

DEAN STANLEY.

Arthur Penrhyn Stanley, D.D., Chaplain of the Order of the Bath, and Dean of Westminster, London, is the second son of Edward Stanley, D.D., Bishop of Norwich, a distinguished naturalist, by Catharine, daughter of the Rev. Oswald Leicester, rector of Stoke, Shropshire, and was born in Alderly, Cheshire, December 18th, 1815. He was educated at Rugby, and was the favourite pupil of the illustrious Arnold, his friendship with whom was only terminated by Arnold's death in 1842. Stanley obtained a Bachelior scholarship, got the Newdigate Poem in 1837, the Ireland in the same year, took a First-class in 1838, and obtained in 1839 the Latin essay, and in 1840 the English essay, and also the Ellerton theological prize, he being by this time Fellow of the University College. After this Mr. Stanley became known for many years in Oxford as one of the most able of the tutors, and as one of the pioneers of "Liberal opinions" in Oxford.

On his father's death, in 1850, he refused the deanery of Carlisle, tendered him by Lord John Russell, as a mark of respect to his father's merits as a Liberal bishop; but having been secretary of the Oxford University Commission, and one of its guiding spirits, he was rewarded in 1851 with a canonry at Canterbury. He returned to Oxford, in 1858, as Canon of Christ Church, the stall attached to the Regius Professorship of Ecclesiastical History, which he held, having fallen in. He had been selected preacher before the University in 1845-6. His subsequent career at Oxford, as the leader of the Liberal Party, is a matter of English history. In 1860 he was elected a member of the Hebdomadal Council. He was for many years Chaplain to the late Prince Consort, and on the Prince of Wales forming his establishment, he became Chaplain to His Royal Highness. He accompanied the Prince to the East, and on his return to London published a volume of sermons preached in the Holy Land. On January 9th, 1864, he was installed as Dean of Westminster, in the famous Abbey. He has a high reputation as an author and lecturer.

Dean Stanley arrived in Boston last month, preached one sermon and was entertained by Mr. Longfellow, at Boston, and Mr. Bancroft, at



THE VERY REVEREND ARTHUR PENRHYN STANLEY, D.D., DEAN OF WESTMINSTER.

