

delighted to see us as often as we call. I trust this change may proceed from good seed sown in good ground to bring forth fruit to everlasting life.

"Mrs. H——. Her husband for some years has been in British Columbia, but intends coming back soon to take his wife there too. She is almost white, and much more intelligent than coloured people in general, so that our conversation was pleasing and interesting. We read a portion of Scripture, and then joined in prayer, after which we exchanged tracts. Mrs. H. is very fond of reading, and seemed much to enjoy the tracts, so that we left her a double share.

"J. M——. This family belongs to the Roman Catholic Church, and the priests, having become aware of our Mission, have forbidden their people to receive tracts from us; yet I am glad to say that, though they at first declined to take them, they have at length yielded, and promised to read them. Mr. M. having taken them, consoled himself with the very just reflection that it is right to prove all things and hold fast to that which is good. We read a chapter from the New Testament, spoke to them of the necessity of trusting to Christ alone for our salvation, after which we engaged in prayer.

"Our labours among the coloured people of London, during the present quarter, have been confined chiefly to visiting. As a general rule, the coloured people have always been most willing to receive us, and to join with us in reading and prayer; and we trust in Christ Jesus our Lord that our labours among them have not been in vain, but, on the contrary, productive of good, for we feel assured that God's Word will not return to Him void, but will accomplish that which He pleases, and prosper in the thing to which He sends it."

During the three months' vacation of the College, the students, who act as the Catechists of the Mission, at the request of the Committee undertook a tour among the coloured people in the towns of the western part of the province. They furnished a report on their return of the number of converts of the coloured people in Chatham, where they remained some weeks. In this place there is a large population of coloured people, about 1,200, with no special agency established in connexion with the Mission. They then visited Windsor (Mr. Hurst's station), Amherstburg (unprovided for), and Rondeau (ditto).

It must be remembered that besides those living in these towns, which form the chief centres of population, many others live scattered in the country districts; and the Committee are anxious, if the means are placed at their disposal, to provide Catechists for the towns, and also colporteurs from among the coloured people themselves who may be able occasionally to visit the outlying settlements, and be the bearers of the message of good tidings among their fellow-countrymen. The present income of the Mission is absorbed by the existing grants. They ask for more help, that its operations may be extended, and, by God's blessing, be made more efficient.

II. Diocese of Toronto.

1. BARRIE.

The grants to Barrie and the city of Toronto have been continued. Rev. E. Morgan wrote as follows in October last:—