

remedy the emptiness of another; the advantages of one atone for the drawbacks of the other.

Both in Canada and in Australia, we have had instances of men, whom discontent in the old country had driven into rebellion, becoming the best and most influential among Her Majesty's loyal subjects. Why can we not now by bringing our colonies nearer England—do not let us talk of driving our surplus population *out of* England—why can we not remedy the evils which irritate our ill-taught multitudes, by offering them the good things these rich—almost unpeopled—lands possess? To such as demand an unendowed and unprivileged Church, let us show those regions of the Empire where State Churches are unknown. It can only be equality they seek; if it be an unreasoning hunger to steal from a Church endowments which were founded by the self-denial of former votaries, then let no encouragement be given to their morbid fancies.

If it be land they wish, there, within a few days of our shores is land to be had for the asking, rich land, freehold, and in abundance. It cannot be that they will not be satisfied save with particular acres, whose charm is that they belong to another! Surely our working classes have not become like Ahab, sick, because they cannot get Naboth's vineyard. If they are, then let