed With joy and sorrow we bide our doom. The casting down of that last idol is the per- their blood for the Word of God, and for the fect enthronement of Christ. On its ruins is testimony of Jesus Christ, than in all the other built up a throne of power, from beneath which towns in Spain put together? The Queen fled flow streams of blessedness and wondrous life- from Spain on the 29th September, and on the conduct, which shall be distinctly understood, The fountain pure, the streams are life-giving 2d October, at the petition of a British the fountain inexhaustible, the streams ever flow. merchant, the Revolutionary Junta granted two since, in the very heart of New England. a situation as Rabbi. His most formulation on inquiring permission.

The most powerful innuence is not take which is under the left long to grope at noonday as in the night. The most powerful innuence is not take which is under the left long to grope at noonday as in the night. The most powerful innuence is not take which is under the left long to grope at noonday as in the night. The most powerful innuence is not take which is under the left long to grope at noonday as in the night. The most powerful innuence is not take which is under the left long to grope at noonday as in the night. The most powerful influence is not that which permission to establish a Protestant chapel, which was a chapter of Charles O'Malley come

of life! Who shall measure the good accom- incessant prayers of His children, blessed be those who entered with a loud heartiness that upon me. Tailors, hatters, boot-makers, and Youth has no hours to spare, yet we often plished by the feeblest saint? or who count the speak of spare hours,—hours that may be spared of spare hours.—It is not spared of spare hours,—hours that may be spared of spared of spare hours,—hours that may be spared of stars in the Redeemer's crown, placed there by field in which to work, and in the light of day. people standing without and the people kneel- come-tax due to-day, I must teach this young which Dr. Freshman continued to occupy for about three years, until the "light of the glo-about three years, until the idleness. Rest, or recreation, is a necessity of humanity. But many recreations, so called, are of influence henceforth be for God and sands of books, and this is the day of opportunity; perhaps by and by it may not be so favor- laughter came far more natural to him than husband of a "business woman" of forty. But Treasures of usefulness! How incalculable able. Last Sunday our service, at which some crying. When he had concluded, at 9.15, a becomes the other source or physical intermity, intellectual degradation and moral disquietude. the amount of good accomplished by one saved thirty assisted, was conducted by a Spanish boisterous and most joyful conversation with little fellow, I have no heart to scold him, he

# Conversion of Jews.

churches of the city last Sunday evening. A manifestations of teeling. But the sermon, if recently converted Jew was beptized. It had sermon it could be called, was absolutely counic, the house was crowded probably not less than had been a fair recently for the re decoration fifty Jews being present. After the close of the of the altar; and in the first part of his discourse us. His will is done by us, His glory is manifest meeting a number of the Jews remained, some the gratified pastor read a list of the contriof them angry and full of debate, some of them buters, with comments, in something like the serious and really afflicted. Tears were in the style following .is gentle, gentleness has made him great; he is eyes of more than one. Monday morning seve- "Mrs. McDowd, \$13 50; and very well done impotency, thirst is manifest in rai Jews sent to Mr. Rider and the paster of too, considering they had nothing but cake upon power. In provocation he answers not again, the church to have further conversation with their table, -no, not as much as an apple, them. 'If this which you tell us,' said they, 'if John Hagerty, \$2.70; and indade he's only a silence is his defence. Under injury he is patient; patience is his stronghold. In affliction Jesus really is the Messiah, we certainly wish to boy, a mere lad,—and a good boy he is. Mrs. quering srmy had orders to demolish every idol. he murmurs net—his silent tears are the eloquering sumy had orders to demolish every idol ne murmurs net—als shent tears are the elo-throughout the land. They marched on in tri-quence of love. In poverty he is submissive—of God in the city looks encouraging. Chris-Ah! that was doing well,—that was wonderful. throughout the land. They marched on in tri-umph, casting down the idols of temple, grove his resigned soul feasts on the manna of the dition concerning Jesus, held by the Jews in could select no language suitable in which to ard household, so that, as they advanced, the kingdom. In tribulation he rejoices—his joy is this people. We owe them a greater debt than Mrs. O'Donahue, \$7.90, and every cent of it Palestine, but it is of so unreasonable, and convey the raptures of my new-born soul save rightful sway of the conqueror was everywhere the miracle of Christ's religion. In death he we can ever pay. They are descendants of got by soiling a ten-cent picture. Very well wicked a nature, that it should not be written. "Glory to the Lamb!" "Glory to the Lamb!" apparent and acknowledged. At length, in their triumphs—his victory is the astonishment of the ren according to the flesh of Paul and Peter \$12 00; good for you, Peter, and I thank you man "that there is nothing in the Old Testa- that was then wrought in me, than I can doubt towering in strength, around which gathered the Ch! what power has a saint of God! Power and our Saviour himself. They gave us our in my own name and in the name of the contract which gathered the contract which gathere ment which refers in any way to Him in whom the fact that previously I was a poor condemned priests and people in beseeching tones, pleading over sin within, and Satau and the world with-

