

departure for Grande-Ligne, where he goes for the instruction of which he is sadly in need, he held up a fine case containing a row of beads, and said to his parents :—"What am I to do with this praying machine indulged by the pope?" We cannot but hope that he will be still more enlightened and blessed.

These good people have been at much expense for repairs on the missionary's house and on the chapel. Their contributions to the Endowment Fund are coming in very well. Their contributions to the support of the missionary is \$48.

ST. JOHNS.

Our dear old missionary here, Mr. Riendeau, having become incapacitated by age, failing health and faculties; the Rev. N. Gregoire, an ex-priest, and one of our converts, was called to this field last year. Having but a small congregation to minister unto, much of his time has been profitably employed in writing tracts on controversial subjects in connection with the teachings of the church of Rome, a work for which he is well adapted. His evangelistic labors here have also been blessed to a few souls. Three have been converted from Romanism, two of whom have been baptized.

At the beginning of his work here, the fact of his having been a priest, created an unfavorable impression against him, but the hostility has gradually abated, yet while the higher class shows considerable liberality, and a disposition to hear religious matters freely discussed, the more ignorant class is still strongly enslaved by the fear of the priest.

One of the great obstacles in this place is the great prevalence of drunkenness, yet in spite of these difficulties, and the want of a suitable place of worship, there is progress toward a better state of things.

ST. CONSTANT, ST. PHILIPPE AND ST. MICHEL.

Our Missionary in this large field, Mr. Jacques Cèsan, says, that the three years that he has spent here have been for him a good preparatory school. He has had great difficulties and real blessings. If he has been criticised by some, he has met with real