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the most precious jewels of the world, weigh them, measure them, and to a fraction make up their worth, and I ask can they be compared to that mind or spirit which on the night of its assassination completed its work on earth and entered the portals of eternal life. I have listened to such men as the late and Rev. Chalmers, to Caudlish, to the late logical and classical scholar, Cunningham, to Guthrie and to the Hon. W. E. Gladstone, the great leader of the liberal party in the British House of Commons, the polished House of all Parliaments, to the late and Rev. John Angel James, of Birmingham, the great independent minister, to that Prince of Preachers, Mr. Spurgeon, and although only a poor Scotchman, I am sorry I am denied the privilege of listening to the logical and oratorical reasoning of T. D. McGee. When again we consider that Prince Alfred, the young sailor Prince of England, visits the remote Colony of Australia, as representative of his Queenly mother than whom no monarch ever occupied with such credit to herself and the country at large her dignified and lotty position, another Fenian is found to attempt his assassination Thank God, in this case the hand of the assassin did not complete the work, and that under a good and All-ruling Providence, the same Prince Alfred has lived to return to the bosom of his worthy mother and the bosom of the country who desire to do him honor.

It is, however, folly to talk of the disaffected state of the educated and intelligent Irish. Can any proof be wanting when we tell you that from the pulpit and through the press, the Roman Catholic Clergy of Ireland have done everything in their power, both as Ministers of the Gospel of Peace and as British subjects, to allay and subdue the desires of those who would support the Fenian movement, and we believe they will prosecute and maintain the same position. Look at the late visit of the Prince and Princess of Wales to Ireland. We ask, could more loyalty be shewn? could the world expect a more loyal and enthusiastic welcome than that accorded to their Royal Highnesses. We believe this, that if the affection of the Irish people could be weighed in the balances with the affection of English-