" W. B. M. U. "

MOTTO FOR THE YEAR:

"We are laborers together with God." Contributors to this column will please address MRS. J. W. MANNING, 178 Wentworth Street, St. John, N. B.

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PRAYER TOPIC FOR APRIL.

For our Grande Ligne Mission. For brother and sister Gremier that they may not grow discouraged but see some good results from their labor.

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Letters received from our missionaries state that the coming hot season bids fair to be one of great severity. The intense heat has begun much earlier than usual, the scarcity and impurity of the water on account of so little rain, as well as the dreadful famine stalking through the rain, as well as the creating name name and angerous the condition of India much more unpleasant and dangerous than usual. Mr. and Mrs. Gullison will spend the hot season in Chicacole with Mr. Archibald while Mrs. A. seeks rest and health on the hills. A letter, from Miss Harrison tells of Mrs. Churchill's school the hold with earchight interest those who are at Bobbili which will especially interest those who are supporting children in this school. She says, "Mrs. Churchill's school is to me the most beautiful sight in all this mission. Last Sabbath we had a Sunday School numbering one hundred and forty-eight. There were a few visitors, but every Sunday it is a delight. There are only five teachers and that makes the work very difficult, but you would be delighted with the order and singing. It must mean a great deal to have all those little ones attend that Sunday School when their minds are in that formative state. If they do not themselves all become Christians these girls as wives and mothers will never be a hindrance to the conversion of the men, but will encourage them and come with them. In the day school / Siamma, Mrs. Churchill's Bible woman,' teaches them a

Simuna, Mrs. Churchill's Bible woman, teaches them a bisson from the Bible and they are daily taught portions of scripture and to sing, gospel hymns. In Mrs. C.'s class are several who learn from six to twelve verses every sunday. She gave each of her class, numbering wenty-four, a copy of the Paelman sa a New Year's gift. Mr. Churchill has a large Bible class with the Christiana. My foglials speaking boys numbered five last Sunday. They school is of quite a high school is of quite a high. The seak standard has a seak an entrance into High school between the same as an entrance into High school would have remained had not this school been established. Mr. Grome to Bobbili just to look into the faces of they children again. It is indeed an inspiration. Pray for these dear bright girls, sisters at home. Mr. and Mrs. Churchill inter doing to visit those who have lately become Christians who are being persecuted in their children going to visit those who have lately become Christians who are being persecuted in their visiters are interacting firm for Christ and many children of the school been established.

* * * * River Hebert, N. S.

The W. M. A. S. of the Baptist church, River Hebert, S., held their seventh anniversary on Thursday, March 11th, (by special invitation) at the home of our aged Sister Hayes, who though quite feeble seemed so

aged Sister Hayes, who though quite feeble seemed so glad to meet her sisters of the A. S. Our President, Mrs. Parker, presided and called the meeting to order at 3, 50; after singing "Blest be the tie, etc.," texts of scripture on Thanksgfving were read by members, and a precious season of prayer followed. After a few words of encouragment from Sister Hayes, the en-velopes containing Thank offerings were collected; the several amounts making a total of \$10,08. A paper by our president on the origin of Aid Societies, and the work being done by them, was followed by one from the secretary on the work done in our own A. S. during the past seven vers. The meeting closed by singing "Jesus paid it all." A social hour was then spent in conversation, and tea in the home of our sister. C. E. L. PORTER, Sec'y. **X X X X** The W. M. A. Society of the Carleton church held a

The home of our setter. C. K. L. PORTRA, Sec.Y. ***** The W. M. A. Society of the Carleton church held a the home of our meeting in the church on March 3rd, in the interest of Home Missions. We had made arranges that so the area our meeting in the church on March 3rd, in the interest of Home Missions. We had made arranges and a fine. Missions were a multiple were a solution of the fine our meeting in the church on March 3rd, if were in the meeting in the church on March 3rd, if the interest of Home Missions. We had made arranges and a fine. Missions were a solution on the solution of the fine were interest of the solution of the decision made that solution of the solution of the decision made which also proved to be a stormy one ; but were and the much larger number present. We had the solution of cande Ligne, also one from Mrs. My hore the tother were read. We realized the sum of \$fr the tother would have had a much larger sum of the out of the treasmer of the W. H. M. March 7. March 7

