

influences. Many of those who have been active workers for some time, have experienced a deeper work of grace, backsliders have been reclaimed, and sinners converted. It is true, there are many backsliders and half-hearted ones, and sinners yet unmoved, but nevertheless much good has been accomplished by the blessing of God. The Sabbath school is in a prosperous condition. There is a female Foreign Mission Society in connection with the Church, doing something for the heathen; but it does not get that general support which its object demands. This Church, as well as East Medway, still has the services of Theo. H. Crowell a part of the time. 18 have been added by baptism; 1 has been dismissed to join another Church; 1 has died; present membership, 123; number of scholars in Sabbath school, 17; number of volumes in library, 160.

*Harmony.*—This Church has had the benefit of the labors of Rev. T. O. De Witt for the most part since last April. Previous to that they had enjoyed some revival influences. God was pouring out his spirit in the community and blessing other Churches, and they were not left without encouragement. This Church stands well with reference to the benevolent enterprises of the day, which must insure it a reflex blessing. 7 have been added by baptism, 2 by letter; present membership, 97. A union Sabbath school has an average attendance of 80 scholars.

*Port Mouton.*—Since our last report, this Church has suffered greatly in the loss of many of its prominent members, some of whom have been laid away by their friends in the quiet Church-yard, while others have found a watery grave. But though their ranks are thus broken, they are not disheartened; they remember that their fallen ones have not perished, but have been raised to the ranks of the Church triumphant, and that those who remain must toil on, looking to the Lord to give them recruits for his service here below. We have not had a regular report from them since our April session; but, indirectly, we have learned that, since that time, they have had regular visits from Rev. T. O. De Witt, and that a good degree of spiritual prosperity is being enjoyed. 5 have died; present membership, 57; number of Sunday school scholar, about 80; and volumes in library, about 60.

*1st Halifax.*—This Church was organized in November 1873. At that time the membership was 6. In January 1874, it was received into the Quarterly Meeting. Brother the Rev. S. N. Royal has been labouring with them, and for the salvation of souls. They have also had occasional visits from other brethren in the ministry. Rev. H. J. Durkee has given his attention largely, during the year, to the collecting of funds for the purchase of their house of worship. After a season of darkness (financial), God opened the way, so that the Church property was secured; and on Sunday, August 9th, they were permitted to remove from "Revere Hall" to their snug and convenient Church, on the corner of Hurd's Lane and Starr street, when it was dedicated to the worship of God with appropriate services. Rev. Charles Knowles preached the dedication sermon—a very suitable and highly interesting discourse—and Rev. S. N. Royal offered the prayer. There was also excellent preaching in the afternoon and evening, by Rev. Dr. Day, of the United States, and Rev. H. J. Durkee. There were six ministers present, and all took part in the services. The good music from the orchestra added greatly to the interest of the occasion. In the evening the brethren of this little Church gathered at the table of the Lord, with those who had come from abroad, to celebrate His dying love; they "thanked God, and took courage." Five have been added by baptism, and seven by letter. Present membership 19. A Sabbath school is in successful operation, of 30 scholars and 5 teachers.

You will have noticed that there is still a great lack of ministerial help in

this Quarter count. A Free Baptist many are are tired of some at le bours in

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