

ers? You are indignant at my question: is there any room for hesitation? You say to me. Well then! Sir, take now the part that you would then decidedly have taken with the apostles. The dispute unfortunately still continues. It has been renewed for nearly three centuries with more violence than at its birth, and with still more deplorable consequences. It is no longer between the Jews and in the synagogue, but in the Church, and among christians: Jesus Christ is still in the midst of them; he continues to speak the same language to them. You have just heard him: surrender yourself therefore to him,

THE END.