🚜 🚜 Foreign Missions. 🐗 🌮

At the close of the last Conference meeting of the New-castle Baptist church the ladies were requested to remain to discuss the question of organizing a Missionary Aid Society. All were in favcr of such a society being form-ed, and nine members were enrolled. The following officers were elected :--President, Mrs. O. E. Steeves; ist vice-president, Mrs. W. A. Clarke; and vice-president, Mrs. John Clarke; secretary, Miss Dinnet; Treasurer, Mrs. McKenny; board of management, Mrs. Russell, Mrs. Lounsbury, Miss Loud, Miss M. Jonston; auditor, Rev. O. E. Steeves. Newcastle, N. B.

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Money received by the treasurer of the W. B. M. U. from March 9th to March 23rd :

from March 9th to March 23rd : Aylesford, Tidlings, 25 cts; Fairville, result of Thank-offering meeting, H. M., \$17; New Minas and Canaan, F. M., \$7; Alexandra, F. M., \$7, 54, H. M., Sty Cis, Upper Stewiacke, F. M., \$5; New Germany, Mission band, F. M., \$8; Hopewell Hill Sunday school, toward support of child in India, \$6; Avondale; F. M., \$4, 75; H. M., \$1; Springfield, F. M., 7; Amherst Shore, F. M., \$1, 50; H. M., \$2; Elbon, Mill Sunday school, toward support of child in India, \$6; Avondale; F. M., \$4, 75; H. M., \$1; Springfield, F. M., 7; Amherst Shore, F. M., \$2; Gibson, F. M., \$2; He Allison Trites, Sussex, F. M., \$2; Gibson, F. M., \$2; Gibn, Main St., F. M., \$10, 50; Reports, Socts; Mr, and Mrs. E. G. Lewis, West Brook, toward Miss Har-rison's support, \$5; River Hebert, F. M., \$2; school & aventh birthday anniversary of W. M. A. S., held at Mrs. Hayes, \$10,08; Report, 5cts, Port Maithand Mis-sion Band, F. M., \$20; Soylson, F. M., \$2, 35; for the Lord's tenth, for India Famine Fund, \$10; St. Step-hen, Mission band, toward Mr. Morse's salary, \$25; for the needy under Mrs. Churchill's notice, \$2; part of the Lord's tenth, for Judia Famine Fund, \$10; St. Step-hen, Mission band, toward Mr. Morse's salary, \$25; for the needy under Mrs. Churchill's notice, \$2; part of the Lord's tenth, for Judia Famine Fund, \$10; St. Step-hen, Mission band, toward Mr. Morse's salary, \$25; for the needy under Mrs. Churchill's notice, \$2; part of the Lord's tenth, Famine fund, \$10; MARY SMITH, Amherst, P. O, B, 31; Tene W. B. M. U.

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Canadian Baptist Conference and Famine Relief in India.

Canadian Baptist Conference and Famine Relief in India. Whereas, the stress of famine seems daily to be growing more severe; that multitudes of men, women and children in the three districts, Ganjam, Vizagapatam and Godavari, in which our missions are situated, know not where to look for food; that long, weary months must pass before any food supply can reasonably be looked for from the next monsoon rains; therefore. *Resolved*, that we request our Christian brethren in Canada to help us at once in our efforts to relieve the distress that comes within our sphere, and appeals especially to our sympathy. All funds for this purpose should be sent to the treasurers of the Foreign Mission Boards.

Boards. And we unite in requesting that special and earnest prayer be offered by our churches at home that in this time of extremity the hearts of the sufferers in India may be moved to seek the true and living God.

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Notes From the N. S. Secretary.