number of the elect, and diminish the count of them. Have we not found so much as a pray-wink and a grin that excited general laughter). home, and her mother has been converted and drink, and wear, and what more does a price

# General Miscellann.

After a Funeral. An hour to die. A week to lie. The robe of the flesh, all fraved and torn

In a narrow range Watched for at night, when, slumber spart, We study our grief by the lamp of the heart.

Is the world to the week

Which smiling saith.

E der to younger, dear hearts to brace. Now work may not wait,-for time is strong.

With sunny humanities ardent and fair.

# A New England Priest. BY JAMES PARTON.

I witnessed a Catholic service, a summ to the New World. Toward nine o'clock Sun-

completed the robing. - not even going into the alcove, but standing outside, and reaching in for At the noon prayer meetings held in Chicago the different articles. He might have spared the the exhorters have been considerably exercised congregation the pain of seeing his struggles to over the conversion of Jews to Christianity tie his strings behind him; but no; he chose to nertorm the whole without help and without " Rev. C. F. Rider speaks of a very interest-disguise. When all was ready, he said the ing service held in one of the Presbyterian mass with perfect propriety, and with unusual

een previously announced in the papers, and and much of it was intended to be so. There

family are brought under Christian influence. and know it well. You know the whole of and we shall spend it with the greatest economy. Not Brussels carpet of course That would cost four, or five dollars a vard, Good ingrain will do well enough for us at present, and last long enough too, for can't it be urned? You know it can. Twenty years from now, when we are all dead and gone, they'll be turning and turning and turning it, and holding it up to the light, and saying 'I wonder who laid down this old carpet?' In all my life never saw such an altar as this in a church of this size " (turning to the sitar, and surveying it with an indescribably tunny attempt to look if I was here when this altar was made, I'd have wheeled the man out of church pretty quick." These last words were accompanied with the appropriate gesture, expressive of taking the deliquent carpenter by the back of the neck, and propelling him thereby down the siste). "But what shall I say of those who have given nothing to this tair? Ah! I tell you, when the decorations are all done, and you come here to mass on Sunday mornings, and see God's house and the sanctuary where he dweils all adorned as it should be with the gifts of the faithful, and when you think that you gave not one cent towards it, I tell you you'll blush if there is a blush in

minutes, during which he laughed heartily himself, and made the people laugh outright, he changed to another topic, which he handled in a style well adapted to accomplish the objects intended. He said he had heard that some of the hotel girls " had been swearing and quarrelling a good deal that summer. "Ah." he continued. " I was sorry to hear it! The idea of ladies swearing! How wrong, how mean, how contemptible, how nasty, how unchristian!-Don't you suppose that the ladies and gentleman at the hotel have heard how many Protestants are coming into the bosom of the Catholic Church? Don't you snppose they watch you? They know you're Catholics and don't you suppose they'll all be judging of Catholics by you? And, besides, who would marry a swearing lady? Tell me that! The most abandoned blackguard that walks the streets wouldn't marry a girl that he had heard swear, for he knows very well that she'd be a had mother. If I were a young man, and heard my true love swear, do you think I'd marry her? Hey? do you think I would? By o manes! And I wish to God I had spoken about this before; for now the season is almost over, and many of the Protestant people have gone home, and very likely are talking about it now in New York and Boston. You know what they'll say, ' If that's the way Catholic ladies behave, you don't catch me turning Catholic," At the conclusion of his discourse he took up the collections himself, saying, as he left each new. "Thank you," in a strong, hearty tone of voice ; and if any one took a little extra trouble to reach over, or put into the box something more than the usual copper coin, he bowed and said "I thank you very much madam very much indeed." He was a strange mixture of the father and the ecclesiastic, of the good fellow and the gentlemen."- Atlantic Monthly

# The Coming Man; or. 1969.

BT FANNIE PULLER, PREST. UNION PACIFIC R. R.