

pressing this love of the brotherhood organized the Church.

Nothing could be more reasonable than that men under such powerful influences, and having such high aims should by mutual counsel and fellowship seek to cherish these influences and promote these aims. Shut out from the world, their union is close and sacred. The world sees a cementing [process that proves the presence of a divine power. God is honoured thereby. To have gone on in their ordinary courses even with renewed lives, would not have accomplished so much to arrest the attention of men and exalt Christ.

The same unity of spirit and aim exists in christians to-day, and should bind them together.. The world is alien. So the same proof of interest in, and love to Christ and His followers are expressed by this close union of christian fellowship in this form of Church meeting. It is, indeed, the union of saints.

2. The securing of a more intimate association on the part of believers and as a consequence greater compactness of organization is a benefit of great importance. The Church needs to be organically knit together. With its spirit and character right, it has power to influence the world. It becomes more conspicuous and is better fitted to shed light upon the world. If the organic life is thus produced it will become distinct from all beside and will be admired and loved. The invisible Church is not an organization and cannot be directly employed to do any definite work. But the organic Church can be thus employed,