Notes From the N. S. Szcretary. Last August a Mission Band was organized at White Rock, Kings Co., N. S., with 40 members, pres., Mrs. E. Benjamin, sec'y. Missis Bella Cohoon. August, 1896, a Mission Band was organized at Green-field, Kings Co., N. S., with 30 members, pres., Mrs. Fred Miner, sec'y, Miss Clara Vaughan. These Bands were formed by Miss Williams. Both places are sections of Gaspereaux church. Miss Sadie Harrington has again taken up the work as County Secretary of Cape Breton. Aid societies and Mission Bands in C. B. please take notice. A. E. JOHNSTON, Prov. Sec'y N. S. Dartmouth, N. S.

The Annapolis Co. Conference of Baplist Churches.

Met at Bridgetown according to appointment Monday evening, March 15th. This evening was given up to the subject of Foreign Missions. We were much pleased and profited in having with us Rev. J. W. Manning, Foreign Mission secretary. The first address was given by Rev. J. Webb on "The Divine commission." Then followed Rev. J. T. Eaton on "The spirit of missions." Bro. Manning then spoke at some length on the general need of the work. His address was most earnest and impres-sive. On Tuesday morning a short devotional service was held, after which the business of the Conference was taken up. It being the annual meeting the officers for the year were appointed as follows: President, Rev. the ye

J. T. Eaton ; Secretary-Treasurer, Rev. J. W. Brown. A motion laid on the table at a former session was taken up, concerning the support of a Foreign Missionary by the Baptist churches of Annapolis County, and was referred to the following committee, to report on its feasibility and desirability at our next conference : Pastors White Better and Venue to make the support of the suppor Personny and desirability at our next contentence + range White, Eaton and Young. A resolution was passed express-ing sympathy for Pastor Young in his sickness. A resolu-tion was passed expressing the high appreciation of the Conference for Rev. R. B. Kinlay, our ex-President, who has removed from the county. Reports were received from the following churches : Bridgetown, Wilmot, Granville, Annapolis, Greywood and New Albany. The work is moving along prosperously in all these churches. We were glad to learn that the Lower Wilmot church had called a pastor to succeed Pastor Kinlay-Rev. E. B. McLatchey, B. A. Resolved that we hold our next meeting with the Pine Grove church at Mt. Hanley. Executive pastors, Locke, Parry and Coldwell.

J. W. BROWN, Sec'y.

P. E. I. Baptist Conference.

The P. E. I. Baptist conference met with the church at Tryon Monday evening and Tuesday, March 8th and oth. Monday evening session opened with a short season of prayer, led by the chairman. Then followed a series of able addresses by the following brethren : Pastor W. H. Robinson on "Christians in relation to the Bible," Pastor C. W. Corey on "Christians in relation to the local church," Pastor W. H. Warren on "Christians in relation to Baptist principles," Pastor M. C. Higgins on "Christ-ians in relation to denominational work." Meeting closed by prayer. Tuesday morning, prayer service for half an hour led by Pastor Whitman. There were four of the pastors absent from conference, viz., Pastors Spurr, There were four Tiner, McPhee and Carter. The three first were engaged in special services and could not be present. His long illness prevented the last from being present. Pray was offered for the pastors engaged in special work that many souls might be given them, and for pastor Carter. many sours might be given them, and for passor Carter-that he might have a speedy restoration to health and strength. Reports from the churches were of an exceedingly encouraging nature, most of them report-ing converts, some of them, especially Belmont, reporting large accessions. Conference recommended the ummerside church to the H. M. B. for a grant of \$100 for the current year. Then Pastor Warren read Scholarly and eloquent paper on : "The Baptism for the Dead." Meeting closed by prayer. Afternoon.—A half hour's devotional service, led by Bro. Peter Inman of Bonshaw. By special request Pastor Warren again read his paper on "The Baptism for the Dead," for the benefit those who did not hear it in the morning. The heartiest thanks of conference were tendered him for his paper. Next came an open conference on the general aubject : "How to Study the Bible," led by Pastor Robinson. The subject was dealt with in a masterly manner. It was an inspiration to all present, and a stimulus to greater zeal in the study of the Bible. The subject was also discussed by a number of the brethren present. Pastors Warren and Corey reported on church incor-poration. It was found that there existed an act of

