

become our hearty friends, and that the Divine Being would bless to you the dispensations of his over-ruling providence, by securing to you and your latest posterity the inestimable advantages of a free English constitution of government, which it is the privilege of all English subjects to enjoy.

THESE hopes were confirmed by the King's proclamation, issued in the year 1763, plighting the public faith for your full enjoyment of those advantages.

LITTLE did we imagine that any succeeding Ministers would so audaciously and cruelly abuse the royal authority, as to withhold from you the fruition of the irrevocable rights, to which you were thus justly entitled.

BUT since we have lived to see the unexpected time, when Ministers of this flagitious temper have dared to violate the most sacred compacts and obligations, and as you, educated under another form of government, have artfully been kept from discovering the unspeakable worth of *that* form you are now undoubtedly entitled to, we esteem it our duty, for the weighty reasons herein-after mentioned, to explain to you some of its most important branches.

“In every human society,” says the celebrated Marquis *Beccaria*, “there is an *effort*, continually tending to confer on one part the height of power and happiness, and to reduce the other to the extreme of weakness and misery.

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