NORTHWEST REVIEW, WEDNESDAY, JULY 24.

A. G. MORGAN,


James Barry, the boy whose leg was
amputated, is doing well at St. Boniface
hospital. We understand that it is intended to
hold the picuic in aid of the St. Vincent
de Panal Society at Elun Park on the de Yaul Society at Ehn Park on the 22nd
August. Mr. J. E. Wright left for the west on
Saturday. He is visiting most of the Saturday. He is visiting most of the
towns along the mainline in the interest
of the Regina exhbibition. The weather during the The weather during the past week has
not been at all what is just now wanted
to ripen the crops, and all classes of the people knowing how mucb classes of the
good harvest this on a hoping for a change.
His Grace the Archbishop of St. Boni.
face is expected home today. Sace expected home tr-day. He wil
immediately resume the episcopal
visitation, going to Lorrette to morrow and the day after to-morrow to Sr. Ann's
where His Grace will lay the corne stone of the new church.
We notice in the telegraphic reports
from Bisley that our friend Staft Sergt.
Wynne, of the 9 ht has been Wynne, of the 9 th has been making
soone good sbooting. It is worthy of
record that the Queen's Prize was this year won by a Ganadian,
Hayhurst, of Hamilton, On
Members of the Catholic Mutual Bene-
fit Association should bear in mind that the next assessment is a double one. 11
must be paid not tater than the first
branch meeting in tug branch meeting in August, and aill those
members who fail to do this will, under
the new regulations, be therehy sus the new
pended.
$\underset{\text { Rev. Father Lacombe, O. M. I. ar }}{\text { rived at St Boniface on Thursday last }}$ and went east and went east on the iollowing Monday,
accompanied by the Mayor of Edmonton.
They go to Ottawa the for accompanied by the Mayor of Edmonton.
They go to Ottawa, the forner in the
interests of a projected balf-breed settlemont, and both in tie interest of the
town of Ed monton.

## Recording Secretary Ingram of the newly formed Branch of the C. M. B. A.

 at Prince albert was in Winnipeg lastweet, and called on all the local officer
of the association whose when of the association whose whereaboouts he
could discover. could discover. He states that the
members of his Branch would like te
have a visit from any old C. M. B. A men who may
Mr. N. Bergeron has been confined t
his rooun in the Rosin House forthed his rooun in the Rosin House for the past
week as the ressult of an accident. $H$ He
was superintending the delivery of a
number number of binders from one of the
bonded warehouses, when a heavy whee foll od har lex ingses, when a heavy whee
bruises, but fortunately a cut and severe bones were bruises, but fortunately no bones wer
broter. He is making satisfactory propress and will be beompletely recov
ered in a few days. The Winnipeg Industrial Exhibition the rain and we regret to hear that tio
consequence is that the Director consequence is hat the Directors have
face a heavy deficit. Had the weather
been propitious there is little doubt th exnibition would have been the mos
successiful one ever successful one ever held. The numbe
and quality of the exhibits were far excess of previous years, the throng o
visitors trom the sountry was greate than ever before, and the Directors with the assistance of the energetic and able
manager, Mr. Heubacb, had left nothin undone on their part to ensure success Unfurtunately, however. there was only
one really fine day, viz. Friday one really fine day, viz. Friday and then
the erounds, and especially the track were so soaked by the rains of the pre.
vious day as to make it anything bat pleasant for those wbo visited the fair
We sincerely sympathize with the
management management in their bad
that it may prove an ex will not be repeated.


Tribune, Juy yith.
Srs,-In listening to Mr. Leyden's cures, one is pained beyond measure to
mark the levity with which he general Iy treats subjects so precious and dear to
our Roman Catholic friends. There is a vein of sarcastic humor throughout his
address, an undisguised desire to provoke indecorous outbursts over some unseemly witticisn frum the audience. In
speaking of the eucharist the lecturer always brings down the house with th
limax in referring to the bread "their pan-cake God." To me all this is suspect that bis want of support by min isters of this city is due to a higher feel-
ing of gentlemanly courtesy prevailing ing of gentlemanly courtesy prevailing
amongst them. 1 know if I was chair man of such a meeting I should respect
fully reprove my brother for this frivel flly reprove my brother for this frrol
ity or leave the chair as an impossibl position for me. Our citizenship must overlay a broad spirit of genlemanly
courtesy with firmness, rather than con t $\in$ mptuous ribaldry against our Roman
CatLolic friends, and with all my soul I cry aloud against the possible corruptio of our British freedow by our a merican
guest. Mr. Leyden's treatment of puratory was more the production of a
comic speaker than a Christian, and the subject of the state of the dead with the solemnity and decorum the subject
demands, his lecture was full of mirthprovoking points, and his general grasp
nd treatment of the sal and treatment of the subject was any-
thing but satisfactory. He never gave s to understand the basis upon which
purgatory was logically, if not scipuralpurgatory was logically, if not scriptara
ly, establisbed. He never gave us the
rrong, and however the plausible ments bused upon exegesis of certain seripture. True, he mentioned a long
string of texts, but he never quoted those bich be should have done. For in stance, Mr. Leycen knows very well
that the passage in Peter of Christ gothat the passage in Peter of Christ go-
ing and preaching to the spirits in prison is even by Protestant commentators place tor "immortal souls." Roman Cathoics have much in agreement with
commentators on this text, and so with many other lexts which the lecturer
mentioned, but failed to quote. That there was a necessity logically to inven place of detention, call it purgatory which the homan Catholic takes, positio believes that many of the passages in
scripture support that invention or by pothesis. The change of Saturday Sab bath to Sunday has not a better and surer foundation than the argument for
the necessity of a purgatory. I merely the necessity of a purgatory. I merely
mention this as an instance to demons mention this as an instance to demons
trate that while Mr. Leyden was emin aughter, he lamentably failed to satisfy the Bible student who paid 25 cents to $\frac{\text { G. W. Winckler }}{\text { Winnipeg, July 10. }}$ EDDINGTON For everything in DRUG LINE.
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