poration. It was found that there existed an act of incorporation for Baptist churches on P. E. I., assented to April 10, 1885. Resolved that the Secretary have 250 copies of the asid act printed for the benefit of the hurches. In view of that fact the convention is petition-ing the local legislatures of the Maritime Provinces in regard to the enactment of a prohibitory law, resolved the closed by prayer. The factor of the second prayer is a second by the address of the second prayer. Then Pastor Warren offered prayer. The Pastor Corpy the after meeting our first of nor Rom. 1:6. During the after meeting our first of conference were tendered the brethren at Tryon for their kind entertainment. Con-ference adjourned to meet with the church at Springfield the second Monday evening and Theeday in June. DATO PARCE, Sec'y.

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Denominational Funds of N. S. from Mar. 1st to Mar. 22nd. Denominational Funds of N. S. from Mar. 1st to Mar. 22nd. Cambridge, §10; "Two Friends," part of the Lord's tenth, \$7; New Germany church, \$2.50; Kempt church, §6; do. special, \$1,5,0; Berwick, \$15,35; Sandy Cove church, \$13.42; Aylesford church, Central section, \$20; Middleton church, \$2; do. Famine Fund, \$4; Mary Croscup, Granville Ferry, \$4; Granville Ferry church, \$3,75; "Two Friends," part of the Lord's tenth, Famine Fund, \$10; New Tusket church, \$4; Weymonth, \$2; "Two Friends," part of the Lord's tenth, Famine Fund, \$10; Barrington church, \$2,25; Forbes Point, \$2; Windsor church, \$124,36; North Baptist church, Halifax, \$34; Mrs. A. J. McLeod, Wolfville, 50 cts.; Wolfville.church, \$4,10; 1st church, Halifax, \$56,40; total \$357,93; Before reported, \$4863.69; Total, \$52,20.62; A. COBON. Treas. Den. Funds of N. S. Wolfville, N. S., March 23rd.

Wolfville, N. S., March agrd.

N. B. Baptist Convention Receipts.

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Notes by I Prayer Meeting ginning April 4.-of the Resurrection

Let those see story carefully re-itself. It is howe rection that is the I. The fact. R.

and 1 Cor. 9:1): 21. 4: 2, 10, 33. 13: 37. 17: 2, 3, 16, 23., and you w "Without the fait! resurrection of Je never have been b explain the faith s Read also the re tion in the epistles

9. With this pass though not believi phany, writes : the men of whom] m he himself is ah ed that they had so the same time they conviction had tak

conviction had tak that it had not origi Suggestive also MacLaren: "The Resurrection does sue on His isolated forty days; it rests three years. His reach of death, it Thisit is which give ing of Easter moo risen" and to the re isideed." II Comfort from ISIIa-28. Acts 26:2 At Hastings the re rennimated the sold report of his death. Jesus reanimated to by His desth. The to-day may be com of Christ, not simple ample, but as a livin The comforting do centre in the doctrim Jesus. It is the hub that truth that con ares. Because of t The comforting do centre in the doctrine jesus. It is the hub tian truth that com way some of the spol the rim, but as long we may live in hor noise will be stopped. a higher, happier lift of Jesus. The chang butterfly, from winter to sak, from seed to c analogies. Christi at that are aslee," Be and live also. (Gat., "One evening you for this inland scene, wy between two oceas will have gone. Does the ocean it left, do ocean wither it has fli ing that He was come to God' is the Revelati of Ageless Life."

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ful color and beauty the growth of the I

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Porchester, On Wednesday evv Pastor C. C. Burgess o U., having present to a Wall, President of the J N. G. Fastsbrook, See Y. P. U., and Mr. Well Although a very dis there was a fairly good feel sure that many o