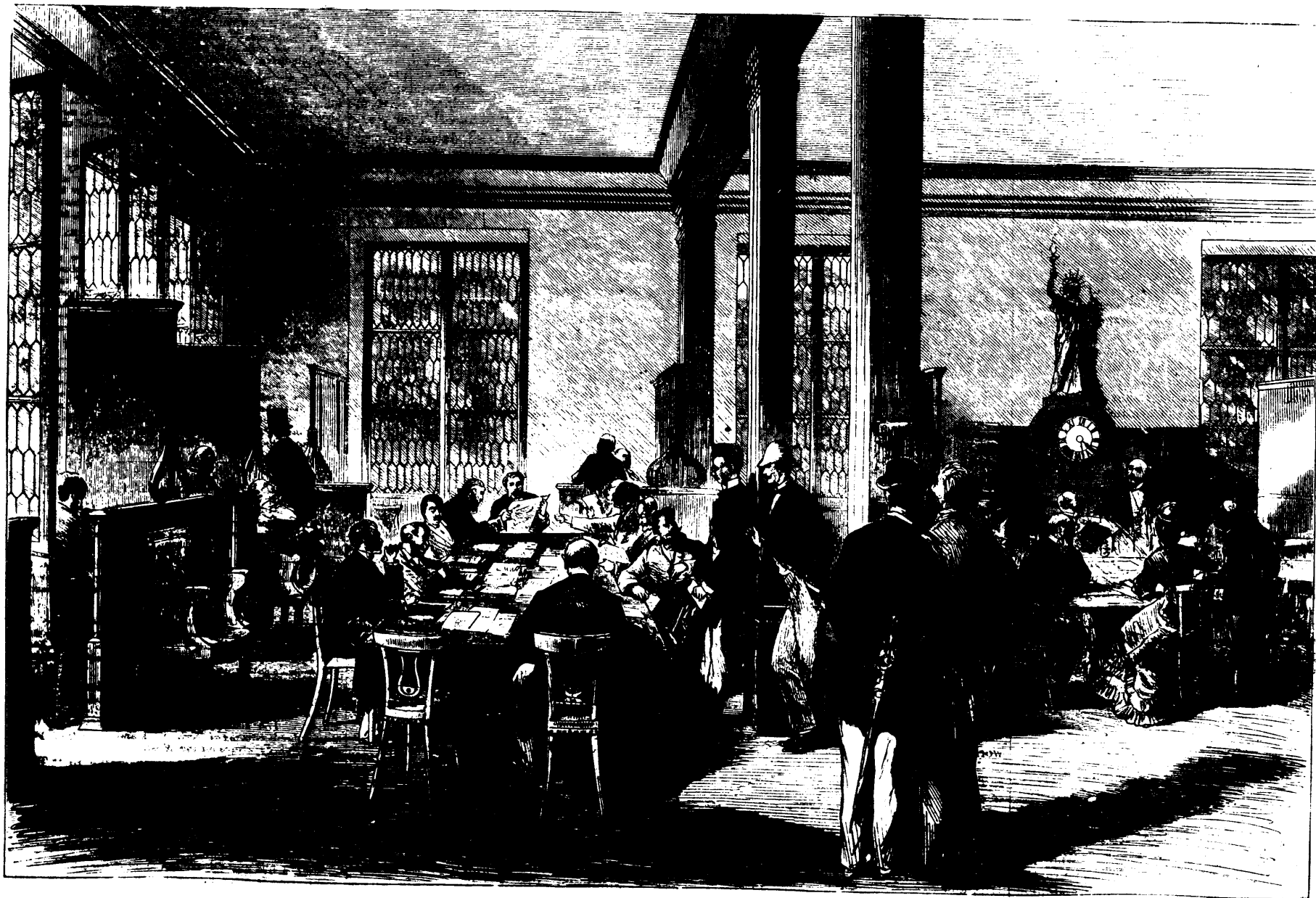
Newport. In New York he preached once, going thence up the Hudson as the guest of Cyrus W. Field. He was the guest of George W. Childs in Philadelphia, and of the leading clergymen at Richmond. He has visited a number of theological seminaries and educational institutions, and is travelling rapidly, as he is obliged to be in London early in November. He has spent a few days in Canada during the past week, and was the guest of Lord Dufferin, prior to the latter's departure, at Quebec.

HEARTH AND HOME.

FAVOURITE MEAT PIE.—Take cold roast beef, or roast meat of any kind, slice it thin, cut it rather small, and lay it, wet with gravy and sufficiently peppered and salted, in a meat pie dish—if liked, a small onion may be chopped fine and sprinkled over it. Over the meat pour a cupful of stewed tomatoes, a little more pepper, and a thick layer of mashed potatoes. Bake slowly in a moderate oven till the top is a light brown.

DECISION OF CHARACTER.—There is nothing more to be esteemed than a manly firmness and decision of character. We like a person who knows his own mind and sticks to it; who sees at once what is to be done in given circumstances and does it. He does not beat about the bush for difficulties or excuses, but goes the shortest and most effectual way to obtain his own ends, or to accomplish a useful object. If he can serve you, he will; if he cannot, he will say so.

Morality, like the pyramid, stands and begins on the ground, but goes up till its apex far up points to the heavens. Morality means the whole, from the bottom to the top, although men divide it and call the upper religion and the lower morality. It is all morality and all religion. They are not divisible, or properly so, under such circumstances. To say that the lower forms of morality are sufficient is to pervert the truth, to mislead men's minds. It is a man's duty to be moral in all the spheres where law touches him in this life, and, where a man is endeavouring to be faithful to his light and knowledge in all those spheres, that man we call a religious man; and morality and religion merge into each other, and are part and parcel of one experience.



PARIS.—THE PRESS PAVILION AT THE EXHIBITION.